

SSSML Newsletter
SOCIETY FOR THE
SOCIOLOGICAL STUDY OF
MORMON LIFE

Vol. 9, No. 2
June 1987

David J. Buerger, Editor
Armand Mauss, Reporter-at-Large

IN THIS ISSUE:

Announcements	1
Recent Conferences	1
Meetings in the Near Future	3
Recent Publications	4
Final Note	5

ANNOUNCEMENTS

1. As explained in the previous issue of this Newsletter, we must collect dues owed by our membership in order to stay in business. At \$3.00 per year, these dues are so nominal that we cannot understand why they are not forthcoming from more of the membership, some of whom owe for three years (1985, 1986, and 1987). The back page of your previous Newsletter tells the status of your account. Or, if you don't want to bother checking it, just "play it safe" and send \$9.00 to SSSML President Wilford Smith, 1177 Ash Avenue, Provo, UT 84604. If you don't owe that much, your account will be credited in advance for future years.
2. A little later this year, we will be publishing a complete and updated roster of our membership. In anticipation of that, please be sure that we have your current address and that your dues are paid up. We will not be able to include you on the new roster, or to continue sending you this

- Newsletter, unless your dues are current.
3. September 1, 1987, is the deadline for proposals for the Third Annual SSSML Lectureship (see the previous issue of this Newsletter for more information). Co-sponsored by SSSML, by the BYU Sociology Department, and by the Redd Center for Western Studies at BYU, this lecture is delivered each Spring. Previous lecturers have been Tim Heaton and Darwin Thomas of BYU, but non-BYU proposals are definitely welcome! Send same to SSSML President Wilford Smith (address above).
 4. Wilford will also be the organizer for our SSSML session at the 1988 annual meetings of the Pacific Sociological Association next Spring in Phoenix. Even at this early time, he will welcome suggestions, proposals, abstracts, and/or papers.

RECENT CONFERENCES

- The Pacific Sociological Association
The 1987 annual meetings of the Pacific Sociological Association were held April 8-11 in Eugene, Oregon, as scheduled, and they included a session co-sponsored by SSSML. The three papers listed for that session in the previous issue of this Newsletter were presented to a respectable audience of about 25.
The paper by Gary J. Wyatt (Washington

State University) found the unusual anthropological explanations for 19th century Mormon polygyny to be inadequate and offered instead a theory based on Max Weber's ideas about the role of religious belief and asceticism. The paper by Ted C. Smith (University of Utah) evaluated the role of religious organization in tempering the stresses that have usually accompanied rapid social change in rural Utah communities.

The paper by Robert M. Gray and David Justice (also Univ. of Utah) found that strictly physiological benefits from the Word of Wisdom were not enough to explain the relatively low Mormon cancer rates; additional benefits deriving from the usual Mormon "lifestyle" also contribute.

Readers interested in copies of these papers may write directly to the authors c/o the Departments of Sociology at their respective universities.

- Historical Event in Canada

A truly remarkable event took place on the campus of the University of Alberta (Edmonton) during May 6-9 when the first-ever conference was held on The Mormon Presence in Canada. [We had hoped to have a preliminary printed program for this conference attached to the last SSSML Newsletter, but it was left off during duplication and mailing. The Buerger/Mauss team only produces the Newsletter; we do not duplicate or distribute it! Perhaps our collaborators at BYU will attach hereto a final version of the conference program this time.] This wonderful conference was a brainchild conceived by long-time SSSML member Brigham Y. Card and delivered under his leadership by a committee of his colleagues at the University of Alberta, including Herb Northcott, Nich Kach, and John Foster. Not the least of their accomplishments was rounding up the

necessary funding, which came both from private sources and from federal, provincial, and local government sources in Canada.

Some 200 scholarly lay and academic people took part in the conference, most of them Canadians. A major outcome was the creation of a steering committee, which is charged with organizing a similar conference two years from now in Lethbridge, and with setting up a framework for a new organization to be called the "Canadian Society for Mormon Studies," or something similar.

The richness of this conference is hard to describe, including as it did not only a wide range of topics in its formal papers, but also a number of artistic presentations. One of the latter was an interesting preview, with excerpts, of the Centennial Pageant to be presented in July at the Cardston Temple to commemorate the founding of that town. Formal papers were presented by a wide variety of both Canadian and American scholars, both Mormon and non-Mormon, including such familiar names as Jan Shippo, Leonard Arrington, Dean Louder, Klaus Hansen, Jessie Embry, Maureen Ursenbach Beecher, and even Canadian scientist Alex B. Morrison, recently installed among the LDS General Authorities (Seventy), plus a number of others who may now be less familiar to SSSML members, but who will surely become more familiar in the near future! Extra copies of the printed program can probably be obtained via Professor (Emeritus) B. Y. Card, Department of Educational Foundations, University of Alberta, Edmonton.

Among those attending this important Canadian conference was our president, Wilford Smith, who shares his impressions with us in the following review:

I found the conference on The Mormon Presence in Canada to be very informative, stimulating, and interesting. It was remarkable

that a major university would host a conference devoted to Mormon influence when Mormons make up less than 2% of the population of that country, and the give and take was on a very friendly and scholarly level.

It was not strictly a scientific conference inasmuch as arts, history, folklore, and many other areas were considered, but there were some good sociological papers given. The justification for the conference was that Mormons are an "ethnic-religious" minority which should be studied. Jan Shipps argued that the early American historical setting was such that it destroyed individual concepts of identity which had been automatic in countries where religion and ethnicity had always been hand in glove. In this setting, Joseph Smith's religion, as defined over time by prophets from Joseph Smith to Joseph F. Smith, gave members of the church a new sense of ethnic belonging and identity which was fortified by strong opposition from "enemies" of the church.

In a very interesting session Armand Mauss argued that the term "ethnic" was misused when applied to a religious group with no racial or even cultural unity. Keith Parry responded that because of closeness of community and commonality of belief Mormons were more than a religion; they were a "people" which qualified them to be considered in ethnic terms.

George Jarvis discussed research which has shown Mormons to be different, especially in family orientation, a difference which Mauss contended was leveling out as Mormons became more cosmopolitan. Dean Louder explored differences in church members in Western Canada as compared to members in the East, and he contended that church authorities have tended to neglect members in the French-speaking provinces.

There were many other interesting papers and speeches such as Bert Wilson's presentation on Mormon folklore as compared to oral history and personal history, and papers on Mormon activity in the educational, economic, and political development in Canada. Leonard Arrington's historical review of Mormons in Western Canada was very well done. All in all it was well worth attending, and Brigham Young Card, Nick Kach, Herb Northcott, John Foster, and the University of Alberta all deserve high praise for putting such a conference together.

—Wilford Smith

MEETINGS IN THE NEAR FUTURE

- The Mormon History Association, July 3-14, 1987
Though this organization usually has its annual meetings in May, this year they will occur in July on the campus of Oxford University in England to commemorate the sesquicentennial of the arrival of Mormonism in that country, which has

played such a crucial role in Mormon history (in 1850, there were more Mormons in England than in the U.S.!). Much of the program, appropriately, will be devoted to papers on the LDS and RLDS experience in England and in other countries outside the U.S. There will be some papers on topics that are more sociological than strictly historical, and participants will include SSSML members Marie Cornwall, Mark Grover, Claudia Harris, Tim Heaton, Armand Mauss, and Keith Parry, as well as other social scientists, plus the usual array of historians. Copies of the preliminary program can be obtained by writing to Professor Thomas G. Alexander, HBLL 4069, BYU, Provo 84602. Information on travel arrangements can be obtained by contacting either Larry Gelwix or Michelle Williams at (801) 328-9803. An important and unique follow-up event to this MHA conference will be a "Symposium on LDS History and Culture" to be held in Stuttgart, Germany, July 16-19, 1987, under the sponsorship of the Stuttgart LDS Stake. It may still be possible to get papers placed on the program for this symposium. Papers may be in either German or English. More information about both the program and the accommodations for this symposium can be obtained by writing (airmail) to Ellen Dietrich, Panoramastr 59, 7320 Goeppingen, Federal Republic of Germany.

- Association for the Sociology of Religion, August 14-16
As announced in the previous issues of this Newsletter, SSSML will once again co-sponsor a session as part of the proceedings of the annual meetings of the Association for the Sociology of Religion. Larry Young of BYU has organized our SSSML session to include the following interesting papers:

1. "In the Heavens are Parents Single? Mother-in-Heaven Theology Within Mormonism." Marie Cornwall and Allen Litchfield, BYU.
2. "Recruiting the Recruiters: Missionary Socialization in Mormon Culture." Gary Shepherd, Oakland University, Michigan and Gordon Shepherd, University of Central Arkansas.
3. "A Comparative Analysis of Elderly Mormons and Non-Mormons." Evan T. Peterson, BYU.
4. "Affirmation: A Study of Homosexual Mormons." Keith Bryan Scholnick, Univ. of Colorado.

The discussant for this panel will be Eleanor Meyers, of the Union Theological Seminary.

This particular session is tentatively scheduled to take place at 9:00 a.m. on August 16th. The ASR meetings will all be at the Midland Hotel, 172 West Adams (at LaSalle), Chicago. More information about the program and accommodations can be obtained by contacting Dr. William Swatos, 1500 7th Avenue, Silvis, Illinois 61282. This annual ASR conference is especially important because (1) It occurs at about the same time and place as the annual meetings of the major national sociology organization, the American Sociological Association and several affiliates; and (2) it is the time formally designated for the "official" annual meeting of our own SSSML (about which more will be forthcoming at our session in Chicago). So, Y'ALL COME!

Other forthcoming meetings of the SSSR/RRA and of Sunstone Symposia, etc. were described briefly in our previous Newsletter. Please consult that again for such information.

RECENT PUBLICATIONS

We are not aware of the publication of any new books of special interest to SSSML members since our last Newsletter, but there are quite a few new

articles of possible interest. The first batch of these has been appropriated gratefully from the Bibliography provided by Melvin Bashore in the April, 1987, issue of the Mormon History Association Newsletter (No. 65):

- Anderton, Douglas L. and Bean, Lee L., "Birth Spacing and Fertility Limitation: A Behavioral Analysis of a 19th Century Frontier Population." *Demography* 22 (May, 1985).
- Buchanan, Frederick S., "Mormon Response to Secular Education." *Religious Education* 81 (Fall, 1986).
- Clayton, James L., "The Different World of Utah." *Vital Speeches of the Day* 52 (Jan. 1, 1986).
- Juhnke, William, Jr., "Anabaptism and Mormonism: A Study in Comparative History." *Mennonite Life* 40 (Dec. 1985).
- Nelson, Richard A., "Mormons as Silent Cinema Villains: Propaganda and Entertainment." *Historical Journal of Film, Radio, and Television* 4:1 (1984).
- Toelken, Barre. "Wayland Hand: Utah Folklorist, International Scholar." *The Utah Folklife Newsletter* 21:1 (Spr. 1987).

...From *Dialogue: A Journal of Mormon Thought* 20:2 (Summer 1987):

- Heaton, Tim B. "Four Characteristics: Contemporary Research on Chastity, Conjugality, Children, and Chauvinism."
- Jones, Garth N. "Spiritual Searchings: The Church on its International Mission."
- Kunz, Phillip R. "Religion and Suicide: A Records-Linkage Study."
- Stout, R. Jan. "Sin and Sexuality: Psychobiology and the Development of Homosexuality."
- Two Book Reviews: Richard Van Wagoner, *Mormon Polygamy: A History* by Linda King Newell; and John Heinerman and Anson Shupe, *The Mormon Corporate Empire* by William P.

MacKinnon.

...Then, from the *Journal for the Scientific Study of Religion*, we note the following:

- SSSML President-Elect Donald B. Lindsey (with two colleagues), "Measuring Christian Orthodoxy: Reassessing the Issue of Unidimensionality." 25:3 (Sep., 1986).
- SSSML members Merlin B. Brinkerhoff and Jeffrey C. Jacob, "Quasi-Religious Meaning Systems, Official Religion, and Quality of Life in an Alternative Lifestyle: A Survey from the Back-to-the-Land Movement." 26:1 (March, 1987).
- Book Review by M. Gerald Bradford of Jan Shipps, *Mormonism: The Story of a New Religious Tradition*, also in issue 26:1 (March, 1987).

...And, from *Sociological Analysis* 47:3 (Fall, 1986):

- SSSML member Rodney Stark, "The Class Basis of Early Christianity: Inferences from a Sociological Model."
- Book Reviews by SSSML member Gary Shepherd of (1) Richard L. Bushman, *Joseph Smith and the Beginnings of Mormonism*, and (2) Jan Shipps, *Mormonism: The Story of a New Religious Tradition*.
- Book Review by T.L. Brink of David Persuitte, *Joseph Smith and the Origins of the Book of Mormon*.
- Book Review of SSSML member Gordon Shepherd of B.H. Roberts, *Studies of the Book of Mormon*.

...And, from *Review of Religious Research* 28:3 (March, 1987):

- Merlin B. Brinkerhoff, Jeffrey C. Jacob, and Marlene M. Mackie, "Mormonism and the Moral Majority Make Strange Bedfellows? An Exploratory Critique" (response to an article on the same topic by O. Kendall

- White in the previous issue of RRR).
- Book Review by Armand Mauss of Annette P. Hampshire, *Mormonism in Conflict: The Nauvoo Years*.
- Book Review by Edwin Boling of BYU authors Phillip R. Kunz and Eric M. Jaehne, *A Sociological Approach to Morality*.

FINALLY, DON'T BE BASHFUL ...

Remember that we are very much interested not only in your dues but in YOU. We rely on our SSSML members and readers to send us material for this Newsletter. In particular, we are anxious to have news of members. We want to advertize and celebrate with you all of your publications, conference participations, promotions, appointments, and other accomplishments, whether they are academic in nature or not, and no matter how modest you may feel that they are. Also, turn in your friends. If they are too bashful to let us know their latest news, you tell us. We very much look forward to hearing from you with all such news, and with any suggestions you have for new features or other improvements in this Newsletter. Let us hear from you.

Again I thank Armand Mauss and David Beurger for the time, effort, and professional interest they put into the preparation of this paper. And again I thank the BYU Sociology Department for running it off and mailing it at no cost to SSSML. Tim Heaton and Joe Olsen spend much time and effort in getting this done.

Thanks also to all who have paid their dues, and for their notes of encouragement.

Wilford E. Smith
President

BACKGROUND:

This conference is sponsored by the Faculty of

Arts and the Faculty of Education, University of Alberta with the aid of the Provincial Museum of Alberta, Provincial Archives of Alberta and Cardston and District Historical Society. This conference has been made possible through private and corporate donations, grants from the Social Sciences and Humanities Research Council, Multi-Culturalism Canada, The City of Edmonton, Alberta Culture, Travel Alberta, and the University of Alberta.

MPC CONFERENCE

PLANNING COMMITTEE:

JOHN FOSTER, Professor, History
NICK KACH, Professor, Educational Foundations
HERB NORTHCOTT, Associate Professor, Sociology
BRIGHAM CARD, Professor Emeritus, Educational Foundations

PROGRAM:

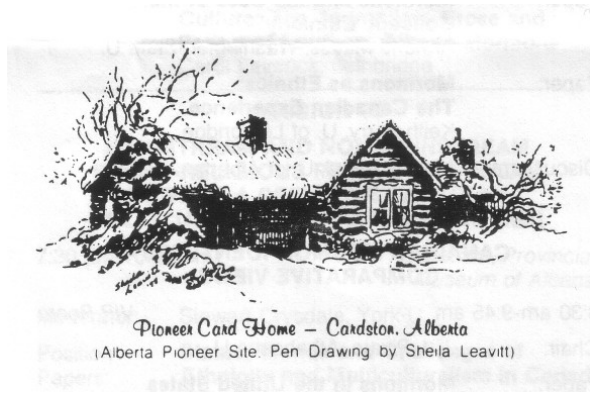
A national, inter-disciplinary Conference to mark the Centennial of the arrival of Mormon settlers in Alberta, North-West Territories, 1887. The first scholarly conference in Canada designed to increase social and historical knowledge of Mormons in Canada. Of special interest to scholars concerned with history, archives, the social sciences, humanities, social studies, religious studies, Canadian studies and multiculturalism.

CONFERENCE MEETING LOCATIONS:

LISTER HALL (Days) 87 Avenue & 116 Street
UNIVERSITY OF ALBERTA Edmonton, Alberta

AUDITORIUM (Evenings) 12845 - 102 Avenue
PROVINCIAL MUSEUM Edmonton, Alberta

THE MORMON PRESENCE IN CANADA
1830 1887 1987



A NORTH-AMERICAN
ETHNO-RELIGIOUS PEOPLE
IN
CANADIAN CULTURES

FINAL PROGRAM
May 6 - 9, 1987
University of Alberta
Edmonton, Alberta, Canada

FRIDAY, MAY 8th, 1987
Mormons In Contemporary Canada

SESSION 7
MORMONS AS ETHNICS:
A COMPARATIVE VIEW

8:30 am-9:45 am Banquet Room
Chair: Baha Abu-Laban, U. of Alberta
Paper: Mormons and the Uses of the Concept
'Ethnicity'
Armand Mauss, Washington State: U.
Paper: Mormons as Ethnics:
The Canadian Experience Keith Parry, U. of
Lethbridge
Discussant: Manoly Lupul, U. of Alberta

SESSION 8
CANADIAN MORMON IDENTITIES -
COMPARATIVE VIEWS

8:30 am-9:45 am VIP Room
Chair: J. J. Pivato, Athabasca U.
Paper: Mormons in the United States and

Mormons in Canada:
A Comparative View
Irene Harrison, Concordia College
Paper: Typologies of Mormon People: More Kinds
of Mormons -
Beyond the Liahona and the Iron Rod Jeffrey
Jacob, U. of Calgary
Discussant: Tamara Palmer, U. of Calgary

CULTURE SESSION

8:30 am-9:45 am Alberta Room
Host: John W. Chalmers, U. of Alberta
Talk: Publishing Problems and
Accomplishments of the Cardston and District
Historical Society: The Community Basis of
Mormon Folk History Willis Pitcher, Cardston,
Alberta

SESSION 9

MORMONS IN THE ECONOMY:
AGRICULTURE AND OIL
10:00 am-11:30 am Banquet Room
Chair: William J. Byrne, Alberta
10:00 am-11:30 am Banquet Room
Paper: Mormons and Agriculture: From his
Irrigation to Agri-business
Byron Palmer, Lethbridge
Craig Palmer, Lethbridge and Las Vegas
Discussant: Daryll Murri, U. of Alberta
Paper: The Mormon Factor in Oil and Gas
Development Jerald Palmer, Calgary
Discussant: P. M. Dranchuk, U. of Alberta

SESSION 10

MORMONS IN GOVERNMENT AND POLITICS
10:00 am-11:30 am VIP Room
Chair: Richard Baird, U. of Alberta
Paper: Political Behavior of Mormons in Western
Canada David K. Elton, U. of Lethbridge
Paper: Mormons in the Federal Sphere Brian
Champion, U. of Alberta Douglas Bowie, Ontario
Discussants: Howard L. Biddulph, U. of Victoria
Earl Fry, Brigham Young U.

CULTURE SESSION

10:00 am-11:30 am Alberta Room
Host: Roger Motut, U. of Alberta

Talk: 'Film de la Branche de Quebec' - An Adventure in Writing Local Congregation History
Dean Louder, Laval U.

LUNCHEON

11:30 am-12:30 pm Dining Room

SESSION 11

MORMON STUDIES

12:45 pm-1:30 pm Banquet Room

Chair: Robert Carney, U. of Alberta

Speaker: Challenges in the Development and Use of Historical Sources Regarding Mormons - Relating American and Canadian Contexts and Experience

Leonard Arrington, Brigham Young U.

CULTURE SESSION

12:45 pm-1:30 pm Alberta Room

Host: Marie Burnham, Edmonton

12:45 pm-1:30 pm Alberta Room

Talk 'Zion In the North' - Family Migration from Utah to Cardston to Calgary: A Slide-Tape Presentation

Carol Wood, Calgary

SESSION 12

PERSPECTIVES ON THE

CANADIAN MORMON FAMILY

1:45 pm-3:15 pm Banquet Room

Chair: Myron B. Manley, U. of Calgary

Paper: Demographic Features of the Canadian Mormon Family George Jarvis, U. of Alberta

Paper: Two Legal Wives:

Mormon Polygamy in Canada, the United States, and Mexico

Jessie L. Embry, Brigham Young U.

Discussant: Sharon Abu-Laban, U. of Alberta

SESSION 13

THE CANADIAN MORMON WOMAN: HISTORICAL TO CONTEMPORARY PERSPECTIVES

3:30 pm-5:00 pm Banquet Room

Chair: Mary Nixon, U. of Alberta

Paper: Mormon Women in Southern

Alberta: The Pioneer Years
Maureen Ursenbach Beecher,
Brigham Young U.

Paper: The Canadian Mormon Woman -
The Contemporary Era Jeannie Takahashi,
Edmonton

Discussant: Anne-Marie Decore, U. of Alberta

SESSION 14

THE MORMON EXPERIENCE IN MEXICO: ITS RELEVANCE FOR CANADIAN SCHOLARSHIP

3:30 pm-5:00 pm VIP Room

Chair: David Johnson, U. of Alberta

Paper: Early Colonization of Mormon
Polygamists in Mexico and Canada:

A Legal and Historiographical Review

B. Carmon Hardy,

California State U., Fullerton

Paper: Recent Mormon Experience In
Mexico: Relevance for Canada Orlando A. Rivera,
U. of Utah

Discussants: Lamond Tulles, Brigham Young U.
Mary Young, U. of Alberta

CULTURE SESSIONS

3:30 pm-5:00 pm Alberta Room

Host: Eileen Hallett, Fairview College

Talk: Filming Mormon Life in Canada Jon
Anderson, Edmonton Terry Petrie, Cardston
Board Room Host: Jacquie Champion,
Edmonton

Talk: Mormon Writing as an Expression of Folk
Culture: The Journalism, Prose and Poetry of
Southern Alberta Mormons Carol Laycock,
Lethbridge

SESSION 15

MAINSTREAM AND NON-MAINSTREAM ETHNO-RELIGIOUS PEOPLE IN CANADA: TOWARD A REFLEXIVE CANADIAN MULTICULTURALISM (A Panel Discussion)

7:30 pm-10:00 pm Auditorium, Provincial
Museum of Alberta

Moderator: Stewart Crysdale, York U.

Position Status, Trends and Challenges of
Papers: Ethnicity and Multiculturalism in Canada

Jean R. Burnet, York U.
Reflexivity for Multiculturalism in Canadian
Bureaucratic and Policy-making Circles
Keith Wilde, Ottawa
Reflexivity for Multiculturalism at the Grass
Roots Level among Ethno-religious Peoples and
Their Own Communities in Canada
Brigham Y. Card, U. of Alberta
Responses: Laurence Decore, Mayor, City of
Edmonton Douglas Bowie, Niagara Institute
Jerry K. Loveland, Brigham Young U., Hawaii
John W. Friesen, U. of Calgary

SATURDAY, MAY 9th, 1987
Mormons In Contemporary Canada
And In International Context

SESSION 16
MORMONS IN EVERY-DAY LIVING:
MATTERS OF HEALTH AND DYING
8:30 am-10:00 am Banquet Room
Chair: David Goa, Provincial Museum of Alberta
8:30 am-10:30 am Banquet Room
Paper: Health Among Mormons in Canada Alex
B. Morrison, U. of Guelph
Paper: The Questions of Death: Mormon
Response Patterns Klaus Hansen, Queen's U.
Discussant: Stewart Crysdale, York U.

SESSION 17
THE CANADIAN MORMON FROM AN
EDUCATIONAL PERSPECTIVE
8:30 am-10:00 am VIP Room
Chair: S. A. Earl, U. of Lethbridge
Paper: The Atlantic Provinces
Barrie Hatt, U. of New Brunswick
Paper: Central Canada
Rod McCleod, Lakehead U.
Paper: The Prairie Provinces and Northwest
Territories Warren Wilde, U. of Alberta
Paper: The Mormon Presence in Education in
British Columbia and the Yukon Jim Vance, U.
of Victoria
Paper: The L.D.S. Church Educational System in
Canada Phillip Redd, Calgary

CULTURE SESSIONS

(Repeated)
8:30 am-10:00 am Alberta Room
Talk: Filming Mormon Life in Canada Jon
Anderson, Edmonton Terry Petrie, Cardston
Board Room
Talk: Mormon Writing as an Expression of Folk
Culture: The Journalism, Prose and Poetry of
Southern Alberta Mormons Carol Laycock,
Lethbridge

SESSION 18 CANADIAN MORMONS IN INTERNATIONAL CONTEXT

10:15 am-11:30 am Banquet Room
Chair: J. P. Meekison, U. of Alberta
Paper: Mormon Growth in Canada and the World
Rodney Stark, U. of Washington
Discussants: Ronald Neufeldt, U. of Calgary
Charles Hobart, U. of Alberta

LUNCHEON

11:30 am-12:30 pm Dining Room

SESSION 19 MORMON STUDIES

12:45 pm-1:30 pm Banquet Room
Chair: John Foster, U. of Alberta
Speaker: Differences Between Folk History and
Oral History In the Study of Mormons:
Implications for Canadian Scholarship W. A.
Wilson, Brigham Young U.

SESSION 20 THE STUDY OF MORMONS IN CANADA: RESOURCES AND NEEDS

1:45 pm-4:30 pm Banquet Room
Moderators: Howard Palmer, U. of Calgary John
Foster, U. of Alberta Nick Kach, U. of Alberta
Panelists: D. K. Elton, U. of Lethbridge Merlin
Brinkerhoff, U. of Calgary Richard Bennett, U. of
Manitoba Keith Parry, U. of Lethbridge Dean
Louder, Laval U.
Workshops: (2:30 pm - 3:30 pm)
Forum: (3:30 pm - 4:15 pm)
Robert Patterson, U. of Alberta

SESSION 21

CLOSING BANQUET

6:00 pm Banquet Room

Co-Chairs: Robert Patterson,

Dean of Education, U. of Alberta Terrence White,

Dean of Arts, U. of Alberta

Entertainment: Kenneth Hicken, U. of Lethbridge

Carol Laycock, Lethbridge

Speaker: Lessons from Polynesia for
Canadian Scholarship on Mormons Jerry K.
Loveland, Brigham Young U., Hawaii

Remarks: Klaus Hansen, Queen's U.
Leonard Arrington, Brigham Young U. Rodney
Stark, U. of Washington Alex B. Morrison, U. of
Guelph