Studies in Mormon History, 1830-1997: An Indexed Bibliography

James B. Allen, Ronald W. Walker, David J. Whittaker, Armand Mauss University of Illinois Press, 2000 ISBN: 0252025652

1. Source Studies: Bibliographies, Literature Reviews, Historiographies, Data Sets

- Allen, James B., "Review essay on George D. Smith, ed., An Intimate Chronicle: The Journals of William Clayton," *BYU Studies* (1995).
- Arrington, Leonard J., "The Founding of the LDS Church Historical Department, 1972," *Journal of Mormon History* (1992).
- Arrington, Leonard J., "In Praise of Amateurs," Journal of Mormon History (1991).
- Arrington, Leonard J., "Reappraisals of Mormon History," *Dialogue* (1966).
- Arrington, Leonard J., "Scholarly Studies of Mormonism in the Twentieth Century," *Dialogue* (1966).
- Arrington, Leonard J. Scholarly studies of Mormonism in the twentieth century. Dialogue 1, 15-32. 66.
- Arrington, Leonard J., "The Search for Truth and Meaning in Mormon History," *Dialogue* (1968).
- Arrington, Leonard J., "The Writing of Latter-day Saint History: Problems, Accomplishments and Admonitions," *Dialogue* (1981).
- Bahr, Howard M. and R. T. Forste, "Toward a Social Science of Contemporary Mormondom," *BYU Studies* (1986).
- Bean, Lee L., D. L. May, and M. Skolnick, "The Mormon Historical Demography Project," *Historical Methods* (1978).
- Bean, Lee L. et al., "The Genealogical Society of Utah as a Data Resource for Historical Demography," *Population Index* (1980).
- Bergera, Gary James, "Toward 'Psychologically Informed' Mormon History and Biography," *Sunstone* (1991).
- Bitton, Davis, "Taking Stock: The Mormon History Association after Twenty-five Years," *Journal of Mormon History* (1991).
- Bitton, Davis. Ten Years In Camelot: A Personal Memoir. Dialogue 16, 9-33. 83.
- Bohn, D. E., "No Higher Ground," Sunstone (1983).
- Bohn, D. E., "Our Own Agenda," Sunstone (1990).
- Bringhurst, Newell G., "Fawn M. Brodie, 'Mormondom's Lost Generation,' and No Man Knows My History," *Journal of Mormon History* (1990).

- Bringhurst, Newell G. 1996. Reconsidering No Man Knows My History: Fawn M. Brodie and Joseph Smith in Retrospect.
- Brunvand, J. H. 1971. A Guide for Collectors of Folklore in Utah.
- Buerger, David John, "Speaking with Authority: The Theological Influence of Elder Bruce R. McConkie," *Sunstone* (1985).
- BYU Studies Staff, "The BYU Studies Cumulative Index, 1959-1991," BYU Studies (1991).
- Clement, R. T. 1981. Mormons in the Pacific: A Bibliography.
- Cornwall, Marie and Cunningham, Perry H. Surveying Latter-Day Saints: A Review of Methodological Issues. Review of Religious Research 31(2), 162-172. 89.
- De Pillis, Mario S., "Bearding Leone and Others in the Heartland of Mormon Historiography," *Journal of Mormon History* (1981).
- Dintelman, S. M. 1980. GENISYS: A Genealogical Database System. In *Genealogical Demography*. Edited by B. Dyke and W. T. Morrill.
- Edison, C. A. 1995. Material Culture: An Introduction and Guide to Mormon Vernacular. In *Mormon Americana*. Edited by D. J. Whittaker.
- Edwards, Paul M., "Christ-Centered Boredom: History and the Historians," *John Whitmer Historical Association Journal*, (1998).
- Edwards, Paul M., "A Community of Heart," Journal of Mormon History (1991).
- Eliason, E. A., "The Emergence of Mormon Religious Studies and Mormon Regional Studies: Their Significance for Mormon Letters," *Mormon Letters Annual 1996* (1996).
- Ellsworth, S. G., "On Writing Canadian Mormon History," The Third Eye (1996).
- Embry, Jessie L. Speaking for themselves: LDS ethnic groups oral history project. Dialogue 25, 99-110. 92.
- England, Eugene. 1995. Mormon Literature: Progress and Prospects. In *Mormon Americana*. Edited by D. J. Whittaker.
- Frazier, K. P. 1990. Bibliography of Social, Scientific, Historical, and Popular Writings about Mormon Women.
- Frazier, K. P. Bibliography of Writings about Mormon Women: Ensign Magazine, January 1971 to March 1990. 1990.
- Green, A. H., "Jews in LDS Thought: Chronicling the Mormon Attitude Toward Israel Through History and So-Called Living-Theology," *BYU Studies* 34 (4): 137-164 (1994).

- Grover, Mark L., "The Mexican American in Utah: A Bibliography," *Utah Libraries* (1975).
- Grover, Mark L. 1977. The Mormon Church in Latin America: A Periodical Index, 1830-1976.
- Haglund, R. F. Jr. and E. R. Paul. 1995. Resources for the Study of Science, Technology, and Mormon Culture. In *Mormon Americana*. Edited by D. J. Whittaker.
- Hawkins, Chester Lee, "Selective bibliography on African-Americans and Mormons 1830-1990," *Dialogue* 25: 113-131. (1992).
- Hesslink, G. K., "Kimball Young, Seminal American Sociologist, Swedish Descendant, and Grandson of Mormon Leader Brigham Young," *Swedish Pioneer Historical Quarterly* (1974).
- Hill, Marvin S. The "New Mormon History" reassessed in light of recent books on Joseph Smith and Mormon origins. Dialogue 21, 115-127. 88.
- Hill, Marvin S., "Positivism or Subjectivism? Some Reflections on a Mormon Historical Dilemma," *Journal of Mormon History* (1994).
- Homer, Michael W., "The Budding of Mormon History in Italy," *Dialogue* (1992).
- Homer, Michael W., "The Church's Image in Italy from the 1840s to 1946: A Bibliographic Essay," *BYU Studies* (1991).
- Honey, D. B. and D. C. Peterson, "Advocacy and Inquiry in the Writing of Latter-day Saint History," *BYU Studies* (1991).
- Johnson, A., "The Place of Women in Mormon Scholarship: A Select Bibliography," *The Third Eye* (1996).
- Kramer, Neal W., "Looking for God in History," Sunstone (1983).
- Laughlin, D. L., "It Began with a Book: A Didactically Annotated Bibliography on Mormonism," *Journal of Religious and Theological Information* (1994).
- Laughlin, D. L., "A Selective, Evaluative, and Annotated Bibliography on Mormonism," *Bulletin of Bibliography* (1991).
- Launius, Roger D., "Mormon Memory, Mormon Myth, and Mormon History," *Journal of Mormon History* (1995).
- Law, D. and K. Law, "Associations, Publications, and Events in Mormondom," *Sunstone* (1977).
- Lee, H. 1947. A Bibliography of the Archives of the Utah Humanities Research Foundation, 1944-1947.
- Marquardt, H. Michael, "A Tanner Bibliography, 1958-1983," Restoration (1984).
- Mauss, Armand L., "Sociological-Perspectives on the Mormon Subculture," Annual Review of

- Sociology 10: 437-460 (1984).
- Mauss, Armand L. and Franks, Jeffrey R. Comprehensive Bibliography of Social Science Literature on the Mormons. Review of Religious Research 26(1), 73-115. 84.
- May, Cheryl Lynn. The document diggers and their discoveries. Dialogue 19(4), 44-76. 86.
- Michaelsen, Robert S., "Thomas F. O'Dea on the Mormons: Retrospect and Assessment," *Dialogue* (1978).
- Miller, W. C., "Recent Scholarship on Mormonism," *American Theological Library Association Proceedings* (1990).
- Mineau, Geraldine P., D. L. Anderton, and L. L. Bean, "Description and Evaluation of Linkage of the 1880 Census to Family Genealogies: Implications for Utah Fertility Research," *Historical Methods* (1989).
- Monsen, R. J., "The Art Collector in Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1963).
- Quinn, D. Michael. 1992. On Being a Mormon Historian (and its Aftermath). In *Faithful History*. Edited by G. D. Smith.
- Roy, D., G. P. Skabelund, and R. C. Hillam. 1990. A Time to Kill Reflections on War.
- Scott, P. L. 1979. Polygamy-Yesterday and Today: A Bibliography.
- Scott, P. L. and M. U. Beecher, "Mormon Women: A Bibliography in Process, 1977-1985," *Journal of Mormon History*.
- Scott, P. L., J. E. Crooks, and S. G. Pugsley, "'A Kinship of Interest': The Mormon History Association's Membership," *Journal of Mormon History* (1992).
- Shields, S. L. 1987. The Latter Day Saint Churches: An Annotated Bibliography.
- Shirts, K. H., "[Review of eight books about BYU women's conference talks]," BYU Studies (1995).
- Skolnick, Mark, Bean, Lee L., Dintelman, Sue M., and Mineau, Geraldine P. A Computerized Family History Data Base System. Sociology and Social Research . 79.
- Smith, George D. Jr., "A Response: The Politics of Mormon History," *Dialogue* 30: 138-148. (1997).
- Stark, Rodney, "Extracting Social Scientific Models from Mormon History," *Journal of Mormon History* (1999).
- Thomas, D. L. 1988. Future Prospects for Religion and Family Studies The Mormon Case. In *The Religion and Family Connection Social Science Perspectives*. Edited by D. L. Thomas.
- Thorp, M. R., "Some Reflections on New Mormon History any Possibilities of a 'New' Traditional

- History," Sunstone.
- Waterman, Bryan, "A Guide to the Mormon Universe: Mormon Organizations and Periodicals," *Sunstone* (1994).
- Whittaker, David J., "The Hofmann Maze: A Book Review Essay and Chronology and Bibliography of the Hofmann Case," *BYU Studies* (1989).
- Whittaker, David J. 1996. Mormon Studies: Progress and Prospects. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Whittaker, David J. Mormons and Native Americans: A historical and bibliographical introduction. Dialogue 18, 33-64. 85.
- Wilson, William A., "The Study of Mormon Folklore," *Utah Historical Quarterly* (1976).
- Wilson, William A. The study of Mormon folklore: An uncertain mirror for truth. Dialogue 22, 95-110.
- Wright, R. S., "An International Center for the Study of the Family," *Journal of Family History* (1977).

2. General Descriptions or Collections on Mormon Society and Culture

- Albrecht, Stan L. 1991. Great Basin Kingdom: A Sociocultural Case Study. In *Great Basin Kingdom Revisited*. Edited by T. G. Alexander.
- Alder, Douglas D. and P. M. Edwards, "Common Beginnings, Divergent Beliefs," *Dialogue* (1978).
- Alexander, Thomas G. 1986. Mormonism in Transition: A History of the Latter-day Saints, 1890-1930.
- Alexander, Thomas G. and J. L. Embry. 1983. *After 150 Years: The Latter-day Saints in Sesquicentennial Perspective.*
- Arrington, Leonard J., "Great Basin Kingdom Revisited," *Dialogue* 26: 173-183. (1993).
- Arrington, Leonard J., "Historical Development of International Mormonism," *Religious Studies and Theology* (1987).
- Barlow, Philip L. 1991. Mormons and the Bible: The Place of the Latter-day Saints in American Religion.
- Beal, O. F. 1943. Social Characteristics of Salt Lake City.
- Beecher, Maureen Ursenbach and L. F. Anderson. 1987. Sisters in Spirit Women in Historical and

Cultural Perspective.

Belk, R. W., "Battling Worldliness in the New Zion: Mercantile Versus Homespun in Nineteenth-Century Utah," *Journal of Macromarketing* (1994).

Bloom, H. 1992. The American Religion: The Emergence of the Post - Christian Nation.

Bradford, M. Gerald introduction, "Four LDS Views on Harold Bloom," BYU Studies (1995).

Brewer, D. L. 1968. The Mormons. In *The Religious Situation*. Edited by D. R. Cutler.

Bringhurst, Newell G., "Joseph Smith, the Mormons, and Antebellum Reform: A Closer Look," *John Whitmer Historical Association Journal* (1994).

Canning, Ray R. 1996. My Continuing Quest: Sociological Perspectives on Mormonism.

Clayton, James L., "The Different World of Utah," Vital Speeches of the Day (1986).

Coates, J. 1991. In Mormon Circles: Gentiles, Jack Mormons, and Latter-day Saints.

Cornwall, Marie, Tim B. Heaton, and Lawrence A. Young. 1994. *Contemporary Mormonism: Social Science Perspectives*. CI, Urbana, IL: U of Illinois Press.

Cowan, R. O. The Church in the Twentieth Century. 1985.

Davies, Douglas J. 1996. Mormon Identities in Transition.

Decoo, Wilfried. 1979. Het Mormonisme.

Den, J. M. 1987. 'Strength in Our Union': The Making of Mormon Sisterhood. In *Sisters in Spirit*. Edited by M. U. Beecher and L. F. Anderson.

Dolgin, J. L. 1974. Latter-day Sense and Substance. In *Religious Movements in Contemporary America*. Edited by I. I. Zaretsky and M. P. Leone.

Duke, James T. 1998. Latter-day Saint Social Life: Social Research on the LDS Church and its Members.

Ellern, A., "Zion in the Far West," BYU Studies (1977).

Ericksen, E. E. 1922. The Psychological and Ethical Aspects of Mormon Group Life.

Ferrell, J. A. 1982. *Utah: Inside the Church State*.

Geddes, J. A. 1974. A Critique of Utah's Culture and Economy: A Selection of Essays.

Hansen, K. J. 1981. Mormonism and the American Experience.

Hill, Marvin S. and J. B. Allen. 1972. Mormonism and American Culture.

Hoopes, M. et al., "Latter-day Saints as a Subculture: Our Survival and Impact upon the American Culture," *AMCAP Journal* (1976).

Introvigne, Massimo. 1991. Les Mormons.

Leone, Mark P. 1979. Roots of Modern Mormonism.

Lottick, K. V., "Indigenous Religions in the United States II: Mormonism," *Social Studies* (1955).

Lum, D. D. 1886. Social Problems of Today: The Mormon Problem in Its Economic Aspects.

Marty, M. E. 1987. Religion and Republic: The American Circumstance.

Mauss, Armand L. 1994. The Angel and the Beehive: The Mormon Struggle with Assimilation.

Meinig, D. W., "The Mormon Culture Region: Strategies and Patterns in the Geography of the American West, 1847-1964," *Annals of the Association of American Geographers* (1965).

Michaelsen, Robert S. Enigmas in Interpreting Mormonism. Sociological Analysis 38(2), 145-153. 77.

Mullen, R. R. 1966. The Latter-day Saints: The Mormons Yesterday and Today.

O'Dea, Thomas F. 1957. *The Mormons*.

O'Dea, Thomas F. 1972. The Mormons: Church and People. In *Plural Society in the Southwest*. Edited by E. H. Spicer and R. H. Thompson.

O'Dea, Thomas F. 1955. The Sociology of Mormonism: Four Studies.

Palmer, H. 1972. Land of the Second Chance: A History of Ethnic Groups in Southern Alberta.

Quinn, D. Michael. 1997. The Mormon Hierarchy: Extensions of Power.

Rosenvall, L. A., "The Transfer of Mormon Culture to Alberta," *American Review of Canadian Studies* (1982).

Saliba, J. A., "Mormonism in the Twenty-First Century," *Studia Missionalia* (1992).

Shipps, Jan. 1994. Making Saints: In the Early Days and the Latter Days. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.

Sillito, John R. 1991. The Wilderness of Faith: Essays on Contemporary Mormon Thought.

Sinclair-Faulkner, T., "Mormons: The Most Peculiar People of All," *Canadian Review of American Studies* (1983).

Sorenson, John L. 1997. Five Theories in Search of Mormon Personality. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.

- Sorenson, John L. 1997. Mormon Culture: Four Decades of Essays on Mormon Society and Personality.
- Sorenson, John L. Mormon world view and American culture. Dialogue 8, 17-29. 73.
- Sorenson, John L. 1997. Toward a Characterization of Mormon Personality. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.
- Sorenson, John L. 1974. The West as a Network of Cultures. In *Essays on the American West, 1972-73*. Edited by T. G. Alexander.
- Taylor, Samuel W. 1978. Rocky Mountain Empire: The Latter-Day Saints Today.
- Thomas, Mark D., "A Mosaic for a Religious Counterculture: The Bible in the Book of Mormon," *Dialogue* 29: 47-68. (1996).
- Turner, W. 1966. The Mormon Establishment.
- Whalen, W. J. 1964. The Latter-day Saints in the Modern Day World: An Account of Contemporary Mormonism.
- Wilson, B. R., "Migrating Sects: Review Article," *British Journal of Sociology* (1967).

3. Social and Psychological Studies on the Origins of Mormonism

- Anderson, Robert D. Toward an Introduction to a Psychobiography of Joseph Smith. Dialogue 27, 249-272. 94.
- Ashment, Edward H., "The LDS Temple Ceremony: Historical Origins and Religious Value," *Dialogue* 27: 289-298. (1994).
- Bennion, Lowell L., "The Business Ethic of the World Religions and the Spirit of Capitalism," *International Journal of Politics, Culture, and Society* (1992).
- Bennion, Lowell L., "Mormonism: A Study in the Interplay of Religious and Economic Forces," *Max Weber's Methodology* (1933).
- Bergera, Gary James, "Toward 'Psychologically Informed' Mormon History and Biography," *Sunstone* (1991).
- Bloom, H. 1992. The American Religion: The Emergence of the Post Christian Nation.
- Bradford, M. Gerald introduction, "Four LDS Views on Harold Bloom," BYU Studies (1995).

- England, Eugene, "Joseph Smith and the Tragic Quest," Mormon Letters Annual 1979-82 (1983).
- Heeren, John, Donald B. Lindsey, and Marylee Mason, "The Mormon Concept of Mother in Heaven: A Sociological Account of Its Origins and Development," *Journal for the Scientific Study of Religion* 23 (4): 396-411 (1984).
- Hill, Marvin S. The "New Mormon History" reassessed in light of recent books on Joseph Smith and Mormon origins. Dialogue 21, 115-127. 88.
- Hill, S. S. Jr., "A Typology of American Restitutionism: From Frontier Revivalism and Mormonism to the Jesus Movement," *Journal of the American Academy of Religion* (1976).
- Larsen, D. R., "The Case against the Alleged Psychotic Joe Smith or One Hallucinating Jose, Imaginary or Real?," *AMCAP Journal* (1984).
- Lundahl, Craig R., "A Nonscience Forerunner to Modern Near-Death Studies in America," *Omega* (1993).
- Marty, M. E. 1987. Religion and Republic: The American Circumstance.
- Meyer, E. 1912. Ursprung and Geschichte der Mormonen, mit Exkursen über die Anfange des Islams and des Christentums.
- O'Dea, Thomas F. 1966. Foreword. In *Desert Saints*. Edited by N. Anderson.
- Olsen, S. L., "Joseph Smith and the Structure of Mormon Identity," *Dialogue* (1981).
- Prince, W. F., "Psychological Tests for the Authorship of the Book of Mormon," *American Journal of Psychology* (1917).
- Quinn, D. Michael. 1987. Early Mormonism and the Magic World View.
- Riley, L. W. 1902. The Founder of Mormonism.
- Robson, Kent E., "The Foundations of Freedom in Mormon Thought," Sunstone (1982).
- Robson, Kent E., "Omnis on the Horizon," Sunstone (1983).
- Schroeder, T. A., "Authorship of the Book of Mormon," *American Journal of Psychology* (1919).
- Schroeder, T. A., "The Origin of the Book of Mormon," *American Historical Magazine* (1906).
- Stark, Rodney. 1998. The Basis of Mormon Success: A Theoretical Application. In *Latter-day Saint Social Life: Social Research on the LDS Church and its Members*. Edited by J. T. Duke.
- Wallace, D. D. Jr., "Sects, Cults and Mainstream Religion: A Cultural Interpretation of New Religious Movements in America," *American Studies* (1985).
- White, O. Kendall. Jr., "Mormonism-A Nineteenth Century Heresy," Journal of Religious Thought

(1969).

Wilson, D. L., "Prospects for the Study of the Book of Mormon a Work of American Literature," *Dialogue* (1968).

4. Religiosity

4-a. General Studies of Religiosity

- Albrecht, Stan L., "The Consequential Dimension of Mormon Religiosity," BYU Studies (1989).
- Albrecht, Stan L., Chadwick, Bruce A., and Alcorn, David S. Religiosity and Deviance: Application of an Attitude-Behavior Contingent Consistency Model. Journal for the Scientific Study of Religion 16(3), 263-274. 77.
- Albrecht, Stan L. and T. B. Heaton, "Highly Educated Mormons Are More Religious, Study Shows," *Sunstone* (1985).
- Albrecht, Stan L. and Tim B. Heaton, "Secularization, Higher Education, and Religiosity," *Review of Religious Research* 26 (1): 43-58 (1984).
- Alston, J. P. and W. A. McIntosh, "An Assessment of the Determinants of Religious Participation," *Sociological Quarterly* (1979).
- Bergin, A. E. 1994. Religious Life-styles and Mental Health. In *Religion, Personality, and Mental Health*. Edited by L. B. Brown.
- Bergin, A. E. and J. P. Jensen, "Religiosity of Psychotherapists: A National Survey," *Psychotherapy* (1990).
- Burton, Stacy, "Rethinking Religious Experience: Notes from Critical Theory, Feminism, and Real Life," *Dialogue* 28: 67-88. (1995).
- Cardwell, J. D. 1980. On Keeping the Sabbath Day Holy: Perceived Powerlessness and Church Attendance of Mormon Males and Females. In *The Social Context of Religiosity*. Edited by J. D. Cardwell.
- Cardwell, J. D. and D. B. Lindsey. 1980. A Factor-Analytic Study of Male-Female Differences in Mormon Religiosity. In *The Social Context of Religiosity*. Edited by J. D. Cardwell.
- Christiansen, John R. Church Activity Study: A Confidential Report Submitted to a Subcommittee of the General Melchizedek Priesthood Committee. 59.

- Cornwall, Marie. The Determinants of Religious Behavior: A Theoretical Model and Empirical Test. Social Forces 68(2), 572-592. 89.
- Cornwall, Marie, "Differences," Sunstone (1988).
- Cornwall, Marie. 1988. The Influence of Three Agents of Religious Socialization: Family, Church, and Peers. In *The Religion Family Connection: Social Science Perspectives*. Edited by D. L. Thomas.
- Cornwall, Marie. 1998. The Social Bases of Religion: A Study of Factors Influencing Religious Belief and Commitment. In *Review of Life: Social Research on the LDS Church and its Members*. Edited by J. T. Duke.
- Cornwall, Marie et al., "The Dimensions of Religiosity: A Conceptual Model with an Empirical Test," *Review of Religious Research* 27 (3): 226-244 (1986).
- Duke, James T. and Barry L. Johnson, "Spiritual Well-Being and the Consequential Dimension of Religiosity," *Review of Religious Research* 26 (1): 59-72 (1984).
- Dunford, Franklyn W. and Phillip R. Kunz, "The Neutralization of Religious Dissonance," *Review of Religious Research* 15 (1): 2-9 (1973).
- Eliason, E. A., "Toward the Folkloristic Study of Latter-Day-Saints Conversion Narratives (an Examination of an Overlooked Genre at the Core of Mormon Religious Folklore)," *BYU Studies* 38 (1): 137-150 (1999).
- Farr, Cecilia Konchar, "Dancing through the Doctrine: Observations on Religion and Feminism," *Dialogue* 28: 1-12. (1995).
- Fielding, R. K., "Historical Perspectives for a Liberal Mormonism," *Western Humanities Review* (1960).
- Forsberg, Clyde R Jr., "King-men or Free-men? The Book of Mormon and the Dilemma of Canadian Mormonism," *The Third Eye* (1996).
- Green, A. H., "Gathering and Election: Israelite Descent and Universalism in Mormon Discourse," *Journal of Mormon History* (1999).
- Hill, Reuben. Religious Factors Among the Mormons. Social Compass 12(3), 171-176. 65.
- Hudman, L. E. and R. H. Jackson, "Mormon Pilgrimage and Tourism," *Annals of Tourism Research* 19 (1): 107-121 (1992).
- Jacobson, Cardell K., "Religiosity in a Black Community: An Examination of Secularization and Political Variables," *Review of Religious Research* (1992).
- Jensen, Larry N., "One Man's Definition of LDS Membership," *Dialogue* 31: 143-148. (1998).
- Johnson, M. and P. Mullins, "Mormonism: Catholic, Protestant, Different?," Review of Religious

- Research 34 (1): 51-62 (1992).
- Jorgensen, Bruce W., "Undefining 'Faithful Fiction' (The Sophie Stranger Rides Again) (With[out] His Evil Twin)," *Mormon Letters Annual 1997* (1997).
- Klemmack, D. L. and J. D. Cardwell, "Interfaith Comparison of Multidimensional Measures of Religiosity," *Pacific Sociological Review* (1973).
- Knowlton, David Clark, "Missionary, Native, and General Authority Accounts of a Bolivian Conversion," *Sunstone* (1989).
- Madsen, G. E. and G. M. Vernon, "Maintaining the Faith during College: A Study of Campus Religious Group Participation," *Review of Religious Research* (1983).
- Markstrom-Adams, Carol, "A Qualitative Analysis of the Impressions and Experiences of Religious Minority Adolescents," *Religious Education* (1989).
- Mauss, Armand L., "In Search of Ephraim: Traditional Mormon Conception of Lineage and Race," *Journal of Mormon History* (1999).
- Mauss, Armand L., "Saints, Cities, and Secularism: Religious Attitudes and Behavior of Modern Urban Mormons," *Dialogue* (1972).
- Mauss, Armand L., J. R. Tarjan, and M. D. Esplin, "The Unfettered Faithful: An Analysis of the Dialogue Subscribers Survey," *Dialogue* (1987).
- Nielsen, Michael E., "Operationalizing Religious Orientation: Iron Rods and Compasses," (*Journal of Psychology* (1995).
- Nielsen, Michael E., "Religious Orientation among Mormons," AMCAP Journal (1991).
- O'Dea, Thomas F., "The Effects of Geographical Position on Belief and Behavior in a Rural Mormon Village," *Rural Sociology* (1954).
- Oviatt, Moyne, "The Quaker Mystical Model," Sunstone (1984).
- Richards, P. Scott, S. A. Smith, and L. F. Davis, "Healthy and Unhealthy Forms of Religiousness Manifested by Psychotherapy Clients: An Empirical Investigation," *Journal of Research in Personality* (1989).
- Shepherd, G. and G. Shepherd. 1984. A Kingdom Transformed: Themes in the Development of Mormonism.
- Stott, G. N., "Effects of College Education on the Religious Involvement of Latter-day Saints," *BYU Studies* (1984).
- Stott, G. N. 1988. Familial Influence on Religious Involvement. In *The Religion and Family Connection: Social Science Perspectives*. Edited by D. L. Thomas.

- Telford, C. W., "Study of Religious Attitudes," Journal of Social Psychology (1950).
- Vernon, Glenn M., "Background Factors Related to Church Orthodoxy," Social Forces (1956).
- Vernon, Glenn M., "Religious Self-Identifications," *Pacific Sociological Review* (1962).
- Weigert, Andrew J. and Darwin L. Thomas, "Parental Support, Control and Adolescent Religiosity: An Extension of Previous Research," *Journal for the Scientific Study of Religion* 11 (4): 389-393 (1972).

4-b. Belief and Orthodoxy

- Allred, Janice, "Do You Preach the Orthodox Religion? A Place for Theology in Mormon Community," *Sunstone* (1991).
- Anderson, Lynn Matthews. Toward a Feminist Interpretation of Latter-day Scripture. Dialogue 27, 185-203. 94.
- Bailey, David H., "Scientific foundations of Mormon theology," *Dialogue* 21: 61-80. (1988).
- Barber, Ian G., "Beyond the Literalist Constraint: Personal Reflections on Mormon Scripture and Religious Interpretation.," *Sunstone* 20: 20-26. (1997).
- Barlow, Philip L. 1991. Mormons and the Bible: The Place of the Latter-day Saints in American Religion.
- Barlow, Philip L., "Why the King James Version: From the common to the official Bible of Mormonism," *Dialogue* 22: 18-43. (1989).
- Barlow, Sally H., "Psychology as Foil to Religion: A Reformulation of Dualism," *Dialogue* 30: 65-72. (1997).
- Bennion, Lowell L., "The Uses of the Mind in Religion," BYU Studies (1973).
- Bishop, M. Guy, "Eternal Marriage in Early Mormon Marital Beliefs," *The Historian* (1990).
- Bishop, M. Guy, "To Overcome the 'Last Enemy': Early Mormon Perceptions of Death," *BYU Studies* (1986).
- Bitton, Davis, "Joseph Smith in the Mormon Folk Memory," Restoration Studies (1980).
- Bitton, Davis, "N. L. Nelson and The Mormon Point of View," BYU Studies (1973).
- Brinkerhoff, Merlin B. and M. M. Mackie. 1988. Religious Sources of Gender Traditionalism. In *The Religion and Family Connection: Social Science Perspectives*. Edited by D. L. Thomas.

- Buerger, David John, "Speaking with Authority: The Theological Influence of Elder Bruce R. McConkie," *Sunstone* (1985).
- Buerger, David John, "What Constitutes Official Doctrine?," Sunstone (1985).
- Bush, Lester E. Jr., "Birth Control among the Mormons: Introduction to an Insistent Question," *Dialogue* (1976).
- Bush, Lester E. Jr., "Mormonism's Negro doctrine: An historical overview," *Dialogue* 8: 11-68. (1973).
- Bush, Lester E. Jr. and A. L. Mauss. 1984. *Neither White nor Black: Mormon Scholars Confront the Race Issue in a Universal Church.*
- Capener, Cole R., "How General the Authority? Individual Conscience and De Facto Infallibility," *Sunstone* (1984).
- Cassity, K., "Mormon Chess," Sunstone (1975).
- Charles, Melodie Moench, "The need for a new Mormon heaven," *Dialogue* 21: 73-87. (1988).
- Christensen, Harold T. and Cannon, Kenneth L. The Fundamentalist Emphasis at Brigham Young University: 1935-1973. Journal for the Scientific Study of Religion 17(1), 53-57. 78.
- Christiansen, John R., "Contemporary Mormons' Attitudes toward Polygynous Practices," *Marriage and Family Living* 25 (2): 167-170 (1963).
- Clark, Harlow Soderborg, "Toward a Theory of Literary Value: The Necessity of Bearing Personal Testimony," *Mormon Letters Annual 1994* (1994).
- Clark, Marden J., "The New Mormon Mysticism," Sunstone (1980).
- Cline, Victor B. and J. M. Jr. Richards, "A Factor-analytic Study of Religious Belief and Behavior," *Journal of Personality and Social Psychology* (1965).
- Cooper, R. E. 1990. Promises Made to the Fathers: Mormon Covenant Organization.
- Cracroft, Richard H., "The Didactic Heresy as Orthodox Text: B. H. Roberts as Writer of Home Literature," *Mormon Letters Annual 1979-82* (1983).
- Cracroft, Richard H., "The Ineffable Made Effable: Rendering Joseph Smith's First Vision as Literature," *Mormon Letters Annual 1995* (1995).
- Crapo, Richley H., "Grass-Roots Deviance from Official Doctrine: A Study of Latter-Day Saint (Mormon) Folk-Beliefs," *Journal for the Scientific Study of Religion* 26 (4): 465-485 (1987).
- Cronin, G. L., "Who Shapes Oral Narrative: A Functionalist and Psychosocial Explanation of the Lore of Two Mormon Female Tale-Tellers," *Mormon Letters Annual 1984* (1985).
- Cummings, Richard J., "Quintessential Mormonism: literal-mindedness as a way of life," Dialogue 15:

- 93-102. (1982).
- Cunningham, K. 1993. The People of Rimrock Bury Alfred K. Lorenzo: Tri-Cultural Funerary Practice. In *Ethnicity and the American Cemetery*. Edited by R. E. Meyer.
- Dangerfield, M. C., "Do You Teach the Orthodox Religion? Implications of the Liberal Trend toward Doctrinal Uncertainty," *Sunstone* (1986).
- Davern, Cedric I., "Evolution and creation: Two world views," *Dialogue* 17: 44-50. (1984).
- Davies, Douglas J. 1973. Aspects of Latter-Day Saint Eschatology. In *A Sociological Yearbook of Religion in Britain*. Edited by M. Hill.
- Eble, Kenneth E. "Among the Mormons". Dialogue 19(2), 101-118. 86.
- Elliott, Dorice Williams, "Cultural Dogmas vs. Universal Truths," Sunstone (1988).
- Elliott, Dorice Williams, "Fixing Meaning, Stopping Growth," Sunstone (1987).
- England, Eugene, "Can Nations Love Their Enemies? An LDS Theology of Peace," Sunstone (1982).
- Erickson, Dan, "Mormon Millennialism: The Literalist Legacy and Implications for the Year 2000," *Dialogue* 30: 1-32. (1997).
- Flake, K., "'Not to be Riten': The Mormon Temple Rite as Oral Canon," *Journal of Ritual Studies* (1995).
- Gardner, Martin R., "Mormonism and Capital Punishment: A Doctrinal Perspective, Past and Present," *Dialogue* (1979).
- Harrison, B. K. and M. S. Richards, "Feminism in the Light of the Gospel of Jesus Christ," *BYU Studies* (1996).
- Heeren, John, Donald B. Lindsey, and Marylee Mason, "The Mormon Concept of Mother in Heaven: A Sociological Account of Its Origins and Development," *Journal for the Scientific Study of Religion* 23 (4): 396-411 (1984).
- Hicks, Michael, "Do You Preach the Orthodox Religion? Thoughts on the Idea of Heresy in the Church," *Sunstone* (1981).
- Hunsaker, C., "Mormonism and the Tragic Sense of Life," Sunstone (1983).
- Hurd, J. W., "The Unnamed Woman in Scripture: The Standard Works and Our Mother in Heaven," *Sunstone* (1985).
- Huxford, Gary, "The Changing Image of Prophet," Sunstone (1980).
- Izatt, J. R. and D. R. Louder, "Peripheral Mormondom: The Frenetic Frontier," *Dialogue* (1980).

- Jacob, Jeffrey C., "Explorations in Mormon social character: beyond the Liahona and Iron Rod," *Dialogue* 22: 44-74. (1989).
- Jeffery, Duane E., "Intersexes in Humans: An Unexplored Issue in LDS Traditional Beliefs," *Dialogue* (1979).
- Keller, J. E., "Is Sexual Gender Eternal?," Sunstone (1986).
- Keller, J. E., "When Does the Spirit Enter the Body?," Sunstone (1985).
- Kenney, S. G., "Personal and Social Morality in a Religious Context: Reinhold Niebuhr and the Mormon Experience," *Sunstone* (1980).
- Knowlton, David Clark, "If Ye Are Not One... Contradictions of Orthodoxy," Sunstone (1990).
- Knowlton, David Clark, "Of Things in the Heavens, on the Earth, and the Church," Sunstone (1991).
- Koltko, Mark Edward, "Mysticism and Mormonism: An LDS Perspective on Transcendence and the Higher Consciousness," *Sunstone* (1989).
- Murphy, Thomas W., "Reinventing Mormonism: Guatemala as Harbinger of the Future?," *Dialogue* 29: 177-192. (1996).
- Newell, L. Jackson and Linda King Newell, "Reflections from Within: A Conversation with Linda King Newell and L. Jackson Newell," *Dialogue* 20: 19-31. (1987).
- Norman, Keith E., "How Long O Lord? The Delay of the Parousia in Mormonism," *Sunstone* (1983).
- Olsen, S. L., "Zion: The Structure of a Theological Revolution," *Sunstone* (1981).
- Oman, R. G., "Exterior Symbolism of the Salt Lake Temple: Reflecting the Faith That Called the Place into Being," *BYU Studies* (1996).
- Oman, R. G., "'Ye Shall See the Heavens Open': Portrayal of the Divine and the Angelic in Latter-day Saint Art," *BYU Studies* (1995).
- Ostler, Blake T., "The Book of Mormon as a modern expansion of an ancient source," *Dialogue* 20: 66-123. (1987).
- Ostler, Blake T. The idea of pre-existence in the development of Mormon thought. Dialogue 15, 59-78. 82.
- Paulsen, D. L. 1996. Must God be Incorporeal? In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Peters, J. D., "Perfection: A Social Criticism and a Theological Alternative," Sunstone (1987).
- Poll, Richard D., "Liahona and Iron Rod revisited," *Dialogue* 16: 69-78. (1983).

- Poll, Richard D. What the Church means to people like me. Dialogue 2, 108-117. 67.
- Reynolds, N. B., "The Doctrine of an Inspired Constitution," BYU Studies (1976).
- Robbins, Vernon K., "Divine Dialogue and the Lord's Prayer: Socio-Rhetorical Interpretation of Sacred Texts," *Dialogue* 28 (3): 117- (1995).
- Robson, Kent E. Objectivity and history. Dialogue 19(4), 87-97. 86.
- Rodriguez, L. I. and J. P. Rodriguez, "The Example of Virginia Sorensen: Honest Ambivalence and the Mormon Experience," *Mormon Letters Annual 1997* (1997).
- Rytting, Marvin, "A Small but Standard Deviation," Sunstone (1986).
- Rytting, Marvin and H. T. Christensen, "The Effect of Religious Orthodoxy: A Statistical Analogy," *Journal of Psychology and Theology* (1980).
- Schweikart, L., "Mormonism and Modernity: Freedom and Equality in Mormon Doctrine," *Encounter* (1983).
- Shields, S. L. 1986. Latter Day Saint Beliefs: A Comparison between the RLDS Church and the LDS Church.
- Silva, Erin R. Ecclesiastical implications of grace. Dialogue 25, 70-85. 92.
- Sorenson, A. D., "The Shotgun Marriage of Psychological Therapy and the Gospel of Repentance," *BYU Studies* (1981).
- Sorenson, A. D., "Social Science and Religious Beliefs: Some Misconceptions," *Dialogue* (1978).
- Stairr, F., "Confessions of a Tolkien Addict," Sunstone (1978).
- Stephenson, Evan, "The Last Battle: C S Lewis and Mormonism," *Dialogue* 30: 43-69. (1997).
- Swanson, V. G., "Mormon Art and Belief Movement," *Southwest Art* (1991).
- Thomas, Mark D., "A Mosaic for a Religious Counterculture: The Bible in the Book of Mormon," *Dialogue* 29: 47-68. (1996).
- Thorp, M. R., "James E. Talmage and the Tradition of Victorian Lives of Jesus," *Sunstone* (1988).
- Toscano, Margaret Merrill. If I Hate My Mother, Can I Love the Heavenly Mother? Personal Identity, Parental Relationships, and Perceptions of God. Dialogue 31, 31-51. 98.
- Ulrich, Laurel Thatcher., "Clio Meets Elijah at the Family History Center," *Mormon Letters Annual* 1995 (1995).
- Underwood, Grant, "Baptism for the dead: comparing RLDS and LDS perspectives," *Dialogue* 23: 99-105. (1990).

- Underwood, Grant, "The Jews and Their Future in Early LDS Doctrine," BYU Studies (1994).
- Vernon, Glenn M., "An Inquiry into the Scalability of Church Orthodoxy," *Sociology and Social Research* (1955).
- Walker, Alison, "Theological foundations of patriarchy," *Dialogue* 23: 77-89. (1990).
- White, Daryl and O. Kendall Jr. White, "Rational Theology versus Authoritarian Obedience: Legitimating the Priesthood Ban among African American Mormons," *Virginia Social Science Journal* 30: 63-74 (1995).
- White, O. Kendall Jr., "Mormon Neo-Orthodox Theology," Journal of Religious Thought (1971).
- White, O. Kendall Jr. 1987. Mormon Neo-Orthodoxy: A Crisis Theology.
- White, O. Kendall. Jr., "Mormonism-A Nineteenth Century Heresy," *Journal of Religious Thought* (1969).
- White, O. Kendall Jr., "A Reply to Critics of the Mormon Neo-Orthodoxy Hypothesis," *Dialogue* (1971).
- White, O. Kendall Jr., "The transformation of Mormon theology," *Dialogue* 5: 9-24. (1970).
- White, O. Kendall Jr. and D. White, "Irrationality and Authoritarianism in Mormon Neo-orthodox Racial Ideology," *Virginia Social Science Journal* (1990).
- White, O. Kendall Jr. and D. White, "Metaphysics, Epistemology, and the Pursuit of Truth in Traditional Mormon Theology," *Virginia Social Science Journal* (1998).
- White, O. Kendall Jr. and Daryl White, "Integrating Religious and Racial Identities: An Analysis of LDS African American Explanations of the Priesthood Ban," *Review of Religious Research* 36 (3): 295-311 (1995).
- Wilcox, Linda P., "The Mormon Concept of a Mother in Heaven," Sunstone 22: 78-87. (1999).
- Williams, R. N., C. B. Taylor, and W. J. Hintze, "The Influence of Religious Orientation on Belief in Science, Religion and the Paranormal," *Journal of Psychology and Theology* (1989).
- Wright, J. B., "Cultural Geography and Land Trusts in Colorado and Utah," *Geographical Review* (1993).

4-c. Religious Experiences (conversions, revelations, visions, etc.)

Albrecht, Stan L. and Marie Cornwall, "Life Events and Religious Change," *Review of Religious Research* 31 (1): 23-38 (1989).

- Baer, Hans A., "A Field Perspective of Religious Conversion: The Levites of Utah," *Review of Religious Research* (1978).
- Baer, Hans A., "The Levites of Utah: The Development of and Conversion to a Small Millenarian Sect," *Review of Religious Research* (1977).
- Baer, Hans A., "A Psychocultural View of a Modern-day Prophet among the Mormons," *Journal of Psychological Anthropology* (1979).
- Bates, Irene M., "Toward a More Mature View," *Dialogue* (1989).
- Bates, Irene M., Karen Marguerite. Moloney, and John. Sillito, "Life in Zion after conversion: hazed or hailed?," *Dialogue* 22: 97-118. (1989).
- Beecher, Maureen Ursenbach, "Mormon Women Converts from Upper Canada, 1830- 1846," *The Third Eye* (1996).
- Brady, M. K., "Transformations of Power: Mormon Women's Visionary Narratives," *Journal of American Folklore* (1987).
- Canning, Ray R., "Mormon Return-from-the-dead Stories: Fact or Folklore?," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1965).
- Copeland, Lee, "Speaking in tongues in the Restoration churches," *Dialogue* 24: 13-33. (1991).
- Cornwall, Marie, "The Social Bases of Religion: A Study of Factors Influencing Religious Belief and Commitment," *Review of Religious Research* (1987).
- Craig, W. W., "Confrontation and Rejection of an Evil Spirit in a Therapy Session," *AMCAP Journal* (1984).
- Flake, K., "'Not to be Riten': The Mormon Temple Rite as Oral Canon," *Journal of Ritual Studies* (1995).
- Freedman, J. F., "The Indian Convert: Theme and Variation," *Ethnohistory* (1965).
- Gilkey, C. F., "Mormon Testimony Meetings: Some Aspects of a Narrating Event," *Southwest Folklore* (1979).
- Introvigne, Massimo, "Embraced by the Church? Betty Eadie, Near-Death Experiences, and Mormonism.," *Dialogue* 29: 99-119. (1996).
- Jensen, R. J., "From Muslim to Mormon: Eldridge Cleaver's Rhetorical Crusade," *Communication Quarterly* (1986).
- Lindsey, Betina, "Woman as healer in the modern church," *Dialogue* 23: 63-76. (1990).
- Lundahl, Craig R., "Mormon Near-Death Experiences," Free Inquiry Creative Sociology (1979).

- Lundahl, Craig R., "A Nonscience Forerunner to Modern Near-Death Studies in America," *Omega* (1993).
- Lundahl, Craig R., "The Perceived Other World in Mormon Near-Death Experiences: A Social and Physical Description," *Omega* 12 (4): 319-327 (1981).
- Lundahl, Craig R. and H. A. Widdison, "The Mormon Explanation of Near-Death Experiences," *Anabiosis* (1983).
- Lundahl, Craig R. and H. A. Widdison, "Social Positions in the City of Light," *Journal of Near-Death Studies* (1993).
- Madsen, Carol Cornwall. 1987. Mormon Women and the Temple: Toward Understanding. In *Sisters in Spirit*. Edited by M. U. Beecher and Anderson.
- Seggar, John F. and Reed H. Blake, "Post-joining Nonparticipation: Exploratory Study of Convert Inactivity," *Review of Religious Research* 11 (3): 204-209 (1970).
- Sillito, John R., "A Mormon out of Misunderstanding?," *Dialogue* (1989).
- Stark, Rodney, "Extracting Social Scientific Models from Mormon History," *Journal of Mormon History* (1999).

4-d. Consequences and Practices Following from Religiosity

- Albrecht, Stan L., "The Consequential Dimension of Mormon Religiosity," BYU Studies (1989).
- Alexander, Thomas G., "The Word of Wisdom: From Principle to Requirement," *Dialogue* (1981).
- Alston, J. P. and W. A. McIntosh, "An Assessment of the Determinants of Religious Participation," *Sociological Quarterly* (1979).
- Anderson, Lavina Fielding, "The ambiguous gift of obedience," *Dialogue* 20: 136-142. (1987).
- Arrington, Leonard J., "An Economic Interpretation of the 'Word of Wisdom'," *BYU Studies* (1959).
- Ashment, Edward H., "The LDS Temple Ceremony: Historical Origins and Religious Value," *Dialogue* 27: 289-298. (1994).
- Bashore, M. L., "The 1938 Train-School Bus Disaster: Mormon Communal Response to Catastrophic Death," *Journal of Mormon History* (1998).
- Bassett, Arthur R., "How Much Tolerance Can We Tolerate?," Sunstone (1987).
- Bates, Irene M., "Patriarchal Blessings and the Routinization of Charisma," *Dialogue* 26: 1-29. (1993).
- Battin, M. P., "Telling Confessions: Confidentiality in the Practice of Religion," Sunstone (1983).

- Bennion, Lowell L., "The Business Ethic of the World Religions and the Spirit of Capitalism," *International Journal of Politics, Culture, and Society* (1992).
- Bennion, Lowell L., "Mormonism: A Study in the Interplay of Religious and Economic Forces," *Max Weber's Methodology* (1933).
- Bennion, M. L. 1939. Mormonism and Education.
- Bergera, Gary James, "Has the Word of Wisdom Changed since 18," Sunstone (1985).
- Bergin, A. E., "Religious Life-styles and Mental Health: An Exploratory Study," *Journal of Counseling Psychology* (1988).
- Bergin, A. E., K. S. Masters, and P. S. Richards, "Religiousness Mental Health Reconsidered: A Study of an Intrinsically Religious Sample," *Journal of Counseling Psychology* (1987).
- Bergin, A. E. et al. 1994. Religion and Mental Health: Mormons and Other Groups. In *Contemporary Mormonism: Social Science Perspectives*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Bitton, Davis, "'These Licentious Days': Dancing among the Mormons," Sunstone (1977).
- Blumell, B. D., "The LDS Response to the Teton Dam Disaster," Sunstone (1980).
- Buerger, David John, ""The fulness of the priesthood": the second anointing in Latter-day Saint theology and practice," *Dialogue* 16: 10-44. (1983).
- Buerger, David John. 1994. The Mysteries of Godliness: A History of Mormon Temple Worship.
- Canning, Ray R., "Courtship and Wedding Patterns of Three Generations of Mormons," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1956).
- Cannon, K. L. and S. Steed, "Religious Commitment and Family Stability for LDS Marriage," *Family Perspective* (1969).
- Cardwell, J. D. 1980. On Keeping the Sabbath Day Holy: Perceived Powerlessness and Church Attendance of Mormon Males and Females. In *The Social Context of Religiosity*. Edited by J. D. Cardwell.
- Chadwick, Bruce A. and H. D. Garrett, "Womens Religiosity and Employment: The LDS Experience," *Review of Religious Research* 36 (3): 277-293 (1995).
- Chadwick, Bruce A. and B. L. Top, "Religiosity and Delinquency Among Latter-Day-Saints Adolescents," *Journal for the Scientific Study of Religion* 32 (1): 51-67 (1993).
- Christensen, Harold T. and K. L. Cannon, "Temple versus Non-temple Marriage in Utah: Some Demographic Considerations," *Social Science* 39 (1): 26-33 (1964).
- Christensen, Harold T. and G. R. Carpenter, "Value-behavior Discrepancies Regarding Premarital

- Coitus in Three Western Cultures," American Sociological Review (1962).
- Christiansen, John R., J. W. Payne, and K. J. Brown, "Church Participation and College Desires of Rural Youth in Utah," *Rural Sociology* (1963).
- Christopherson, Victor A., "Relationship between Church Doctrine and Family among Mormons," *International Review of History and Political Science* (1974).
- Cline, Victor B. and J. M. Jr. Richards, "A Factor-analytic Study of Religious Belief and Behavior," Journal of Personality and Social Psychology (1965).
- Compton, Todd, "Thoughts on the Possibility of an Open Temple," Sunstone 22: 42-49. (1999).
- Davies, C. 1996. Coffee, Tea and the Ultra-Protestant and Jewish Nature of the Boundaries of Mormonism. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Davies, Douglas J. 1994. Christianity. In *Rites of Passage*. Edited by J. Holm and J. Bowker.
- Dredge, C. P. 1978. What's in a Funeral? Korean, American-Mormon and Jewish Rites Compared. In *Deity and Death*. Edited by S. J. Palmer.
- Duke, James T. and Barry L. Johnson, "Spiritual Well-Being and the Consequential Dimension of Religiosity," *Review of Religious Research* 26 (1): 59-72 (1984).
- Ellison, C. G., "Religious Involvement and Subjective Well-being," *Journal of Health and Social Behavior* (1991).
- Faust, M. G., "Lawyer, Lobbyist, and Latter-day Saint," Texas Tech Law Review (1996).
- Fuller, R. C., "Wine, Symbolic Boundary Setting, and American Religious Communities," *Journal of the American Academy of Religion* (1995).
- Gardner, J. W. and J. L. Lyon, "Cancer in Utah Mormon men by lay priesthood level," *American Journal of Epidemiology* 116 (2): 243-57 (1982).
- Gardner, J. W. and J. L. Lyon, "Cancer in Utah Women by Church Activity," *American Journal of Epidemiology* (1982).
- Gardner, J. W., J. L. Lyon, and D. W. West, "Cancer in Utah Mormons and Non-Mormons," *Journal of Collegium Aesculapium* (1984).
- Gardner, J. W., J. S. Sanborn, and M. L. Slattery, "Behavioral factors explaining the low risk for cervical carcinoma in Utah Mormon women.," *Epidemiology* 6 (2): 187-9 (1995).
- Gardner, Martin R., "Illicit Legislative Motivation as Sufficient Condition for Unconstitutionality under the Establishment Clause A Case for Consideration: The Utah Firing Squad," *Washington University Law Quarterly* (1979).
- Goldscheider, C. and W. D. Mosher, "Patterns of Contraceptive Use in the United States: The

- Importance of Religious Factors," Studies in Family Planning (1991).
- Gregersen, J. D., "Mormonism and the Misuse of Alcohol and Other Drugs," *Family Perspective* (1993).
- Grundmann, E., "Cancer morbidity and mortality in USA Mormons and Seventh-day Adventists," *Archives d'Anatomie et de Cytologie Pathologiques* 40 (2-3): 73-8 (1992).
- Hardy, Kenneth R. and K. S. Larsen, "Personality and Selectivity Factors as Predictors of Social Conformity among College Girls," *Journal of Social Psychology* (1971).
- Harris, F. S. and N. I. Butt. 1925. The Fruits of Mormonism.
- Hastings, Donald W., Charles H. Reynolds, and Ray R. Canning, "Mormonism and Birth Planning: The Discrepancy between Church Authorities' Teachings and Lay Attitudes," *Population Studies* 26 (1): 19-28 (1972).
- Hawks, R. D. 1990. Alcohol Use among LDS and other Groups Teaching Abstinence. In *Drug and Alcohol Abuse Prevention*. Edited by R. R. Watson.
- Hawks, R. D., "Alcohol Use Trends among LDS High School Seniors in America from 1982 to 1986," *AMCAP Journal* (1989).
- Hawks, R. D. and S. H. Bahr, "Religion and Drug Use," *Journal of Drug Education* (1992).
- Heaps, Richard A. and Karen M. Walker, "Marital Adjustment in Mormon and Non-Mormon Marriages," *AMCAP Journal* 5 (3) (1979).
- Heaton, Tim B., "Are Social Scientists Less Religious?," AMCAP Journal (1987).
- Heaton, Tim B., "How Does Religion Influence Fertility?: The Case of Mormons," *Journal for the Scientific Study of Religion* 25 (2): 248-258 (1986).
- Heaton, Tim B., "Religious Influences on Mormon Fertility: Cross-National Comparisons," *Review of Religious Research* 30 (4): 401-411 (1989).
- Heaton, Tim B. and Kristen L. Goodman, "Religion and Family Formation," *Review of Religious Research* 26 (4): 343-359 (1985).
- Henrichsen, L. E. 1983. Toward a Mormon Philosophy of Higher Education.
- Holman, T. B. and J. R. Harding, "The Teaching of Nonmarital Sexual Abstinence and Members' Sexual Attitudes and Behaviors: the Case of Latter-Day Saints," *Review of Religious Research* 38 (1): 51-60 (1996).
- Jacobson, Cardell K., "Religiosity and Prejudice: an Update and Denominational Analysis," *Review of Religious Research* 39 (3): 264-272 (1998).
- Jensen, G. F. and M. L. Erickson. 1979. The Religious Factor and Delinquency: Another Look at the

- Hellfire Hypothesis. In *The Religious Dimension: New Directions in Quantitative Research*. Edited by R. Wuthnow.
- Jensen, L. C., J. Jensen, and T. Wiederhold, "Religiosity, Denomination, and Mental-Health Among Young Men and Women," *Psychological Reports* 72 (3): 1157-1158 (1993).
- Jones, Garth N. My "Word of Wisdom Blues". Dialogue 30, 49-63. 97.
- Judd, D. K. 1996. An Overview of Mormonism and Mental Health. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Judd, D. K. 1998. Religiosity, Mental Health, and the Latter-day Saints: A Preliminary Review of Literature (1923-95). In *Latter-day Saint Social Life: Social Research on the LDS Church and its Members*. Edited by James T. Duke.
- Judd, D. K., "Religious Affiliation and Mental Health," AMCAP Journal (1986).
- Kan, Stephen H. and Yun Kim, "Religious Affiliation and Migration Intentions in Nonmetropolitan Utah," *Rural Sociology* 46 (4): 669-687 (1981).
- Kane, R., W. Spencer, and B. Rigby, "Family Planning Attitudes and Practices in a Mormon Community," *Sunstone* (1976).
- Keele, Reba L., "Is Religious Community an Oxymoron?," Sunstone 16: 13-21. (1993).
- Kimball, Edward L., "Confession in LDS Doctrine and Practice," BYU Studies 36 (2): 7-73 (1997).
- Kirby, Robert, "Five Kinds of Mormons," Sunstone (1991).
- Knowlton, David Clark, "Belief, Metaphor, And Rhetoric: The Mormon Practice of Testimony Bearing," *Sunstone* 15 (1): 20-27 (1991).
- Koltko, Mark Edward, "Reaction to Judd: 'Religious Affiliation and Mental Health'," *AMCAP Journal* (1987).
- Kunz, Phillip R., "Religious Influences on Parental Discipline and Achievement Demands," *Marriage and Family Living* 25 (2): 224-225 (1963).
- Larsen, Knud S. and G. Schwendiman, "Child Rearing Habits, Personality Characteristics, and Religious Reference Group as Predictors of Attitudes toward the War in Vietnam," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1968).
- Lehrer, Evelyn L. and C. U. Chiswick, "Religion as a Determinant of Marital Stability," *Demography* 30 (3): 385-404 (1993).
- Linsky, A. S., J. P. Jr Colby, and M. A. Straus, "Drinking norms and alcohol-related problems in the United States," *Journal of Studies on Alcohol* 47 (5): 384-93 (1986).
- Mackelprang, Romel W., " "And they shall be one flesh": sexuality and contemporary Mormonism.,"

- Dialogue 25: 49-67. (1992).
- Madsen, T. G. 1978. Distinctions in the Mormon Approach to Death and Dying. In *Deity and Death*. Edited by S. J. Palmer.
- Markstrom-Adams, Carol, G. Hofstra, and K. Dougher, "The Ego Virtue of Fidelity: A Case for the Study of Religion and Identity Formation in Adolescence," *Journal of Youth and Adolescence* (1984).
- Masters, K. S. et al., "Religious Lifestyles and Mental Health: A Follow-up Study," *Counseling and Values* (1991).
- Mauss, Armand L., "Culture, charisma, and change: reflections on Mormon temple worship," *Dialogue* 20: 77-83. (1987).
- Mauss, Armand L. 1989. God of Gods: Some Social Consequences of Belief in God among Mormons. In *Social Consequences of Religious Belief*. Edited by W. Garrett.
- McDannell, C. 1995. Mormon Garments: Sacred Clothing and the Body. In *Material Christianity: Religion and Popular Culture in America*.
- Meyers, M. A. 1975. Gates Ajar: Death in Mormon Thought and Practice. In *Death in America*. Edited by D. E. Stannard.
- Midgley, Louis C. 1988. The Search for Love: Is Zion to Be Built on a Natural Morality or on Prophetic Revelation? In *Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical.* Edited by D. G. Jr. Hill.
- Montanye, T., R. F. Mulberry, and K. R. Hardy, "Assessing Prejudice toward Negroes at Three Universities Using the Lost-Letter Technique," *Psychological Reports* (1971).
- Mosher, W. D., L. B. Williams, and D. P. Johnson, "Religion and Fertility in the U.S.: New Patterns," *Demography* (1992).
- Murphy, Thomas W., "Guatemalan Hot/Cold Medicine and Mormon Words of Wisdom: Intercultural Negotiation of Meaning," *Journal for the Scientific Study of Religion* 36 (2): 297-308 (1997).
- Ownbey, Ray, "Booze without Alcohol and Other Sinless Substitutes," Sunstone (1982).
- Paul, K. L., "Passive Aggression and the Believer," *Dialogue* (1977).
- Payne, M., "The Obsessive-Compulsive Mormon," *Dialogue* (1980).
- Pedersen, D. M., "Religion and Self-Identity," *Perceptual and Motor Skills* (1996).
- Phillips, Rick, "Religious Market Share and Mormon Church Activity," *Sociology of Religion* 59 (2): 117-130 (1998).
- Phillips, Rick, "The "Secularization" of Utah and Religious Competition," Journal for the Scientific

- Study of Religion 38 (1): 72-82 (1999).
- Photiadis, J. D., "Overt Conformity to Church Teaching as a Function of Religious Belief and Group Participation," *American Journal of Sociology* (1965).
- Preston, J. D., "Religiosity and Adolescent Drinking Behavior," *Sociological Quarterly* (1969).
- Rees, Robert A., "On Drinking Coke," Sunstone (1989).
- Rogers, Thomas F., "On the Importance of Doing Certain Mundane Things," *Sunstone* 21: 48-58. (1998).
- Rytting, Marvin, "Forever Friends," Sunstone 8 (5): 45- (1983).
- Rytting, Marvin, "Gifts Differing," Sunstone (1984).
- Rytting, Marvin, "In My Father's House Are Many Closets," *Sunstone* (1984).
- Sellars, Marie L., H. Reed Geertsen, and Robert M. Gray, "Religion, Alienation and Immunization Participation," *Rocky Mountain Social Science Journal* 8 (1): 119-126 (1971).
- Simmerman, S. R., "The Mormon Health Traditions: An Evolving View of Modern Medicine," *Journal of Religion and Health* (1993).
- Skolnick, J. H., "Religious Affiliation and Drinking Behavior," *Quarterly Journal of Studies on Alcohol* (1958).
- Slack, R. D., "The Mormon Belief of an Inspired Constitution," *Journal of Church and State* (1994).
- Smith, S. and V. Smith. 1982. LDSF: Science Fiction and the Mormon.
- Sorenson, John L. 1997. Mormon Culture: Four Decades of Essays on Mormon Society and Personality.
- Sorenson, John L., "Ritual as Theology," *Sunstone* (1981).
- St. Clair, L. L. and C. C. Newberry, "Consecration, Stewardship and Accountability: Remedy for a Dying Planet," *Dialogue* (1995).
- Stout, R. J., "The Spectrum of Belief: The Development of Religious Behavior in the Mormon Community," *Sunstone* (1986).
- Thomas, D. L. and C. Carver. 1990. Religion and Adolescent Social Competence. In *Developing Social Competence in Adolescent*. Edited by T. P. et al. Gullotta.
- Thompson, B. G., "Standing between Two Fires': Mormons Prohibition, 1908-1917," *Journal of Mormon History* (1983).
- Thompson, J. E., "Capital Punishment and Blood Atonement Development of a Mormon Idea,"

- Restoration (1988).
- Top, B. L. and B. A. Chadwick, "The Power of the Word: Religion, Family, Friends, and Delinquent Behavior in LDS Youth," *BYU Studies* 33 (2): 293-310 (1993).
- Troyer, Henry, "Review of Cancer among Four Religious Sects: Evidence That Life-Styles Are Distinctive Sets of Risk Factors," *Social Science and Medicine* 26 (10): 1007-1017 (1988).
- Vernon, Glenn M., "Awareness of Relationship between Religious Affiliation and Class Position: A Note," *Sociological Analysis* (1966).
- Vernon, Glenn M. and C. E. Waddell, "Dying as Social Behavior: Mormon Behavior Through Half a Century," *Omega* (1974).
- Vogt, E. Z., "American Subcultural Continua as Exemplified by the Mormons and Texans," *American Anthropologist* (1955).
- Vogt, E. Z. and E. M. Albert. 1966. People of Rimrock: A Study of Values in Five Cultures.
- Vogt, E. Z. and C. R. Griffith. 1966. Intercultural Relations. In *People of Rimrock: A Study of Values in Five Cultures*. Edited by E. Z. Vogt and E. M. Albert.
- Vogt, E. Z. and T. F. O'Dea, "A Comparative Study of the Role of Values in Social Action in Two Southwestern Communities," *American Sociological Review* (1953).
- Wadsworth, R. D. and K. T. Checketts, "The Influence of Religious Affiliation on Psychodiagnosis," *Journal of Consulting and Clinical Psychology* (1980).
- Wallace, K. M., "Achievement Factors in Utah," Sociology and Social Research (1947).
- Whipple, W. and R. Taylor, "Music and Worship in the Restored Church," *Dialogue* (1975).
- White, O. Kendall Jr., "The Institutionalization of Mormon Tithing: Tithing Settlement, Worthiness Interviews, and Temple Recommends," *Virginia Social Science Journal* 31: 38-52 (1996).
- White, R. and E. Frank, "Health, Effects, and Prevalence of Vegetarianism," *Western Journal of Medicine* (1994).
- Wilcock, K. D., "Utah's Peculiar Death Penalty," *Dialogue* (1972).
- Wilkinson, Melvin L. and William C. III Tanner, "The Influence of Family Size, Interaction, and Religiosity on Family Affection in a Mormon Sample," *Journal of Marriage and the Family* 42 (2): 297-304 (1980).
- Willmer, W. K., "Giving to Religion in the 21st Century: Boom or Bust?," *Fund Raising Management* (1994).
- Zick, C. D. and R. N. Mayer. 1996. Consumption in the Land of Milk and (Home-baked) Cookies. In *Utah in the 1990s. A Demographic Perspective*. Edited by T. B. Heaton, T. A. Hirschl, and B.

4-e. Religious Dissent, Disaffiliation, Defection, or Apostasy

- Albrecht, Stan L. and H. M. Bahr, "Patterns of Religious Disaffiliation: a Study of Lifelong Mormons, Mormon Converts, and Former Mormons," *Journal for the Scientific Study of Religion* 22 (4): 366-379 (1983).
- Albrecht, Stan L. and Marie Cornwall, "Life Events and Religious Change," *Review of Religious Research* 31 (1): 23-38 (1989).
- Albrecht, Stan L., Marie Cornwall, and Perry H. Cunningham. 1988. Religious Leave-Taking: Disengagement and Disaffiliation among Mormons. In *Falling From The Faith: Causes and Consequences of Religious Apostasy*. Edited by David G. Bromley. Newbury Park: Sage Publications.
- Alder, Douglas D., "Excommunication: Fear and Forgiveness," Sunstone (1983).
- Apprey, M., "The Effort to Separate in a Pubertal Mormon Convert: A Terminal Profile," *Child Psychiatry and Human Development* (1982).
- Apprey, M., "Family, Religion, and Separation: The Effort to Separate in the Analysis of a Pubertal Adolescent Boy," *Journal of Psychoanalytic Anthropology* (1981).
- Bahr, Howard M. and S. L. Albrecht, "Strangers Once More, Patterns of Disaffiliation From Mormonism," *Journal for the Scientific Study of Religion* 28 (2): 180-200 (1989).
- Blakely, T. A., "The Swearing Elders: The First Generation of Mormon Intellectuals," *Sunstone* (1986).
- Bradford, Mary Lythgoe, "The Odyssey of Sonia Johnson," *Dialogue* (1981).
- Bringhurst, Newell G., "Fawn M. Brodie and Deborah Laake: Two Perspectives on Mormon Feminist Dissent," *John Whitmer Historical Association Journal* (1997).
- Bringhurst, Newell G., "Fawn M. Brodie, 'Mormondom's Lost Generation,' and No Man Knows My History," *Journal of Mormon History* (1990).
- Burton, D. Jeff. 1986. For Those Who Wonder: Observations on Faith, Belief Doubt, Reason, and Knowledge.
- Burton, D. Jeff, "The Phenomenon of the Closet Doubter: A Description and Analysis of One Approach to Activity in the Church," *Sunstone* (1982).
- Bush, Lester E. Jr., "Excommunication and Church Courts: A Note from the General Handbook of Instructions," *Dialogue* (1981).

- Bush, Lester E. Jr., "Excommunication: Church Courts in Mormon History," Sunstone (1983).
- Card, Orson Scott, "Walking the Tightrope," Sunstone (1989).
- Cassity, K., "Mormon Chess," Sunstone (1975).
- Chapman, James E., "Dissent in the Church: Toward a Workable Definition," *Dialogue* 26 : 121-133. (1993).
- Compton, Todd, "Counter-hierarchical Revelation," Sunstone (1991).
- Derr, C. Brooklyn, "Managing Conflict in the Restored Church," *BYU Studies* (1972).
- Dunford, Franklyn W. and Phillip R. Kunz, "The Neutralization of Religious Dissonance," *Review of Religious Research* 15 (1): 2-9 (1973).
- Dunn, S. C., "So Dangerous It Couldn't Be Talked About," Sunstone (1983).
- Foster, Lawrence. 1998. Apostate Believers: Jerald and Sandra Tanner's Encounter with Mormon History. In *Differing Visions: Dissenters in Mormon History*. Edited by Roger D. Launius and Linda Thatcher. University of Illinois Press.
- Johns, Becky, "The Manti Mormons: The Rise of the Latest Mormon Church," *Sunstone* 19: 30-36. (1996).
- Johnson, S., "All on Fire: An Interview with Sonia Johnson," Dialogue (1981).
- Johnson, S. 1981. From Housewife to Heretic.
- Johnson, S., "An Interview with Sonia Johnson," Feminist Studies (1982).
- Jorgensen, Danny L., "Dissent and Schism in the Early Church: Explaining Mormon Fissiparousness," *Dialogue* 28: 15-39. (1995).
- Kellogg, Heather M., "Shades of Gray: Sonia Johnson's Life through Letters and Autobiography," *Dialogue* 29: 77-86. (1996).
- Knowlton, David Clark, "If Ye Are Not One... Contradictions of Orthodoxy," Sunstone (1990).
- Larson, Stan, "The odyssey of Thomas Stuart Ferguson," *Dialogue* 23: 55-93. (1990).
- Launius, Roger D. and W. B. Spillman. 1991. Let Contention Cease: The Dynamics of Dissent in the Reorganized Church of Jesus Christ of Latter Day Saints.
- Launius, Roger D. and Linda Thatcher. 1998. *Differing Visions: Dissenters in Mormon History*. University of Illinois Press.
- Lee, G. P., "The Lee Letters," Sunstone (1989).

- Leone, Mark P., "The Mormon Temple Experience," Sunstone (1978).
- Mallamo, P. D., "Sonia Johnson and My Journey with Dissent," Sunstone (1988).
- Mauss, Armand L., "Alternate Voices: The Calling and its Implications," Sunstone (1990).
- Mauss, Armand L. 1998. Apostasy and the Management of Spoiled Identity. In *The Politics of Religious Apostasy: The Role of Apostates in the Transformation of Religious Movements*. Edited by David G. Bromley. Westport, CT: Praeger.
- Mauss, Armand L., "Authority, Agency, and Ambiguity: The Elusive Boundaries of Required Obedience to Priesthood Leaders," *Sunstone* 19: 20-31 (1996).
- Mauss, Armand L., "Dimensions of Religious Defection," *Review of Religious Research* 10 (3): 128-135 (1969).
- May, Dean L., "Dissent and Authority in Two Latter-Day Saint Traditions," *Sunstone* (1994).
- Newell, L. Jackson and Linda King Newell, "Reflections from Within: A Conversation with Linda King Newell and L. Jackson Newell," *Dialogue* 20: 19-31. (1987).
- Pace, David G., "After the (Second) Fall: A Personal Journey toward Ethnic Mormonism," *Dialogue* 31: 85-95. (1998).
- Payne, W. D. and M. B. Brinkerhoff, "Negative Social Labeling: Some Consequences and Implications," *Dialogue* (1978).
- Pearson, C. L., "I Don't Want to Be a Mormon Anymore!," Sunstone (1993).
- Peterson, Levi S., "The Art of Dissent among the Mormons," *Sunstone* (1994).
- Poll, Richard D., "Dealing with Dissonance: Myths, Documents, and Faith," Sunstone (1988).
- Poll, Richard D., "Dialogue Toward Forgiveness: A Supporting View; A Response to "The LDS Intellectual Community and Church Leadership: A Contemporary Chronology"," *Dialogue* 26: 67-75. (1993).
- Poll, Richard D., "The Swearing Elders: Some Reflections," Sunstone (1986).
- Price, Deon and Ken Price, "Why Latter-day Saint Girls Marry Outside the Church: A Study and Implications," *Dialogue* 2 (3): 74- (1967).
- Reynolds, L. 1996. Mormons in Transition.
- Ritchie, J Bonner, "Excommunication: Metaphors of Discipline," Sunstone (1983).
- Ritchie, J Bonner, "Let Contention Cease: The Limits of Dissent Church," Sunstone (1992).
- Roberts, Allen Dale, "Profile of Apostasy: Who Are the Bad Guys, Really?," *Dialogue* 31: 143-162.

(1998).

- Russell, William D., "Defenders of the Faith: Varieties of RLDS Dissent," Sunstone (1990).
- Rytting, Marvin, "Expensive Agency," Sunstone (1985).
- Rytting, Marvin, "In Danger of the Spewing," Sunstone (1982).
- Sandberg, Karl C., "Mormonism and the Puritan Connection: Trials of Mrs. Anne Hutchinson and Several Persistent Q Bearing on Church Governance," *Sunstone* (1994).
- Sandomirsky, S. and J. Wilson, "Processes of Disaffiliation Religious Mobility among Men and Women," *Social Forces* (1990).
- Seggar, John F. and Reed H. Blake, "Post-joining Nonparticipation: Exploratory Study of Convert Inactivity," *Review of Religious Research* 11 (3): 204-209 (1970).
- Sillitoe, Linda, "Church Politics and Sonia Johnson: The Centre Conundrum," Sunstone (1980).
- Sorenson, John L. 1997. 'Being Wrong' in Mormon Thought. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.
- Toscano, Paul James, "Dealing with Spiritual Abuse: The Role of the Mormon Alliance," *Sunstone* (1993).
- Vernon, Glenn M., "The Religious 'Nones,' A Neglected Category," *Journal for the Scientific Study of Religion* (1968).
- Voros, J. F. Jr., "Do You Still Believe in Magic? Why the S Generation is Losing Faith," *Sunstone* (1989).
- Voros, J. F. Jr., "Freedom of Speech in the Household of Faith," *Sunstone* (1991).
- White, O. Kendall Jr., "The Church and Community: Personal Reflections on Mormon Intellectual Life," *Dialogue* (199).

5. Ecclesiastical Polity, Governance, Organization, and Institutions

5-a. Administration and Governance

Abbott, Scott, "On Ecclesiastical Endorsement at Brigham Young University," *Sunstone* 20: 9-14. (1997).

- Alder, Douglas D., "Excommunication: Fear and Forgiveness," Sunstone (1983).
- Allen, James B., "'Course Corrections': Some Personal Reflections," Sunstone (1990).
- Anderson, Lavina Fielding, "The ambiguous gift of obedience," *Dialogue* 20: 136-142. (1987).
- Anderson, Lavina Fielding, "The grammar of inequity," *Dialogue* 23: 79-95. (1990).
- Anderson, Lavina Fielding, "The LDS Intellectual Community and Church Leadership: A Contemporary Chronology," *Dialogue* 26: 7-64. (1993).
- Anderson, Lavina Fielding, "Leaders and Members: Messages from the General Handbook of Instructions," *Dialogue* 28: 145-157. (1995).
- Anderson, Lavina Fielding, "A Ministry of Blessing: Nicholas Groesbeck Smith," *Dialogue* 31: 59-78. (1998).
- Anderson, Lavina Fielding, "A Voice From the Past: The Benson Insturctions for Parents," *Dialogue* 21 (4): 103- (1988).
- Anderson, Lynn Matthews, "Delighting in Plainness: Issues Surrounding a Simple Modem English Book of Mormon," *Sunstone* (1993).
- Anderson, Lynn Matthews. 1996. Issues in Contemporary Mormon Feminism. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Armstrong, Richard N., "Researching Mormonism: General Conference as Artifactual Gold Mine," *Dialogue* 30: 151-168. (1997).
- Armstrong, Richard N. 1994. The Rhetoric of David O. McKay: Mormon Prophet. Peter Lang Pub Inc.
- Bringhurst, Newell G., "Mormonism in Black Africa: Changing Attitudes and Practices, 1830-1981," *Sunstone* (1981).
- Bringhurst, Newell G., "The Private versus the Public David O McKay: Profile of a Complex Personality," *Dialogue* 31: 11-32. (1998).
- Bringhurst, Newell G. 1981. Saints, Slaves, and Blacks: The Changing Place of Black People within Mormonism.
- Brooks, Joanna, "If Men Are from Mars and Women Are from Venus, What's Kolob for?," *Sunstone* 21: 62-63. (1998).
- Buerger, David John, ""The fulness of the priesthood": the second anointing in Latter-day Saint theology and practice," *Dialogue* 16: 10-44. (1983).
- Buerger, David John, "What Constitutes Official Doctrine?," Sunstone (1985).
- Burman, J. M., "Corporation of the Presiding Bishop v. Amos: The Supreme Court and Religious

- Discrimination by Religious Educational Institutions," *Notre Dame Journal of Law, Ethics, and Public Policy* (1988).
- Bush, Lester E. Jr., "A Commentary on Stephen G. Taggart's Mormonism's Negro Policy: Social and Historical Origins," *Dialogue* (1969).
- Bush, Lester E. Jr., "Excommunication and Church Courts: A Note from the General Handbook of Instructions," *Dialogue* (1981).
- Bush, Lester E. Jr., "Excommunication: Church Courts in Mormon History," Sunstone (1983).
- Bush, Lester E. Jr., "Mixed Messages on the Negro Doctrine: An Interview with Lester Bush," *Sunstone* (1979).
- Bush, Lester E. Jr., "Mormonism's Negro doctrine: An historical overview," *Dialogue* 8: 11-68. (1973).
- Bush, Lester E. Jr., "Writing 'Mormonism's Negro Doctrine: An Historical Overview' (1973): Context and Reflections, 1998," *Journal of Mormon History* (1999).
- Bush, Lester E. Jr. and A. L. Mauss. 1984. *Neither White nor Black: Mormon Scholars Confront the Race Issue in a Universal Church.*
- Campbell, Courtney S., "Prophecy and Citizenry: The Case of Human Cloning," *Sunstone* 21: 11-15. (1998).
- Cannon, K. L. II, "After the Manifesto: Mormon Polygamy 1890-1906," Sunstone (1983).
- Capener, Cole R., "How General the Authority? Individual Conscience and De Facto Infallibility," *Sunstone* (1984).
- Card, Orson Scott, "Walking the Tightrope," Sunstone (1989).
- Chadwick, Bruce A. and H. D. Garrett. 1996. 'Choose Ye This Day Whom Ye Will Serve': Latter-day Saint Mothers' Reaction to a Church Leader's Instruction to Remain in the Home. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Chandler, Neal C., "Zion's Gulag: Reflections on Intellectuals, Inquisition, and the Consolation of Philosophy," *Sunstone* (1988).
- Charles, Melodie Moench, L. K. Newell, and M. Wheatley-Pesci, "LDS Women and the Priesthood," *Dialogue* (1985).
- Christiansen, Larry D., "The Struggle for Power in the Mormon Battalion," *Dialogue* 26 : 51-69. (1993).
- Circuit, R. K., "New Policies: Tribute to Manhood," Sunstone (1982).
- Cleverley, J Michael, "Mormonism on the Big Mac Standard," Dialogue 29: 69-75. (1996).

Compton, Todd, "Counter-hierarchical Revelation," Sunstone (1991).

Compton, Todd, "Thoughts on the Possibility of an Open Temple," Sunstone 22: 42-49. (1999).

Conkling, J. C., "Members without a Church: Japanese Mormons in Japan from 1924 to 1948," *BYU Studies* (1975).

Cooper, R. E. 1990. Promises Made to the Fathers: Mormon Covenant Organization.

Cornwall, Marie. The Institutional Role of Mormon Women. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young. 1994.

Cornwall, Marie, "The Paradox of Organization," Sunstone (1990).

Cornwall, Marie, "Please Don't Shoot the Messengers," Sunstone 20: 20-27. (1997).

Cornwall, Marie, "Voice and Loyalty," Sunstone (1989).

Cowan, R. O., "The Priesthood-Auxiliary Movement, 1928-1938," BYU Studies (1978).

Crowder, D. L. 1997. The Spirit of Ricks: A History of Ricks College, 1888-1997.

Crupi, K. M., "The Relationship between Title VII and the First Amendment Religion Clauses: The Unconstitutional Schism of Corporation of the Presiding Bishop v. Amos," *Albany Law Review* (1989).

Cummings, Richard J., "The Prophetic Quandary," Sunstone (1980).

Dant, D. R., "Descent from Certitude," Mormon Letters Annual 1995 (1995).

Degn, Louise, "Let Woman Choose Her Sphere," Sunstone 20: 28-30. (1997).

Derr, C. Brooklyn, "Managing Conflict in the Restored Church," BYU Studies (1972).

Derr, C. Brooklyn, "Messages from two cultures: Mormon leaders in France, 1985," *Dialogue* 21: 98-111. (1988).

Derr, C. Brooklyn and Jill Mulvay Derr, "Outside the Mormon hierarchy: alternative aspects of institutional power," *Dialogue* 15 : 21-43. (1982).

Derr, Jill Mulvay, "An Endowment of Power: The LDS Tradition," Dialogue (1984).

DiPadova, Laurie Newman, "Max Weber and Lowell Bennion: Towards an Understanding of Hierarchy and Authority," *Dialogue* 30: 1-24. (1997).

Dunn, S. C., "So Dangerous It Couldn't Be Talked About," Sunstone (1983).

Durham, G. H., "Administrative Organization of the Mormon Church," *Political Science Quarterly* (1942).

- Durham, G. H., "Coordination by Special Representatives of the Chief Executive: Administrative Organization of the Mormon Church," *Public Administration Review* (1948).
- Edwards, Paul M., "Leadership and the ethics of prophecy," Dialogue 19 (4): 77-84. (1986).
- Elliott, Dorice Williams, "Fixing Meaning, Stopping Growth," Sunstone (1987).
- Elliott, Dorice Williams, "The Mormon conference talk as patriarchal discourse," *Dialogue* 22: 70-78. (1989).
- Embry, Jessie L. 1999. Asian American Mormons: Bridging Cultures.
- Embry, Jessie L. 1996. Ethnic American Mormons: The Development of a Community. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Embry, Jessie L., "Ethnic groups and the LDS Church," *Dialogue* 25: 81-97. (1992).
- Embry, Jessie L., "Grain storage: the balance of power between priesthood authority and Relief Society autonomy," *Dialogue* 15: 59-66. (1982).
- Embry, Jessie L. 1997. In His Own Language: Mormon Spanish Speaking Congregations in the United States.
- Embry, Jessie L., "'Separate But Equal?': American Ethnic Groups in the RLDS and LDS Churches, A Comparison," *John Whitmer Historical Association Journal* (1992).
- Embry, Jessie L., "Separate but equal: Black branches, Genesis groups, or integrated wards?," *Dialogue* 23: 11-37. (1990).
- England, Eugene. The Mormon Cross. Dialogue 8, 78-86. 73.
- Esplin, R. K., "Brigham Young and Priesthood Denial to the Blacks: An Alternate View," *BYU Studies* (1979).
- Evans, V. N., "The Mormon Women: Defined in Authoritative Church Discourse 1830-1980," *Religious Studies and Theology* (1987).
- Fisher, Albert L., "Voluntary Labor, Utah, the L.D.S. Church, and the Floods of 1983: A Case Study," *International Journal of Emergencies and Disasters* 3 (3): 53-74 (1985).
- Fletcher, P., "A Light unto the World," Sunstone (1982).
- Fletcher, P., "Poelman Revises Conference Speech," Sunstone (1985).
- Frogley, K., "Salting the Truth," Sunstone (1991).
- Geddes, R., "Before Stakehood: The Mission Years in Brigham Australia," *Journal of Mormon History* (1996).

- Gedicks, F. M., "Toward a Constitutional Jurisprudence of Religious Group Rights," *Wisconsin Law Review* (1989).
- Gibbon, Donald L., "Famine relief, the church, and the environment," *Dialogue* 28: 101-109. (1995).
- Gillum, G. P., "Out of the Books Which Shall be Written...," *Dialogue* (1979).
- Goddard, C., "Deseret: Growing with the Mormons," *Published Weekly* (1991).
- Goldberg, R. A., "The Less Things Change: Institutional and... Censorship," Sunstone (1982).
- Gottlieb, R. and P. Wiley. 1986. America's Saints: Rise Of Mormon Power. Harvest Books.
- Holmes, B. R. and A. F. Keele. 1995. When Truth was Treason: German Youth against Hitler: The Story of the Helmuth Huebener Group Based on the Narrative of Karl-Heinz Schnibbe.
- Hutchinson, A. A., "Women and Ordination: Introduction to the Biblical Context," *Dialogue* (1981).
- Huxford, Gary, "The Changing Image of Prophet," Sunstone (1980).
- Iannaccone, L. R., "Huldah and the Myths of Male Superiority," Sunstone (1983).
- Iannaccone, L. R. and C. A. Miles, "Dealing with Social Change: The Mormon Church's Response to Change in Women's Roles," *Social Forces* (1990).
- Introvigne, Massimo, "Embraced by the Church? Betty Eadie, Near-Death Experiences, and Mormonism.," *Dialogue* 29: 99-119. (1996).
- Israelsen, L. D., "Economic Depression, Tithepaying and the Mormon Debt Problem of the 1890s," *Encyclia* (1993).
- Jensen, R. J., "Freedom of Expression: The Mormons for ERA," Free Speech Yearbook (1988).
- Johnson, F. R., "The Mormon Church as a Central Command System," *Review of Social Economy* (1979).
- Johnson, S., "All on Fire: An Interview with Sonia Johnson," *Dialogue* (1981).
- Jolley, Jerry Clyde, "Clergy Attitudes about Drug Abuse and Drug Abuse Education: A Case Study," *Rocky Mountain Social Science Journal* 9 (3): 75-820 (1972).
- Jones, G. E., "The Role of a Prophet and the Search for Truth," *Sunstone* (1980).
- Kader, Omar M., "Free Expression: The LDS Church and Brigham Young University," *Dialogue* 26: 33-55. (1993).
- Keele, A. F. and D. F. Tobler, "The Fuhrer's New Clothes: Helmuth Hubener and the Mormons in the Third Reich," *Sunstone* (1980).

- Keller, Jeffrey E., "Discussion continued: the sequel to the Roberts-Smith-Talmage affair," *Dialogue* 15: 79-98. (1982).
- Kellogg, Heather M., "Shades of Gray: Sonia Johnson's Life through Letters and Autobiography," *Dialogue* 29: 77-86. (1996).
- Kimball, Edward L., "The Administration of Spencer W. Kimball," Sunstone (1987).
- Kimball, Edward L., "Confession in LDS Doctrine and Practice," BYU Studies 36 (2): 7-73 (1997).
- Kimball, Edward L., "The History of LDS Temple Admission Standards," *Journal of Mormon History* (1998).
- Kimball, James N., "J. Golden Kimball: Private Live of a Public Figure," *Journal of Mormon History* (1998).
- King, Robert R. and K. A. King, "The Effect of Mormon Organizational Boundaries on Group Cohesion," *Dialogue* (1984).
- Klundt, S., "Permitting Religious Employers to Discriminate on the Basis of Religion: Application to For-profit Activities," *BYU Studies* (1988).
- Knowlton, David Clark, "Intellectual Politics and the Unspeakable in Mormonism," *Sunstone* 20: 46-51. (1997).
- Knowlton, David Clark, "Of Things in the Heavens, on the Earth, and the Church," Sunstone (1991).
- Larson, Stan, "Henry D Moyle: A Chapter from Richard D Poll's Unpublished Biography," *Dialogue* 30: 35-48. (1997).
- Larson, Stan, "A "Meeting of the Brethren": The Discovery of Official Minutes of a 1902 Meeting of the First Presidency and Twelve Apostles," *Dialogue* 31: 77-95. (1998).
- Lathen, W. C. and R. M. McNutt, "White vs. Section 170(c)," *Taxes* (1985).
- Lee, G. P., "The Lee Letters," Sunstone (1989).
- Lee, G. P. 1987. Silent Courage: An Indian Story: The Autobiography of George P. Lee, a Navajo.
- Leone, Mark P., "Why the Coalville tabernacle had to be razed," *Dialogue* 8: 30-39. (1973).
- Lindsey, R. 1988. A Gathering of Saints: A True Story of Money, Murder and Deceit.
- Louder, Dean R., "On Being Branch Undertaker," Sunstone 20: 61-64. (1997).
- Lythgoe, Dennis L., "Battling the bureaucracy: building a Mormon chapel," *Dialogue* 15 : 69-78. (1982).
- Madsen, Carol Cornwall, "Mormon Women and the Struggle for Definition: The Nineteenth Century

- Church," Sunstone 6 (6): 7- (1981).
- Marty, M. E., "Counting the Mormons' Money," Across the Board (1986).
- Mauss, Armand L., "Alternate Voices: The Calling and its Implications," Sunstone (1990).
- Mauss, Armand L. 1994. The Angel and the Beehive: The Mormon Struggle with Assimilation.
- Mauss, Armand L., "Assimilation and ambivalence: the Mormon reaction to Americanization," *Dialogue* 22: 30-67. (1989).
- Mauss, Armand L., "Authority, Agency, and Ambiguity: The Elusive Boundaries of Required Obedience to Priesthood Leaders," *Sunstone* 19: 20-31 (1996).
- Mauss, Armand L., "The Fading of the Pharaoh's Curse: The Decline and Fall of the Priesthood Ban against Blacks in the Mormon Church," *Dialogue* (1981).
- Mauss, Armand L., "The Mormon Struggle with Assimilation and Identity: Trends and Developments Since Midcentury," *Dialogue* 27: 129-149. (1994).
- Mauss, Armand L., "Mormonism in the Twenty-first Century: Marketing for Miracles.," *Dialogue* 29: 236-249. (1996).
- Mauss, Armand L., "Mormons and Mormonism in the Twenty-First Century: Prospects and Issues," *Dialogue* 29: 1-249. (1996).
- Mauss, Armand L. 1994. Refuge and Retrenchment: The Mormon Quest for Identity. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Mauss, Armand L. and Philip L. Barlow, "Church, Sect, and Scripture: The Protestant Bible and Mormon Sectarian Retrenchment," *Sociological Analysis* 52 (4): 397-414 (1991).
- Mauss, Armand L., O. Kendall Jr. White, and Daryl White, "White on Black among the Mormons: A Critique of White & White," *Sociological Analysis* 42 (3): 277-282 (1981).
- May, Cheryl Lynn, "The Mormon woman and priesthood authority: the other voice," *Dialogue* 6: 47-52. (1971).
- May, Dean L., "Dissent and Authority in Two Latter-Day Saint Traditions," Sunstone (1994).
- McMurrin, Sterling M., "The History of Mormonism and Church Authorities: An Interview with Sterling M. McMurrin," *Free Inquiry* (1983).
- McMurrin, Sterling M., " A Note on the 1963 Civil Rights Statement," *Dialogue* (1979).
- McMurrin, Sterling M., "Problems in Universalizing Mormonism," Sunstone (1979).
- McNamara, M. L. 1994. Secularization or Sacralization: The Change in LDS Church Policy on Blacks. In *Contemporary Mormonism Social Science Perspectives*. Edited by M. Cornwall, T. B.

- Heaton, and L. A. Young.
- Molen, R., "Franchising the Faith: From Village Unity to the Global Village," Sunstone (1986).
- Molen, R. 1991. The Two Churches of Mormonism. In *The Wilderness of Faith*. Edited by J. R. Sillito.
- Nelson, R. E., "Authority, Organization, and Societal Context in Multinational Churches," *Administrative Science Quarterly* 38 (4): 653-682 (1993).
- Newell, L. Jackson, "An echo from the foothills: to marshal the forces of reason," *Dialogue* 19 (1): 26-34. (1986).
- Newell, L. Jackson, "Mormon Prophets and Modem Problems," Sunstone (1980).
- Newell, L. Jackson, "Personal Conscience and Priesthood Authority," Dialogue (1980).
- Newell, L. Jackson, "Scapegoats and Scarecrows in Our Town: When the Interests of Church and Community Collide," *Sunstone* 16: 22-28. (1993).
- Newell, Linda King, "A Gift Given, A Gift Taken: Washing, Anointing, and Blessing the Sick Among Mormon Women," *Sunstone* 22: 30-43. (1999).
- Newell, Linda King. 1987. Gifts of the Spirit: Women's Share. In *Sisters in Spirit*. Edited by M. U. Beecher and L. F. Anderson.
- Newton, Marjorie, "An Australian viewpoint," *Dialogue* 24: 74-78. (1991).
- Newton, Marjorie, "Towards 2000: Mormonism in Australia," *Dialogue* 29: 193-206. (1996).
- Nibley, Hugh W., "How to Have a Quiet Campus, Antique Style," BYU Studies (1969).
- Nibley, Hugh W., "Leaders to managers: the fatal shift," *Dialogue* 16: 12-21. (1983).
- Ouellette, R. D., "Seventies Quorums: 1835-1986," Sunstone (1987).
- Pace, G. W., "The Effectiveness of Mission Presidents of The Church of Jesus Christ of Latter-day Saints as Measured by Six Selected Criteria." *Review of Religious Research* (1978).
- Parkin, M. H., "A Personal View of a Prophet's Highest Priority," *Sunstone* (1980).
- Payne, B., "Rudger Clawson's Report on the LDS Church Finances at the Turn of the Twentieth Century," *Dialogue* (1998).
- Petersen, Boyd, "On Exceptions and Generalities and the Fine Art of Speculation," *Sunstone* (1998).
- Petersen, Boyd, "The Priesthood: Men's Last, Best Hope," Sunstone 21: 10-15. (1998).
- Peterson, F Ross, "'Do Not Lecture the Brethren': Stewart L. Udall's Pro-Civil Rights Stance, 1967," *Journal of Mormon History* (1999).

- Peterson, G. B. 1987. Priesthood and Latter-day Saint Women: Eight Contemporary Definitions. In *Sisters in Spirit*. Edited by M. U. Beecher and L. F. Anderson.
- Plothow, R. D., "The Unintentional Lessons of Paul Dunn," Sunstone (1991).
- Poll, Richard D., "Dialogue Toward Forgiveness: A Supporting View; A Response to "The LDS Intellectual Community and Church Leadership: A Contemporary Chronology"," *Dialogue* 26: 67-75. (1993).
- Poll, Richard D., "Truth, Facts, and Personal Anecdotes," Sunstone (1991).
- Price, K. O. and K. Lloyd, "New Approaches to Church Executive Leadership: Behavioral Science Perspectives," *Dialogue* (1967).
- Prymark, G. 1995. Authority in the RLDS Theological Tradition: Two views.
- Quinn, D. Michael, "Ezra Taft Benson and Mormon Political Conflicts," Dialogue 26: 1-87. (1993).
- Quinn, D Michael, "From sacred grove to sacral power structure," *Dialogue* 17: 9-34. (1984).
- Quinn, D Michael, "I-Thou vs I-It Conversions: The Mormon "Baseball Baptism" Era," *Sunstone* 16: 30-44. (1993).
- Quinn, D. Michael, "LDS Church Finances from the 1830s to the 1990s," Sunstone 19: 17-29. (1996).
- Quinn, D. Michael, "A Marketplace of Ideas, a House of Faith, and a Prison of Conformity," *Sunstone* (1988).
- Quinn, D. Michael. 1997. The Mormon Hierarchy: Extensions of Power.
- Rees, Robert A., "Every Soul Has Its South Africa," Sunstone (1988).
- Reynolds, Dynette Ivie, "Youth, Sex, and Coercion: The Neglect of Sexual Abuse Factors in LDS Data and Policy on Premarital Sex," *Dialogue* 29: 89-102. (1996).
- Ritchie, J Bonner, "Excommunication: Metaphors of Discipline," Sunstone (1983).
- Ritchie, J Bonner, "The Institutional Church and the Individual," *Sunstone* 22: 98-112. (1999).
- Robertson, Richard, "Mormon Inc.: Finances and Faith," Arizona Republic (1891).
- Rogers, Thomas F., "On the Importance of Doing Certain Mundane Things," *Sunstone* 21: 48-58. (1998).
- Rowe, G. N. 1995. The Historical Department and Library of the LDS Church. In *Mormon Americana*. Edited by D. J. Whittaker.
- Rozen, L., "Latter Day Lawyers: A Mormon Firm Obeys Its Elders," American Lawyer (1983).

- Russell, William D., "Needed: A New Method of Succession," Courage.
- Stack, Peggy Fletcher, "In Their Own Language: Should Ethnic Mormons Have Their Own Wards?," *Sunstone* 21: 70-72. (1998).
- Swensen, R. B., "Mormons at the University of Chicago Divinity School: A Personal Reminiscence," *Dialogue* (1972).
- Swetnam, Susan H., "Turning to the Mothers: Mormon Women's Biographies of Their Female Forebears and the Mormon Church's Expectations for Women," *Frontiers: A Journal of Women Studies* (1988).
- Taggart, S. G. 1970. Mormonism's Negro Policy: Social and Historical Origins.
- Tarjan, John R, "Goal Displacement in the Church, or Why Did They Carpet the Gym?," *Sunstone* (1990).
- Tarjan, John R, "Heavenly Father or chairman of the board: How organizational metaphors can define and confine religious experience," *Dialogue* 25: 36-55. (1992).
- Thomas, E. R., "The Language of Niceness," Sunstone (1984).
- Tobler, Douglas F., "Before the wall fell: Mormons in the German Democratic Republic, 1945-89," *Dialogue* 25: 11-30. (1992).
- Toscano, Margaret Merrill, "The Missing Rib: The Forgotten Place of Queens and Priestesses in the Establishment of Zion," *Sunstone* (1985).
- Toscano, Paul James, "Beyond Tyrrany, Beyond Arrogance," Dialogue 21 (1): 58- (1988).
- Toscano, Paul James, "Dealing with Spiritual Abuse: The Role of the Mormon Alliance," *Sunstone* (1993).
- Toscano, Paul James, "Priesthood Concepts in the Book of Mormon: Unique Perspectives on Church Leadership and Organization," *Sunstone* (1989).
- Trank, D. M., "The Negro and the Mormons: A Church in Conflict," Western Speech (1971).
- Tullis, F. LaMond, "A Shepherd to Mexico's Saints: Arwell L. Pierce and the Third Convention," *BYU Studies* (1997).
- Turley, R. E. Jr. 1992. Victims: The LDS Church and the Mark Hofmann Case.
- Tushnet, M. V., "The Emerging Principle of Accommodation by Religion," *The Georgetown Law Journal* (1988).
- Vallier, I., "Church, Society, and Labor Resources: An Intra-denominational Comparison," *American Journal of Sociology* (1962).

- Voros, J. F. Jr., "Freedom of Speech in the Household of Faith," Sunstone (1991).
- Wallace, C. M. 1986. The Priesthood and Motherhood in The Church of Jesus Christ of Latter-day Saints. In *Gender and Religion: On the Complexity of Symbols*. Edited by C. Bynum, S. H. Walker, and P. Richman.
- Walton, Brian, "A university's dilemma: BYU and blacks," *Dialogue* 6: 30-36. (1971).
- Walton, M. T, "Mormonism: The Talmudic Phase," Sunstone (1980).
- Warenski, M. 1978. Patriarchs and Politics: The Plight of the Mormon Woman.
- Waterman, Bryan, "Ernest Wilkinson and the Transformation of BYU's Honor Code, 1965-71," *Dialogue* 31: 85-112. (1998).
- Waterman, Bryan, "Policing "The Lord's University": The AAUP and BYU, 1995-98," 21: 22-38. (1998).
- Waterman, Bryan, "Student Review and BYU: Over Ten Years of Un-Official Press (and Official Resistance) in Provo," *Sunstone* 20: 48-54. (1997).
- Waterman, Bryan and B. Kagel. 1998. The Lord's University: Freedom and Authority at BYU.
- Watts, Gary M., "The Logical Next Step: Affirming Same-Sex Relationships," *Dialogue* 31 : 49-57. (1998).
- Wells, E. E., "Unjustifiable Denial of Priesthood to Black Mormons," *Negro History Bulletin* (1977).
- Wheatley-Pesci, M., "An expanded definition of priesthood: some present and future consequences," *Dialogue* 18: 33-42. (1985).
- White, Daryl and O. Kendall Jr. White. 1996. Charisma, Structure, and Contested Authority: The Social Construction of Authenticity in Mormonism. In *Religion and the Social Order: The Issue of Authenticity in the Study of Religions*. Edited by D. G. Bromley and L. F. Carter.
- White, O. Kendall Jr., "Boundary Maintenance, Blacks, and the Mormon Priesthood," *Journal of Religious Thought* (1980).
- White, O. Kendall Jr., "Constituting Norms and the Formal Organization of American Churches," *Sociological Analysis* (1972).
- White, O. Kendall Jr., "The Institutionalization of Mormon Tithing: Tithing Settlement, Worthiness Interviews, and Temple Recommends," *Virginia Social Science Journal* 31: 38-52 (1996).
- White, O. Kendall Jr., "Mormon Neo-Orthodox Theology," *Journal of Religious Thought* (1971).
- White, O. Kendall Jr. 1987. Mormon Neo-Orthodoxy: A Crisis Theology.
- White, O. Kendall Jr., "Mormonism's Anti-Black Policy and Prospects for Change," Journal of

- Religious Thought (1972).
- White, O. Kendall Jr. and D. White, "A Reply to Mauss's Critique of Our Analysis of Admitting Blacks to the Mormon Priesthood," *Sociological Analysis* (1981).
- White, O. Kendall Jr. and Daryl White, "Abandoning an Unpopular Policy: An Analysis of the Decision Granting the Mormon Priesthood to Blacks," *Sociological Analysis* (1980).
- Wiley, P., "The Lee Revolution and the Rise of Correlation," *Sunstone* (1985).
- Wilkinson, E. L. and R. R. Rolapp, "The Private College and Student Discipline," *American Bar Association Journal* (1970).
- Williams, P. W. 1990. Mormons and the 'Mainstream'. In *America's Religions: Traditions and Cultures*. Edited by P. W. Williams.
- Wilson, William A., "The Spinners of Tales," Sunstone (1991).
- Woodworth, Warner P., "Brave new bureaucracy," *Dialogue* 20: 25-36. (1987).
- Woolley, Robert J., "Not Last, Best, or Exclusive," Sunstone 21: 60-61. (1998).
- Young, L. A., "Truth and Transcendence," Sunstone (1991).

5-b. Auxiliaries and Programs

- Alexander, Thomas G., "Between Revivalism and the Social Gospel: The Latter-day Saint Social Advisory Committee, 1916-1922," *BYU Studies* (1983).
- Arrington, Leonard J., "The founding of LDS Institutes of Religion," *Dialogue* 2: 137-147. (1967).
- Arrington, Leonard J., "The Founding of the LDS Church Historical Department, 1972," *Journal of Mormon History* (1992).
- Boyce, Janine, "Messages from the Manuals: Twelve Years Later," *Dialogue* 27: 205-217. (1994).
- Bradley, Martha Sonntag, "The Mormon Relief Society and the International Women's Year," *Journal of Mormon History* (1995).
- Brown, H. C., "New Developments in LDS Social Services," AMCAP Journal (1981).
- Bunker, G. L., H. Coffey, and M. A. Johnson, "Mormons and Social Distance Multi-dimensional Analysis," *Ethnicity* (1977).
- Chadwick, Bruce A. and S. L. Albrecht. 1994. Mormons and Indians: Beliefs, Policies, Programs, and Practices. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A.

- Young.
- Chadwick, Bruce A., Stan L. Albrecht, and Howard M. Bahr, "Evaluation of an Indian Student Placement Program," *Social Casework* 67 (9): 515-524 (1986).
- Chandler, Rebecca Worthen, "Of Primary Concern," Sunstone (1994).
- Courtot, M., "Vaults of Granite and Steel: A Journey through the Genealogical Storage Complex of the Mormon Church," *Inform* (1988).
- Cowan, R. O., "The Priesthood-Auxiliary Movement, 1928-1938," BYU Studies (1978).
- Cowley, A. D. S. and R. S. Adams. 1976. The Family Home Evening: A National Ongoing Family Enrichment Program. In *Marriage and Family Enrichment: New Perspectives and Programs*. Edited by H. A. Otto.
- Croft, D. J., "The Worst Job in the Church," Sunstone (1986).
- Elliott, Dorice Williams, "The Implied Reader of Church-Related Publications," Sunstone (1987).
- Embry, Jessie L., "Grain storage: the balance of power between priesthood authority and Relief Society autonomy," *Dialogue* 15: 59-66. (1982).
- England. J. L., "The Importance of Programs in Our Religious Community," Sunstone (1990).
- Goldbarth, A., "After Yitzl," The Georgia Review (1987).
- Gourley, J. and A. Irvine, "Family Night at the Prison," *Corrections Today* (1984).
- Green, S. F., D. H. Anderson, and L. F. Anderson, "Hazardous Duty, Combat Pay: Working in the Primary," *Dialogue* (1992).
- Grover, Mark L. 1979. The Genealogical Society of Salt Lake City and Latin American Studies. In *The Multifaceted Role of the Latin American Subject Specialist*. Edited by M. L. Grover.
- Guerro, M. P., "Indian Child Welfare Act: A Response to the Threat to Indian Culture Caused by Foster and Adoptive Placements of Indian Children," *American Indian Law Review* (1979).
- Gunnell, Karla S. and Nicole T. Hoffman, "Train Up A Child In The Way He Should Go: What Are Little Laurels Made of?," *Sunstone* 10 (3): 34- (1985).
- Hall, David, "Anxiously Engaged: Amy Brown Lyman and Relief Society Charity Work, 1917-45," *Dialogue* 27: 73-91. (1994).
- Hartley, William G., "From Men to Boys: LDS Aaronic Priesthood Offices, 1829-1996," *Journal of Mormon History* (1996).
- Hartley, William G., "The Priesthood Reform Movement, 1908-1922," BYU Studies (1973).

- Hefner, Loretta L., "This decade was different: Relief Society's Social Services Department, 1919-1929," *Dialogue* 15: 64-73. (1982).
- Hicks, Michael, "The Aesthetics of the Endowment," Sunstone (1982).
- Hicks, Michael, "A Quorum Memoir," Sunstone (1992).
- Hoffman, N. T., "The Soul Selects Her Own Society," Sunstone (1982).
- Hogan, D., "Microform to Link Generations," *American Libraries* (1984).
- Houghton, P., "We Love the Americans, But...," Dialogue (1966).
- Huefner, Dixie Snow, "A survey of women General Board members," *Dialogue* 6: 60-70. (1971).
- Inglesby, S. B., "Priesthood Prescriptions for Women: The Role of Women as Prescribed in Aaronic Quorum Lesson Manuals," *Sunstone* (1985).
- Keane, C., "Where Have All the Children Gone?' Controversy over Native Child Placement by the Mormon Church," *Wassaja The Indian Historian* (1982).
- Kunz, Phillip R., "Sponsorship and Organizational Stability: Boy Scout Troops," *American Journal of Sociology* (1969).
- Larsen, J. M., "Mother Enrichment," Family Perspective (1981).
- Larsen, Robert G. and Sharyn H. Larsen, "Refugee converts: one stake's experience," *Dialogue* 20: 37-55. (1987).
- Lee, G. P., "The Mormon Student Placement Program," Wassaja The Indian Historian (1980).
- Munk, Margaret Rampton, "Service under stress: two years as a Relief Society president," *Dialogue* 19 (2): 127-145. (1986).
- Powell, T. F., "The Miracle of Microfilm: The Foundation of the Largest Genealogical Record Collection in the World," *Microform Review* (1985).
- Raynes, Marybeth, "In Celebration of a Sunday School Class," Sunstone (1984).
- Smart. P. F., "More Genealogical Libraries in Great Britain: The Genealogical Society of Utah's Branch Libraries in Great Britain," *Local Population Studies* (1978).
- Stark, Helen Candland, "The good woman syndrome or, when is enough, enough?," *Dialogue* 23: 34-38. (1990).
- Swenson, Sharon Lee et al., "How do you spell relief: A panel of Relief Society presidents," *Dialogue* 21: 75-101. (1988).
- Topper, Martin D., "'Mormon Placement': The Effects of Missionary Foster Families on Navajo

- Adolescents," Ethos (1979).
- Whitley, C., "Prisoners of War: Minutes of Meetings of Latter-day Saint Servicemen Held in Stalag Luft 1, Barth, Germany," *BYU Studies* (1997).
- Wright, R. S., "An International Center for the Study of the Family," *Journal of Family History* (1977).

5-c. Missions, Missionaries, and Proselyting

- Adams, W. E. and J. R. Clopton, "Personality and Dissonance among Mormon Missionaries," *Journal of Personality Assessment* (1977).
- Anderson, Lavina Fielding, "Truth and Consequences: The Identity Crisis in LDS Missionary Fiction," *Sunstone* (1978).
- Barney, R. D. and G. G. Y. Chu, "Differences between Mormon Missionaries' Perceptions and Chinese Natives' Expectations in Intercultural Transactions," *Journal of Social Psychology* (1976).
- Bennion, Lowell L. and Marjorie Whitman, "Serving or converting: a panel," *Dialogue* 19 (3): 51-56. (1986).
- Bergera, Gary James, "What you leave behind: six years at the MTC," *Dialogue* 21: 147-155. (1988).
- Biddulph, H. L. 1996. The Morning Breaks: Stories of Conversion and Faith in the Former Soviet Union.
- Blanchard, K. 1976. The Economics of Sainthood: Religious Change among the Rimrock Navajos.
- Booth, Wayne C., "Confessions of an Aging, Hypocritical Ex-Missionary," Sunstone 21: 25-36. (1998).
- Britsch, R. L., "The Closing of the Early Japan Mission," *BYU Studies* (1975).
- Britsch, R. L., "Mormon Missions: An Introduction to the Latter-day Saints Missionary System," *Occasional Bulletin of Missionary Research* (1979).
- Britsch, R. L., "Problems and Opportunities of Missionary Work in Asia," *BYU Studies* (1971).
- Bushman, Richard Lyman, "The crisis in Europe and Hugh B Brown's first mission presidency," *Dialogue* 21: 51-59. (1988).
- Christensen, Harold T., "The New Zealand mission during the Great Depression: reflections of a former acting president," *Dialogue* 24: 69-76. (1991).
- Driggs, Kenneth David, "The 1974 Texas Missionary Murders: Who Was Bob Kleasen and What Motivated Him?," *Sunstone* 20: 27-34. (1997).

- Embry, Jessie L., "LDS Sister Missionaries: An Oral History Response," *Journal of Mormon History* (1997).
- Embry, Jessie L., "The Rhetorical Self-definitions of Sister Missionaries, 1930-1970: Oral Histories," *Mormon Letters Annual 1997* (1997).
- Embry, Jessie L., "Without Purse or Scrip," *Dialogue* 29: 77-93. (1996).
- Green, A. H., "A Survey of LDS Proselyting Efforts to the Jewish People," BYU Studies (1968).
- Grover, Mark L., "Migration, Social Change, and Mormonism in Portugal," *Journal of Mormon History* (1995).
- Harrington, M. P., "Not Every Family Rejoices to Have a Child Go on a Mormon Mission," *Sunstone* (1990).
- Hepworth, Joseph T., "A Causal Analysis of Missionary and Membership Growth in the Church of Jesus Christ of Latter-Day Saints (1830-1995)," *Journal for the Scientific Study of Religion* 38 (1): 59-71 (1999).
- Houghton, P., "We Love the Americans, But...," Dialogue (1966).
- Jensen, K. C., "Tax Deductions for Payments to Mormon Missionaries," *BYU Journal of Public Law* (1990).
- Jones, Garth N., "Spiritual searchings: the church on its international mission," *Dialogue* 20: 58-74. (1987).
- Jones, Garth N., "Spreading the gospel in Indonesia: organizational obstacles and opportunities," *Dialogue* 15: 79-90. (1982).
- King, Tancred I., "Missiology and Mormon missions," *Dialogue* 16: 42-50. (1983).
- Knowlton, David Clark. 1994. 'Gringo, Jeringo': Anglo-Mormon Missionary Culture in Bolivia. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Knowlton, David Clark, "Missionaries and Terror: The Assassination of Two Elders in Bolivia," *Sunstone* (1989).
- Knowlton, David Clark, "Missionary, Native, and General Authority Accounts of a Bolivian Conversion," *Sunstone* (1989).
- Lively, R. L. Jr., "A Non-Mormon Religion Professor Impression of Mormon Missionaries," *BYU Studies* 33 (1): 151-159 (1993).
- Mauss, Armand L., "Mormonism in the Twenty-first Century: Marketing for Miracles.," *Dialogue* 29: 236-249. (1996).
- Mavin, Richard, "The Woodbury Years: An Insider's Look at Baseball Baptisms in Britain," Sunstone

- 19: 56-60. (1996).
- McCue, R. J., "Married Men as Full-time Missionaries," *The Third Eye* (1996).
- McHale, E. E., "'Witnessing for Christ': The Hill Cumorah Pageant of Palmyra, New York," *Western Folklore* (1985).
- Mehr, Kahlile, "The 1903 Dedication of Russia for Missionary Work," *Journal of Mormon History* (1986).
- Mehr, Kahlile, "The eastern edge: LDS missionary work in Hungarian lands," *Dialogue* 24 : 27-45. (1991).
- Mehr, Kahlile, "Enduring Believers: Czechoslovakia and the LDS Church, 1884-1990," *Journal of Mormon History* (1992).
- Mehr, Kahlile, "Keeping Promises: the LDS Church Enters Bulgaria, 1990-1994," *BYU Studies* 36 (4): 69-105 (1997).
- Mehr, Kahlile, "The trial of the French mission," *Dialogue* 21: 27-45. (1988).
- Miller, S. D., "Thought Reform and Totalism: The Psychology of the LDS Church Missionary Training Program," *Sunstone* (1986).
- Morris, Robert J., "Middle Buddha," Dialogue 4: 41-50. (1969).
- Ormsbee, J Todd, "Tying Flowers into Knots," *Dialogue* 31: 37-45. (1998).
- Pace, G. W., "The Effectiveness of Mission Presidents of The Church of Jesus Christ of Latter-day Saints as Measured by Six Selected Criteria," *Review of Religious Research* (1978).
- Parry, Keith. 1994. The Mormon Missionary Companionship. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Parry, Keith, "'To Raise These People Up': An Examination of a Mormon Mission to an Indian Community as an Agent of Social Change", 1972).
- Payne, David E., "Socioeconomic Status and Leadership Selection in the Mormon Missionary System," *Review of Religious Research* 13 (2): 118-125 (1972).
- Quinn, D Michael, "I-Thou vs I-It Conversions: The Mormon "Baseball Baptism" Era," *Sunstone* 16: 30-44. (1993).
- Rands, Tania, "Mormonism in a Post-Soviet Society: Notes from Ukraine," *Dialogue* 30: 71-96. (1997).
- Rapoport, R. N. Changing Navaho Religious Values: A Study of Christian Missions to the Rimrock Navahos. 54.

- Rasmussen, D., "An Elder among the Rabbis," BYU Studies (1981).
- Rytting, Marvin, "Love and Pain and the Whole Damned Mission," Sunstone (1982).
- Seggar, John F. and P. R. Kunz, "Conversion: Evaluation of a Step-like Process for Problem Solving," *Review of Religious Research* (1972).
- Sellars, Marie L. and R. R. Canning, "A Social-Psychological Approach to Mental Health of Proselyting Missionaries," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1971).
- Shepherd, G. and G. Shepherd, "Membership Growth, Church Activity, and Missionary Recruitment," *Dialogue* (1996).
- Shepherd, G. and G. Shepherd. 1998. Mormon Passage: A Missionary Chronicle.
- Shepherd, G. and G. Shepherd. 1995. Sustaining a Lay Religion in Modem Society: The Mormon Missionary Experience. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Shoemaker, J., "White vs. United States: 10th Circuit Allows Parents' 'Charitable Contribution' Deduction for Support Payments Made Directly to Mormon Missionary Son," *Denver University Law Review* (1985).
- Shupe, Anson D. and J. Heinerman. 1988. State-within-a-State Diplomacy: Mormon Missionary Efforts in Communist and Islamic Countries. In *The Politics of Religion and Social Change*. Edited by A. D. Shupe and J. K. Hadden.
- Smout, K. D., "Senkyoshigo: A Missionary English of Japan," American Speech (1988).
- Stark, Rodney. 1990. Modernization, Secularization, and Mormon Success. In *In Gods We Trust: New Patterns of Religious Pluralism in America*. Edited by T. Robbins and D. Anthony.
- Stark, Rodney and W. S. Bainbridge, "Networks of Faith: Interpersonal Bonds and Recruitment to Cults and Sects," *American Journal of Sociology* (1980).
- Tanner, Ryck, "New York City Rain," Dialogue 31: 125-129. (1998).
- Thomas, M. H. and M. P. Thomas, "The LDS Missionary Experience: Observations on Stress," *AMCAP Journal* (1990).
- Wilson, William A. 1988. Dealing with Organizational Stress: Lessons from the Folklore of Mormon Missionaries. In *Inside Organizations Understanding the Human Dimension*. Edited by M. O. Jones, M. D Moore, and R. C. Snyder.
- Wilson, William A. 1981. On Being Human: The Folklore of Mormon Missionaries.
- Wilson, William A., "The Power of the Word," Mormon Letters Annual 1994 (1994).

Wilson, William A. 1994. Powers of Heaven and Hell: Mormon Missionary Narratives as Instruments of Socialization and Social Control. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.

6. Culture of the Mormon People: Descriptions, Analyses, Critiques

6-a. General Cultural Traits

- Albanese, C. L., "Mormonism and the Male-Female God: An Exploration in Active Mysticism," *Sunstone* (1981).
- Bailey, David H., "Mediocrity, Materialism, and Mormonism," Sunstone (1989).
- Belk, R. W., "Moving Possessions: An Analysis based on Personal Documents from the 1847-1869 Mormon Migration," *Journal of Consumer Research* (1992).
- Bernard, H. Russell et al., "Studying Social Relations Cross-Culturally," *Ethnology* 27 (2): 155-179 (1988).
- Bishop, M. Guy, "To Overcome the 'Last Enemy': Early Mormon Perceptions of Death," *BYU Studies* (1986).
- Bitton, Davis, "'These Licentious Days': Dancing among the Mormons," Sunstone (1977).
- Bradshaw, M. K., "Toward a Mormon Aesthetic," BYU Studies (1981).
- Buerger, David John, "The development of the Mormon temple endowment ceremony," *Dialogue* 20: 33-76. (1987).
- Buerger, David John. 1994. The Mysteries of Godliness: A History of Mormon Temple Worship.
- Buss, W. R., "The Fascination of Utah Place Names," Encyclia (1986).
- Christensen, Harold T., "Memoirs of a marginal man: reflections of a Mormon sociologist," *Dialogue* 20: 115-128. (1987).
- Clark, Marden J., "The New Mormon Mysticism," Sunstone (1980).
- Clayton, James L., "The Different World of Utah," Vital Speeches of the Day (1986).
- Cleverley, J Michael, "Mormonism on the Big Mac Standard," *Dialogue* 29: 69-75. (1996).

- Cooper, R. E. 1990. Promises Made to the Fathers: Mormon Covenant Organization.
- Cornwall, Marie, "Differences," Sunstone (1988).
- Cornwall, Marie and L. Van Beek. 1995. The Mormon Practice of Plural Marriage: The Social Construction of Religious Identity and Commitment. In *Religion and the Social Order*. Edited by M. S. Goldman and M. Jo Neitz.
- Courtot, M., "Vaults of Granite and Steel: A Journey through the Genealogical Storage Complex of the Mormon Church," *Inform* (1988).
- Cummings, Richard J., "Quintessential Mormonism: literal-mindedness as a way of life," *Dialogue* 15: 93-102. (1982).
- Cummings, Richard J., "Some Reflections on the Mormon Identity Crisis," Sunstone (1979).
- Cunningham, K. 1989. Navajo, Mormon, Zuni Graves: Navajo, Mormon, Zuni Ways. In *Cemeteries and Gravemarkers: Voices of American Culture*. Edited by R. E. Meyer.
- Cunningham, K. 1993. The People of Rimrock Bury Alfred K. Lorenzo: Tri-Cultural Funerary Practice. In *Ethnicity and the American Cemetery*. Edited by R. E. Meyer.
- De Pillis, Mario S., "The Persistence of Mormon Community into the 1990s," Sunstone (1991).
- Dredge, C. P. 1978. What's in a Funeral? Korean, American-Mormon and Jewish Rites Compared. In *Deity and Death*. Edited by S. J. Palmer.
- Dyal, D. H., "Mormon Pursuit of the Agrarian Ideal," Agricultural History (1989).
- Eble, Kenneth E. "Among the Mormons". Dialogue 19(2), 101-118. 86.
- Edison, Carol, "Mormon gravestones: a folk expression of identity and belief," *Dialogue* 22 : 89-94. (1989).
- Elliott, Dorice Williams, "Cultural Dogmas vs. Universal Truths," *Sunstone* (1988).
- Fogg, Brian J., "Vegetarianism: My Celebration of Abundance," Sunstone (1988).
- Fuller, R. C., "Wine, Symbolic Boundary Setting, and American Religious Communities," *Journal of the American Academy of Religion* (1995).
- Hardy, Kenneth R. and K. S. Larsen, "Personality and Selectivity Factors as Predictors of Social Conformity among College Girls," *Journal of Social Psychology* (1971).
- Hicks, Michael, "The Possessed," Sunstone (1988).
- Hudman, L. E. and R. H. Jackson, "Mormon Pilgrimage and Tourism," *Annals of Tourism Research* 19 (1): 107-121 (1992).

- Hunsaker, C., "Mormonism and the Tragic Sense of Life," Sunstone (1983).
- Jackson, Richard H. Images of the West: Elements of the Mormon Landscape. 76.
- Jackson, Richard H., "The Mormon Experience: The Plains as Sinai, the Great Salt Lake as the Dead Sea, and the Great Basin as Desert-cum-Promised Land," *Journal of Historical Geography* (1992).
- Jackson, Richard H. 1975. Righteousness and Environmental Change: The Mormons and the Environment. In *Essays on the American West, 1973-74*. Edited by T. G. Alexander.
- Jackson, Richard H., "The Use of Adobe in the Mormon Cultural Region," *Journal of Cultural Geography* (1980).
- Jacob, Jeffrey C., "Explorations in Mormon social character: beyond the Liahona and Iron Rod," *Dialogue* 22: 44-74. (1989).
- Jorgensen, Bruce W., M. B. Young, and K. A. England, "Eros in LDS Life and Literature: A Panel with Bruce W. Jorgensen, Margaret Blair Young, and Karin Anderson England," *Mormon Letters Annual 1996* (1996).
- Kirby, Robert, "Five Kinds of Mormons," Sunstone (1991).
- Koltko, Mark Edward, "Mysticism and Mormonism: An LDS Perspective on Transcendence and the Higher Consciousness," *Sunstone* (1989).
- Larsen, Knud S. and Gary Schwendiman, "The Vietnam war through the eyes of a Mormon subculture," *Dialogue* 3: 152-162. (1968).
- Law, D. and K. Law, "Associations, Publications, and Events in Mormondom," *Sunstone* (1977).
- Leone, Mark P., "The Mormon Temple Experience," Sunstone (1978).
- Leone, Mark P. 1977. The New Mormon Temple in Washington, D.C. In *Historical Archaeology and the Importance of Material Things*. Edited by L. Ferguson.
- Madison, R. B., "'Heirs according to the Promise': Observations on Ethnicity, Race and Identity in the Two Factions of Nineteenth-century Mormonism," *John Whitmer Historical Association Journal* (1992).
- Madsen, T. G. 1978. Distinctions in the Mormon Approach to Death and Dying. In *Deity and Death*. Edited by S. J. Palmer.
- Markstrom-Adams, Carol, "A Qualitative Analysis of the Impressions and Experiences of Religious Minority Adolescents," *Religious Education* (1989).
- Markstrom-Adams, Carol, G. Hofstra, and K. Dougher, "The Ego Virtue of Fidelity: A Case for the Study of Religion and Identity Formation in Adolescence," *Journal of Youth and Adolescence* (1984).

- Mauss, Armand L., "Culture, charisma, and change: reflections on Mormon temple worship," *Dialogue* 20: 77-83. (1987).
- Mauss, Armand L. 1996. Identity and Boundary Maintenance: International Prospects for Mormonism at the Dawn of the Twenty-first Century. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Mauss, Armand L., "Mormonism in the Twenty-first Century: Marketing for Miracles.," *Dialogue* 29: 236-249. (1996).
- McDannell, C. 1995. Mormon Garments: Sacred Clothing and the Body. In *Material Christianity: Religion and Popular Culture in America*.
- McMurrin, Sterling M., "Some Distinguishing Characteristics of Mormon Philosophy," *Sunstone* (1993).
- Meyers, M. A. 1975. Gates Ajar: Death in Mormon Thought and Practice. In *Death in America*. Edited by D. E. Stannard.
- Midgley, Louis C., "Thoughts on Mormon 'Neo-Orthodoxy'," *Dialogue* (1970).
- Moore, R. L. 1994. Selling God: American Religion in the Marketplace of Culture.
- Newton, Marjorie, ""Almost like us": the American socialization of Australian converts," *Dialogue* 24: 9-20. (1991).
- Nielsen, Michael E., "Operationalizing Religious Orientation: Iron Rods and Compasses," (*Journal of Psychology* (1995).
- Nielsen, Michael E., "Religious Orientation among Mormons," AMCAP Journal (1991).
- O'Dea, Thomas F., "Mormonism and the American Experience of Time," *Western Humanities Review* (1954).
- Olsen, S. L., "Community Celebrations and Mormon Ideology of Place," Sunstone (1980).
- Ostler, Blake T. The idea of pre-existence in the development of Mormon thought. Dialogue 15, 59-78. 82.
- Papanikolas, Helen Z., "Ethnicity, diversity, and conflict," *Dialogue* 24: 85-96. (1991).
- Papanikolas, Helen Z. 1978. Ethnicity in Mormondom: A Comparison of Immigrant and Mormon Cultures. In 'Soul-Butter and Hog Wash' and Other Essays on the American West. Edited by T. G. Alexander.
- Papanikolas, Helen Z., "Utah's ethnic legacy," *Dialogue* 19 (1): 41-48. (1986).
- Pedersen, D. M., "Dimensions of Romantic Attitudes," *Perceptual and Motor Skills* (1993).

- Peters, J. D., "Perfection: A Social Criticism and a Theological Alternative," Sunstone (1987).
- Pike, O. A., "The Church of Jesus Christ of Latter-day Saints: Dietary Practices and Health," *Food Technology* (1992).
- Rees, Robert A., "The imagination's new beginning: thoughts on esthetics and religion," *Dialogue* 4: 21-25. (1969).
- Reynolds, N. B. 1978. Cultural Diversity in the Universal Church. In *Mormonism: A Faith for All Cultures*. Edited by F. L. Tullis.
- Rodriguez, L. I. and J. P. Rodriguez, "The Example of Virginia Sorensen: Honest Ambivalence and the Mormon Experience," *Mormon Letters Annual 1997* (1997).

Ryder, Christian, "Familyolatry," Sunstone 10 (3): 24- (1985).

Rytting, Marvin, "Gifts Differing," Sunstone (1984).

Rytting, Marvin, "In Danger of the Spewing," Sunstone (1982).

Rytting, Marvin, "In My Father's House Are Many Closets," Sunstone (1984).

Seshachari, Neila C., "Revelation: The Cohesive Element in International Mormonism," *Dialogue* (1980).

Sillito, John R. 1991. The Wilderness of Faith: Essays on Contemporary Mormon Thought.

Sorenson, John L. Mormon world view and American culture. Dialogue 8, 17-29. 73.

Sorenson, John L., "Ritual as Theology," *Sunstone* (1981).

- Sorenson, John L. 1974. The West as a Network of Cultures. In *Essays on the American West, 1972-73*. Edited by T. G. Alexander.
- Stark, Helen Candland, "The good woman syndrome or, when is enough, enough?," *Dialogue* 23: 34-38. (1990).
- Thorndike, E. L., "The Origins of Superior Men," Scientific Monthly (1943).
- Thorstenson, C. T., "The Mormon Commitment to Family Recreation," *Journal of Physical Education, Recreation and Dance* (1984).
- Vogt, E. Z. and E. M. Albert. 1966. People of Rimrock: A Study of Values in Five Cultures.
- Vogt, E. Z. and C. R. Griffith. 1966. Intercultural Relations. In *People of Rimrock: A Study of Values in Five Cultures*. Edited by E. Z. Vogt and E. M. Albert.
- Vogt, E. Z. and T. F. O'Dea, "A Comparative Study of the Role of Values in Social Action in Two Southwestern Communities," *American Sociological Review* (1953).

White, O. Kendall Jr., "Ideology of the Family in 19th-Century Mormonism," *Sociological Spectrum* 6 (3): 289-306 (1986).

6-b. Values, Norms, and Ethics

- Aaron, R. I., "Mormon Divorce and the Statute of 1852: Questions for Divorce in the 1980's," *Journal of Contemporary Law* (1982).
- Alexander, Thomas G., "Stewardship and Enterprise: The LDS Church and the Wasatch Oasis Environment, 1847-1930," *Western Historical Quarterly* (1994).
- Anderson, Ross C., ""But They Didn't Win": Politics and Integrity," *Dialogue* 31: 97-108. (1998).
- Barnhurst, Kevin G., "On Human Rights," Sunstone (1979).
- Bassett, Arthur R., "How Much Tolerance Can We Tolerate?," Sunstone (1987).
- Bassett, Arthur R., "Mother's Day: A Minority Report," Sunstone (1987).
- Belk, R. W., "Battling Worldliness in the New Zion: Mercantile Versus Homespun in Nineteenth-Century Utah," *Journal of Macromarketing* (1994).
- Bench, C., "Document Dealing: A Dealer's Response," *Dialogue* (1986).
- Bennion, Lowell L., "This-worldly and other-worldly sex: A Response," *Dialogue* 2: 106-108. (1967).
- Bennion, Lowell L. and Marjorie Whitman, "Serving or converting: a panel," *Dialogue* 19 (3): 51-56. (1986).
- Bentley, Amy L., "Comforting the motherless children: the Alice Louise Reynolds Women's Forum," *Dialogue* 23: 39-61. (1990).
- Bergin, A. E., "Toward a Theory of Human Agency," BYU Studies (1975).
- Bradford, Mary Lythgoe. 1995. Lowell L. Bennion: Teacher, Counselor, Humanitarian.
- Brown, M., "Levi Peterson's 'Grace' and Perry's Scheme with Bell's Curve," *Mormon Letters Annual* 1997 (1997).
- Brown, V L. Jr., "Healing Problems of Intimacy by Clients' Use of Gospel-Based Values and Role Definitions," *BYU Studies* (1986).
- Brown. V. L., Jr. 1981. Human Intimacy: Illusion and Reality.
- Bush, Lester E. Jr., "Ethical issues in reproductive medicine: a Mormon perspective," *Dialogue* 18: 40-66. (1985).

- Bush, Lester E. Jr., "Mormon Medical Ethical Guidelines," *Dialogue* (1979).
- Callister, L. C., K. Vehvilainen-Julkunen, and S. Lauri, "Cultural perceptions of childbirth: a cross-cultural comparison of childbearing women," *Journal of Holistic Nursing* 14 (1): 66-78 (1996).
- Campbell, Courtney S., "Social Responsibility and LDS Ethics," Sunstone (1984).
- Campbell, Courtney S. 1991. Sounds of Silence: The Latter-day Saints and Medical Ethics. In *Theological Developments in Bioethics*. Edited by B. A. Brody.
- Campbell, Courtney S., "The Spiritual Crisis in Health Care Reform," Sunstone (1995).
- Canning, Ray R., "An Experiment in Classroom Cheating," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1955).
- Cannon, K. L., "Needed: An LDS Philosophy of Sex," Dialogue (1976).
- Capener, Cole R., "Justice," Sunstone (1992).
- Card, Orson Scott, "Consecration: A Law We Can Live with," Sunstone (1989).
- Card, Orson Scott, "On Art, Morals and Morality," Sunstone (1978).
- Cassity, K., "Mormon Chess," Sunstone (1975).
- Christensen, Harold T., "Mormon fertility: A survey of student opinion," *American Journal of Sociology* 53 (4): 270-275 (1948).
- Christensen, Harold T., "Mormon Sexuality in Cross-Cultural Perspective," *Dialogue* 10 (2): 62-(1976).
- Christensen, Harold T., "The New Morality: Research Bases for Decision in Today's World," *BYU Studies* (1967).
- Christensen, Harold T., "The Persistence of Chastity: A Built-in Resistance Within Mormon Culture to Secular Trends," *Sunstone* 7 (2): 7- (1982).
- Christensen, P., "A Comment on Social Morality," *The Carpenter* (1969).
- Christiansen, John R., "Humanity and Practical Christianity: Implications for a Worldwide Church," *BYU Studies* (1989).
- Clark, Marden J., "Whose Yoke is Easy?," Sunstone (1982).
- Coleman, P. T., "Telling It Slant: Literary Silences and Authenticity in Adolescent Literature," *Mormon Letters Annual*, 1997 (1997).
- Coombs, R. H., "Reinforcement of Values in the Parental Home a Factor in Mate Selection," *Journal of Marriage and the Family* (1962).

- Cracroft, Richard H., ""A profound sense of community": Mormon values in Wallace Stegner's Recapitulation," *Dialogue* 24: 101-113. (1991).
- Cummings, Richard J., "The stone and the star: fanaticism, doubt and the problem of integrity," *Dialogue* 17: 51-60. (1984).
- Dant, D. R., "Descent from Certitude," Mormon Letters Annual 1995 (1995).
- Davies, C. 1996. Coffee, Tea and the Ultra-Protestant and Jewish Nature of the Boundaries of Mormonism. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Day, Terence L., "A Parent's Guide: Sex Education Or Erotophobia?," Sunstone 12 (2): 8- (1988).
- Dyer, A. R., "Education: Moving toward and under the Law of Consecration," BYU Studies (1969).
- Edwards, Paul M., "Leadership and the ethics of prophecy," *Dialogue* 19 (4): 77-84. (1986).
- Ellsworth, H. S., "Moral Issues for LDS Physicians," *Journal of Collegium Aesculapium* (1984).
- England, Eugene, "Becoming a World Religion: Blacks, the Poor, All of Us," *Sunstone* 21: 49-60 (1998).
- England, Eugene, "Fasting and Food, Not Weapons: A Mormon Response to Conflict," *BYU Studies* (1985).
- England, Eugene, ""No Respecter of Persons": A Mormon Ethics of Diversity," *Dialogue* 27 : 79-100. (1994).
- England, Eugene, "Obedience, Integrity, and the Paradox of Selfhood," *Mormon Letters Annual 1979-82* (1983).
- England, Eugene, "On fidelity, polygamy, and celestial marriage," *Dialogue* 20: 138-154. (1987).
- England, Eugene, "On Trusting God, Or Why We Should Not Fight Iraq," Sunstone 14 (5): 9- (1990).
- England, Eugene, "The tragedy of Vietnam and the responsibility of Mormons," *Dialogue* 2: 71-91. (1967).
- Farr, Cecilia Konchar and P. A. Snyder, "From Walden Pond to the Great Salt Lake: Ecobiography and Engendered Species Acts in Walden and Refuge," *Mormon Letters Annual 1995* (1995).
- Faust, M. G., "Lawyer, Lobbyist, and Latter-day Saint," Texas Tech Law Review (1996).
- Firmage, Edwin B., "Restoring the Church: Zion in the Nineteenth and Twenty-first Centuries," *Sunstone* (1989).
- Firmage, Edwin B., "Violence and the Gospel: The Teachings of the Old Testament, the New Testament, and the Book of Mormon," *BYU Studies* (1985).

- Frogley, K., "Salting the Truth," Sunstone (1991).
- Gedicks, F. M., "Introductory Thoughts on Equality," BYU Studies 36 (2): 177-180 (1997).
- Green, J., "Death with Dignity: The Mormon Church," *Nursing Times* (1992).
- Hale, V. T., "The Perry Scheme of Cognitive and Ethical Growth Applied to Levi Peterson's 'Canyons of Grace'," *Mormon Letters Annual 1997* (1997).
- Hamel, R. and T. Schreiner, "Brigham Young Meets Madonna: Rapid Business Growth in Salt Lake City May Put Popular Culture and Mormon Values on a Collision Course," *American Demographics* (1990).
- Hammarberg, M. 1996. Guilt, Fear, Anxiety and Love: Disciplinary Councils among Latter-day Saints Today. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Hansen, K. J., "Mormon Sexuality and American Culture," Dialogue (1976).
- Hardy, Kenneth R., "Controlling pornography: the scientific and moral issues," *Dialogue* 2: 89-103. (1967).
- Hicks, Michael, "Eternity, Capacity & Will: Three Puzzles For A Mormon Aesthetics," *Sunstone* 8 (1-2): 9- (1983).
- Hicks, Michael, "Minding Business: A Note on 'The Mormon Creed'," BYU Studies (1986).
- Hildreth, S. A., "Mormon Concern over MX: Parochialism or Enduring Moral Theology?," *Journal of Church and State* (1984).
- Hill, D. G. 1983. Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical.
- Holladay, V., "Wanderings and Wonderings: Contemporary Autobiographical Theory and the Personal Essay," *Mormon Letters Annual 1995* (1995).
- Hoopes, Margaret H., "Friendship and intimacy," *Dialogue* 20: 76-87. (1987).
- Hovey, Stanton L., "Concern for the urban condition," *Dialogue* 4: 121-127. (1969).
- Jackson, Richard H., "Myth and Reality: Environmental Perception of the Mormon Pioneers," *Rocky Mountain Social Science Journal* 9 (1): 33-38 (1972).
- Jacobson, J. A., "Decedents' Reported Preferences for Physician-assisted Death: A Survey of Informants Listed on Death Certificates in Utah," *Journal of Clinical Ethics* (1995).
- Jeffery, Duane E., "Intersexes in Humans: An Unexplored Issue in LDS Traditional Beliefs," *Dialogue* (1979).
- Jensen, J. P. and A. E. Bergin, "Mental Health Values of Professional Therapists: A National Interdisciplinary Survey," *Professional Psychology, Research and Practice* (1988).

Jones, G. E., "Zoophily in Mormonism," *Restoration* (1985).

Jones, Garth N. My "Word of Wisdom Blues". Dialogue 30, 49-63. 97.

Kenney, S. G., "Mormonism and the Fold," Sunstone (1978).

Kershaw, R. G., "AIDS, Leprosy, and Disease: The Christian Response," *Sunstone* (1988).

Kimball, Edward L., "Civil Disobedience," *The Carpenter* (1969).

Kimball, Edward L., "Confession in LDS Doctrine and Practice," BYU Studies 36 (2): 7-73 (1997).

Kimball, R. I., "Making the Most of Leisure: Depression, Recreation, and the Improvement Era," *Journal of Mormon History* (1998).

King, Arthur Henry, "Are Mormons Joining in World Suicide?," Sunstone (1982).

King, Arthur Henry, "Some Notes on Art and Morality," BYU Studies (1970).

King, David S. The principle of the Good Samaritan considered in a Mormon political context. Dialogue 5, 11-22. 70.

Kirkham, K. L., "Can Whites 'Do' Integration?," Sunstone (1989).

Kluckhohn, F. R. and F. L. Strodtbeck. 1961. Variations in Value Orientations.

Knowlton, David Clark, "Intellectual Politics and the Unspeakable in Mormonism," *Sunstone* 20: 46-51. (1997).

Kramer, Neal W., "Criticizing Mormon Culture or Whatever Happened to Good Will?," *Mormon Letters Annual 1995* (1995).

Kramer, Neal W., "Reading Mormon Stories: An Ethical Dilemma?," *Mormon Letters Annual 1994* (1994).

Kramer, Neal W., "Refuge as Extinction: The Victory of Fear and Death over Courage and Faith," *Mormon Letters Annual 1995* (1995).

Lohner, R. W., "Therapeutic Abortion in Salt Lake City, 1954-1964," *Obstetrics and Gynecology* (1966).

Lucas, James W., "Paradigms toward Zion: A Reply to Allen Lambert on Zion-building," *Dialogue* 31: 149-155. (1998).

Lucas, James W. and W. P. Woodworth. 1996. Working toward Zion: Principles of the United Order for the Modern World.

Lucas, James W. and Warner Woodworth, "Saving Our Selves," Sunstone 20: 52-55. (1997).

- Mackelprang, Romel W., "Developing Positive Attitudes and Approaches when Working with Persons with Disabilities," *AMCAP Journal* (1990).
- Mackelprang, Romel W., "Neither Hero nor Service Project: Developing Healthy Attitudes toward People with Disabilities," *Sunstone* (1991).
- MacMurray, V. D. and K. Ventura. 1983. Decision Models in Bioethics. In *Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical*. Edited by D. G. Jr. Hill.
- Markstrom-Adams, Carol, "Attitudes on Dating, Courtship, and Marriage: Perspectives on In-Group versus Out-Group Relationships by Religious Minority and Majority Adolescents," *Family Relations* 40 (1): 91-96 (1991).
- Mauss, Armand L. 1990. Mormons as Ethnics: Variable Historical and International Implications of an Appealing Concept. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- May, Cheryl Lynn. The document diggers and their discoveries. Dialogue 19(4), 44-76. 86.
- May, Dean L., "The Economics of Zion," Sunstone (1990).
- May, Dean L. 1990. The Philanthropy Dilemma: The Mormon Church Experience. In *Faith and Philanthropy in America*. Edited by R. Wuthnow.
- McAllister, M., "Embracing the Other: The Beloved Alien and Other Ethical Fictions of Orson Scott Card," *Mormon Letters Annual 1994* (1994).
- McCall, K., "What is Moral Obligation within Mormon Theology?," Sunstone (1981).
- McDannell, Colleen, "Sacred, Secret, and the Non-Mormon," Sunstone 20: 41-45. (1997).
- McGavin, B. C., "Business Ethics along the Wasatch Front," Sunstone (1988).
- McMurrin, Sterling M. and L. J. Newell. 1996. *Matters of Conscience: Conversations with Sterling M. McMurrin on Philosophy, Education, and Religion.*
- Menlove, Frances Lee, "The challenge of honesty," *Dialogue* 1: 44-53. (1966).
- Midgley, Louis C. 1988. The Search for Love: Is Zion to Be Built on a Natural Morality or on Prophetic Revelation? In *Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical*. Edited by D. G. Jr. Hill.
- Mizruchi, E. H. and R. Perucci, "Norm Qualities and Differential Effects of Deviant Behavior: An Exploratory Analysis," *American Sociological Review* (1962).
- Mulder, William, "Telling It Slant: Aiming for Truth in Contemporary Mormon Literature," *Dialogue* 26: 155-169. (1993).
- Murphy, Thomas W., "Laban's Ghost: On Writing and Transgression," *Dialogue* 30: 105-126. (1997).

- Newell, L. Jackson, "Enlarging the Mormon Vision of Christian Ethics," Sunstone (1982).
- Newell, L. Jackson, "Personal Conscience and Priesthood Authority," *Dialogue* (1980).
- Nibley, Hugh W. 1989. Approaching Zion.
- Nielson, John D., "Christ's world government: an end of nationalism and war," *Dialogue* 20 : 97-107. (1987).
- Nolan, Max, "Materialism and the Mormon faith," Dialogue 22: 62-75. (1989).
- Norman, Keith E., "A Kinder, Gentler Mormonism: Moving Beyond the Violence of Our Past," *Sunstone* (1990).
- Owen, G. N., "Beyond Teaching Correct Principles: (Some Thoughts on Mormon Youth and the Development of Free Agency)," *AMCAP Journal* (1984).
- Ownbey, Ray, "Booze without Alcohol and Other Sinless Substitutes," Sunstone (1982).
- Payne, W. D. and M. B. Brinkerhoff, "Negative Social Labeling: Some Consequences and Implications," *Dialogue* (1978).
- Peters, J. D., "Reflections on Mormon Materialism," Sunstone (1993).
- Plothow, R. D., "The Unintentional Lessons of Paul Dunn," Sunstone (1991).
- Poll, Richard D., "Truth, Facts, and Personal Anecdotes," *Sunstone* (1991).
- Quinn, D. Michael, "Male-Male Intimacy among Nineteenth-century Mormons: A Case study," *Dialogue* 28: 105-128. (1995).
- Quinn, D. Michael. 1996. Same-Sex Dynamics among Nineteenth-century Americans: A Mormon Example.
- Raynes, Marybeth, "Guilt and Intimacy," Sunstone (1982).
- Raynes, Marybeth, "Retroactive Guilt," Sunstone (1985).
- Raynes, Marybeth, "Sex and Spirituality," Sunstone 21: 63-64. (1998).
- Rees, Robert A., "Forgiving the Church and Loving the Saints: Spiritual Evolution and the Kingdom of God," *Sunstone* (1992).
- Rees, Robert A., "On Drinking Coke," Sunstone (1989).
- Richards, P. Scott and Mark L. Davison, "Religious Bias in Moral Development Research: A Psychometric Investigation," *Journal for the Scientific Study of Religion* 31 (4): 467-485 (1992).

Roberts, Allen Dale, ""The truth is the most important thing": The new Mormon history according to Mark Hofmann," *Dialogue* 20: 87-96. (1987).

Rushforth, B. N., "Watergate: A Personal Experience," Dialogue (1974).

Rytting, Marvin, "Abortion Politics and Policy: The Need for Moral Tension," Sunstone (1981).

Rytting, Marvin, "The Eternal Perspective," Sunstone (1983).

Sainsbury, Steven J., "AIDS: the twentieth-century leprosy," *Dialogue* 25: 68-77. (1992).

Sayre, R. F., "Fiction and Fact in Autobiography," *Sunstone* (1991).

Schindler, Marc A., "Is there such a thing as a "moral war"?," *Dialogue* 24: 152-160. (1991).

Sillitoe, Linda, "The successful marketing of the Holy Grail," *Dialogue* 20: 97-104. (1987).

Smith, George D. Jr. 1994. Religion, Feminism, and Freedom of Conscience A Mormon/Humanist Dialogue.

Smith, Veon G., "Free agency and conformity in family life," *Dialogue* 2: 64-68. (1967).

Smith, Wilford E., "The Urban Threat to Mormon Norms," *Rural Sociology* (1959).

Sorenson, John L. 1997. 'Being Wrong' in Mormon Thought. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.

Sorenson, John L. 1997. Five Theories in Search of Mormon Personality. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.

Sorenson, John L., "Mormon Folk and Mormon Elite," *Horizons [Sydney, Australia]* (1983).

Sorenson, John L. 1997. Mormon Funeral Behavior. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.

Sorenson, John L. 1997. Toward a Characterization of Mormon Personality. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.

Sorenson, John L., "Vietnam: just a war, or a just war?," *Dialogue* 2: 91-100. (1967).

Srivastava, R., "The Anthropological Study of Value System: a Case-Study of the Mormons of Southern Utah, USA," *Eastern Anthropologist* 33 (3): 205-219 (1980).

Stander, Valerie and Jensen, Larry. The Relationship of Value Orientation to Moral Cognition: Gender and Cultural Differences in the United States and China Explored. Journal of Cross-Cultural Psychology 24(1), 42-52. 93.

Stansfield, E., "Salt Lake City: Baby City, USA," *The Humanist* (1984).

- Stout, Daniel A., David W. Scott, and Dennis G. Martin. 1996. Mormons, Mass Media, and the Interpretive Audience. In *Religion and Mass Media: Audiences and Adaptations*. Edited by D. A. Stout and J. Buddenbaum. Thousand Oaks, CA: Sage.
- Stout, R. J., "The Spectrum of Belief: The Development of Religious Behavior in the Mormon Community," *Sunstone* (1986).
- Swedin, Eric G., ""One Flesh": A Historical Overview of Latter-Day Saint Sexuality and Psychology," *Dialogue* 31: 1-29. (1998).
- Swinyard, W. R. and T. J. DeLong, "Moral Choices and Their Outcomes," BYU Studies (1990).
- Tanner, Stephen L., "The Moral Measure of Literature," Mormon Letters Annual 1978-79 (1979).
- Ulrich, Laurel Thatcher., "Clio Meets Elijah at the Family History Center," *Mormon Letters Annual* 1995 (1995).
- Ulrich, W. L., "Not for Adam's Transgression: Paths to Intergenerational Peace," Sunstone (1991).
- Valenti, Joann Myer and Daniel A. Stout. 1996. Diversity from Within: An Analysis of the Impact of Religious Culture on Media Use and Effective Communication to Women. In *Religion and Mass Media: Audiences and Adaptations*. Edited by D. A. Stout and J. Buddenbaum. Thousand Oaks, CA: Sage.
- Van Alstyne, Arvo, "Obscenity and the inspired Constitution: a dilemma for Mormons," *Dialogue* 2: 75-89. (1967).
- Vernon, Glenn M. and C. E. Waddell, "Dying as Social Behavior: Mormon Behavior Through Half a Century," *Omega* (1974).
- Wardle, L. D. 1983. Passive Euthanasia: A Three-Dimensional View. In *Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical.* Edited by D. G. Jr. Hill.
- Warner, W. K. and E. L. Kimball, "Creative Stewardship," *The Carpenter* (1971).
- Weigand, R. E., "Managing Beliefs, Managing Silence," *Business Horizons* (1994).
- Wilson, William A., "The Spinners of Tales," Sunstone (1991).
- Wood, R. S. 1983. The Justice of States. In *Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical.* Edited by D. G. Jr. Hill.
- Woodworth, Warner P., "Third World Strategies toward Zion," Sunstone (1990).
- Worster, D., "Expanding our Moral Vision beyond the Human Community," Sunstone (1988).
- Young, L. A., "Truth and Transcendence," Sunstone (1991).

6-c. Art and Architecture

- Allen, James B. and J. B. Harris, "What Are You Doing Looking up Here? Graffiti Mormon Style," *Sunstone* (1981).
- Anderson, P. L., "The Early Twentieth Century Temples," *Dialogue* (1981).
- Anderson, P. L., "Mormon Moderne: Latter-day Saint Architecture, 1925-1945," *Journal of Mormon History* (1982).
- Bergsma, D. J., "The Temple as a Symbol," Dialogue (1968).
- Bitton, Davis, "Joseph Smith in the Mormon Folk Memory," Restoration Studies (1980).
- Bradley, Martha Sonntag, "The Cloning of Mormon Architecture," *Dialogue* (1981).
- Bradley, Martha Sonntag, "The Mormon Steeple: A Symbol of What?," Sunstone (1992).
- Bradshaw, M. K., "Reflections on the Nature of Mormon Art," BYU Studies (1968).
- Bradshaw, M. K., "Toward a Mormon Aesthetic," BYU Studies (1981).
- Brown, M. B. and P. T. Smith. 1997. Symbols in Stone: Symbolism on the Early Temples of the Restoration.
- Card, Orson Scott, "On Art, Morals and Morality," Sunstone (1978).
- de Jong, G. Jr., "Mormons and the Fine Arts," *The Carpenter* (1971).
- Derr, Jill Mulvay, "Three Mormon Women in the Cultural Arts," Sunstone (1976).
- Dillenberger, J., "Mormonism and American Religious Art," Sunstone (1978).
- Edison, C. A. 1995. Material Culture: An Introduction and Guide to Mormon Vernacular. In *Mormon Americana*. Edited by D. J. Whittaker.
- Eliason, E. A., "Toward the Folkloristic Study of Latter-Day-Saints Conversion Narratives (an Examination of an Overlooked Genre at the Core of Mormon Religious Folklore)," *BYU Studies* 38 (1): 137-150 (1999).
- Fairbanks, E. F. 1972. A Sculptor's Testimony in Bronze and Stone: The Sacred Sculpture of Avard T. Fairbanks.
- Forsberg, Clyde R Jr., "King-men or Free-men? The Book of Mormon and the Dilemma of Canadian Mormonism," *The Third Eye* (1996).
- Hamilton, C. M. 1980. The Salt Lake Temple: A Symbolic Statement of Mormon Doctrine. In *The Mormon People: Their Character and Traditions*. Edited by T. G. Alexander.

- Haseltine, J. L., "Mormons and the Visual Arts," *Dialogue* (1966).
- Hatch, A. F., "The Beehive Buffet," Western Folklore (1991).
- Hicks, Michael, "Nietzsche's Stomach," Sunstone (1983).
- Jackson, Richard H., "Sacred Space and City Planning: The Mormon Example," *Architecture et Comportement/Architecture and Behaviour* (1993).
- Jackson, Richard H., "The Use of Adobe in the Mormon Cultural Region," *Journal of Cultural Geography* (1980).
- Jackson, Richard H. and R. L. Layton, "The Mormon Village: Analysis of a Settlement Type," *Professional Geographer* (1976).
- King, Arthur Henry, "Are Mormons Joining in World Suicide?," Sunstone (1982).
- King, Arthur Henry, "Some Notes on Art and Morality," BYU Studies (1970).
- Leone, Mark P. 1977. The New Mormon Temple in Washington, D.C. In *Historical Archaeology and the Importance of Material Things*. Edited by L. Ferguson.
- Leone, Mark P., "Why the Coalville tabernacle had to be razed," *Dialogue* 8: 30-39. (1973).
- Monsen, R. J., "The Art Collector in Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1963).
- Myer, P. and M. Myer, "New Directions in Mormon Art," Sunstone (1977).
- Oman, R. G., "Exterior Symbolism of the Salt Lake Temple: Reflecting the Faith That Called the Place into Being," *BYU Studies* (1996).
- Oman, R. G., "Lehi's Vision of the Tree of Life: A Cross-Cultural Perspective in Contemporary Latter-day Saint Art," *BYU Studies* (1992).
- Oman, R. G., "Sacred Connections, LDS Pottery in the Native-American Southwest," *BYU Studies* 35 (1): 107-& (1995).
- Oman, R. G., "'Ye Shall See the Heavens Open': Portrayal of the Divine and the Angelic in Latter-day Saint Art," *BYU Studies* (1995).
- Oman, R. G. and S. S. Oman. 1980. Mormon Iconography. In *Utah Folk Art: A Catalogue of Material Culture*. Edited by H. Cannon.
- Ownbey, Ray, "Gothic Gone Awry: Visiting the Jordan River Temple," *Sunstone* (1982).
- Poulsen, R. C., "Folk Material Culture of the Sanpete Sevier Area: The Problem of Vernacular Regression," *The Pure Experience of Order: Essays on the Symbolic in the Folk Material Culture of Western America* (1982).

- Richards, P. C., "The Salt-Lake Temple Infrastructure: Studying It Out in Their Minds," *BYU Studies* 36 (2): 203-225 (1997).
- Schoemaker, G. H., "Acculturation and Transformation of Salt Lake Temple Symbols in Mormon Tombstone Art," *Markers: The Annual Journal of the Association of Gravestone Studies* (1992).
- Schoemaker, G. H. 1989. The Shift from Artist to Consumer: Changes in Mormon Tombstone Art in Utah. In *The Old Traditional Way of Life: Essays in Honor of Warren E. Roberts*. Edited by R. E. Walls and G. H. Schoemaker.
- Staker, M. L., "By Their Works Ye Shall Know Them: The World View Expressed in Mormon Folk Art," *BYU Studies* (1995).
- Straka, R., "Salt Lake City: Observations," *Utah Architect* (1983).
- Swanson, V. G., "Mormon Art and Belief Movement," Southwest Art (1991).
- Toone, T. E. 1997. Mahonri Young: His Life and Art.
- Young, Margaret Blair, "Grace and Truth in Mormon Art," Sunstone 20: 52-58. (1997).

6-d. Literature, Music, Drama, Language, Rhetoric

- Abbott, Scott, "When Mormon Literature becomes 'Mormon': A Panel," *Mormon Letters Annual 1996* (1996).
- Alder, Douglas D., "The Mormon Masses," Sunstone (1982).
- Anderson, Lavina Fielding, "The Assimilation of Mormon History: Modern Mormon Historical Novels," *Mormon Letters Annual 1983* (1984).
- Anderson, Lavina Fielding, "Making "the good" good for something: a direction for Mormon literature," *Dialogue* 18: 104-115. (1985).
- Anderson, Lavina Fielding, "Truth and Consequences: The Identity Crisis in LDS Missionary Fiction," *Sunstone* (1978).
- Anderson, Lavina Fielding and E. England. 1996. Tending the Garden: Essays on Mormon Literature.
- Anderson, Lynn Matthews, "Delighting in Plainness: Issues Surrounding a Simple Modem English Book of Mormon," *Sunstone* (1993).
- Appleton, M. and A. G. Cranney, "Reading Habits of Church-Active Lds Women," *BYU Studies* 25 (3): 47-53 (1985).

- Armstrong, Richard N., "Researching Mormonism: General Conference as Artifactual Gold Mine," *Dialogue* 30: 151-168. (1997).
- Armstrong, Richard N. 1994. The Rhetoric of David O. McKay: Mormon Prophet. Peter Lang Pub Inc.
- Armstrong, Richard N. and G. S. Argetsinger, "The Hill Cumorah Pageant: Religious Pageantry as Suasive Form," *Text and Performance Quarterly* (1989).
- Arrington, C. R., "Voices of Conflict: The Literature of Mormon Sisterism," *Mormon Letters Annual* 1978-79 (1979).
- Arrington, Leonard J. and J. Haupt, "The Mormon Heritage of Vardis Fisher," *BYU Studies* (1977).
- Austin, Michael, "The Function of Mormon Literary Criticism at the Present Time," *Dialogue* 28: 131-144. (1995).
- Austin, Michael, "How to be a Mormon-American: or, the Function of Mormon Criticism at the Present Time," *Mormon Letters Annual 1995* (1995).
- Austin, Michael, "Theology for the Approaching Millennium: Angels in America, Activism, and the American Religion," *Dialogue* 30: 25-44. (1997).
- Barber, Phyllis, "The Mormon woman as writer," Dialogue 23: 108-119. (1990).
- Bates, Irene M., "Mormon Letters: The Other Kind," Mormon Letters Annual 1983 (1984).
- Bauer, C. J. and S. P. Muir, "Visions, Saints, and Zion: Children's Literature of the Mormon Movement," *Phaedrus* (1980).
- Bell, Elouise M., "'(Almost) All is Well': Thematic Sophistication as an Index of Quality in LDS Student Stories," *Mormon Letters Annual 1979-82* (1983).
- Bennion, John, "Faithful and Ambiguous Fiction: Can Weyland and Whipple Dance Together in the House of Fiction?," *Mormon Letters Annual 1995* (1995).
- Bennion, John, "Popular and Literary Mormon Novels: Can Weyland and Whipple Dance Together in the House of Fiction?," *BYU Studies* (1997).
- Bennion, John, "Renegotiating Scylla and Charybdis: A New Look Insider and Outsider Stereotypes of Mormonism," *Mormon Letters Annual 1997* (1997).
- Bliss, F. and P. Q. Gump [Orson Scott Card], "Mormon Shakespeares: A Study of Contemporary Mormon Theatre," *Sunstone* (1976).
- Booth, Wayne C., "Do What is Right, Let the Consequence Follow: Contrasting Messages in Mormon Hymns," *Sunstone* 22: 50-63. (1991).
- Booth, Wayne C., "Why Do Mormon Writers Find it So Hard to C Parnassus?," *Mormon Letters Annual 1996* (1996).

- Boren, M., "Worship through Music Nigerian Style," Sunstone (1980).
- Bradford, Mary Lythgoe. 1982. Mormon Women Speak: A Collection of Essays.
- Brady, F. R., "The Japanese Reaction to Mormonism and the Translation of Mormon Scripture into Japanese", 1979).
- Brooks, Joanna, "Prolegomena to Any Future Mormon Studies," *Dialogue* 30: 125-139. (1997).
- Brown, M., "Levi Peterson's 'Grace' and Perry's Scheme with Bell's Curve," *Mormon Letters Annual* 1997 (1997).
- Burton, G. O., "Keeping Company with Wayne Booth: Ethical Responsibility and the Conduct of Mormon Criticism," *Mormon Letters Annual 1996* (1996).
- Burton, G. O., "Towards a Mormon Criticism: Should We Ask If This Is Mormon Literature?," *Mormon Letters Annual 1994* (1994).
- Bush, Laura L., "Terry Tempest Williams's Refuge: Sentimentality and Separation," *Dialogue* 28: 147-160. (1995).
- Campbell, Douglas, "Changes in LDS Hymns: Implications and Opportunities," *Dialogue* 28 : 65-91. (1995).
- Clark, Harlow Soderborg, "The Deseret Book Book: Lindsey Phillip Dew. J.: Weyland, and Carroll Hofeling Morris," *Mormon Letters Annual 1995* (1995).
- Clark, Harlow Soderborg, "Feeding Stories to the Lion," Mormon Letters Annual 1997 (1997).
- Clark, Harlow Soderborg, "Toward a Theory of Literary Value: The Necessity of Bearing Personal Testimony," *Mormon Letters Annual 1994* (1994).
- Clark, Marden J., "Paradox and Tragedy in Mormonism," Mormon Letters Annual 1979-82 (1983).
- Clark, Marden J., "Toward a More Perfect Order within: Being the Confession of an Unregenerate but Not Unrepentant Mistrust of Mormon Literature," *Mormon Letters Annual 1979-82* (1983).
- Coleman, P. T., "Telling It Slant: Literary Silences and Authenticity in Adolescent Literature," *Mormon Letters Annual*, 1997 (1997).
- Coleman, P. T., "Utah Women Writers and the Utah Renaissance The Geography of the Heart," *Mormon Letters Annual 1997* (1997).
- Collings, Michael R., "Imago-Christi: Christ Figures in the Fiction of Orson Scott Card," *Leading Edge* (1987).
- Collings, Michael R. 1990. In the Image of God: Theme, Characterization, and Landscape in the Fiction of Orson Scott Card.

- Collings, Michael R., "The Rational and the Revelatory in the Science Fiction of Orson Scott Card," *Sunstone* (1987).
- Collings, Michael R., "Refracted visions and future worlds: Mormonism and science fiction," *Dialogue* 17: 107-116. (1984).
- Collings, Michael R. 1989. Time and Vast Eternities: Landscapes of Immortality in Orson Scott Card's Fiction. In *Mindscapes: The Geographies of Imagined Worlds*. Edited by G. E. Slusser and E. S. Rabkin.
- Conkling, J. C., "But My Truth is Truer than Your Truth: Cognitive Dissonance in Religion and Drama," *Mormon Letters Annual 1983* (1984).
- Cracroft, Richard H., "Attuning the Authentic Mormon Voice: Stemming the Sophie Tide in LDS Literature," *Mormon Letters Annual 1994* (1994).
- Cracroft, Richard H., "The Didactic Heresy as Orthodox Text: B. H. Roberts as Writer of Home Literature," *Mormon Letters Annual 1979-82* (1983).
- Cracroft, Richard H., "The Ineffable Made Effable: Rendering Joseph Smith's First Vision as Literature," *Mormon Letters Annual 1995* (1995).
- Cracroft, Richard H., ""A profound sense of community": Mormon values in Wallace Stegner's Recapitulation," *Dialogue* 24: 101-113. (1991).
- Cracroft, Richard H., "Re-Storying the Restoration: Lund's The Work and the Glory Saga and the Historical Novel," *Mormon Letters Annual 1997* (1997).
- Crisler, J., "The Case of Mormon Hymns," *The Choral Journal* (1970).
- D'Arc, J. V., "Darryl F. Zanuck's Brigham Young: A Film in Context," BYU Studies (1989).
- D'Arc, J. V., "The Saints on Celluloid: The Making of the Movie 'Brigham Young'," Sunstone (1976).
- de Jong, G. Jr., "Mormons and the Fine Arts," *The Carpenter* (1971).
- Derr, Jill Mulvay, "Three Mormon Women in the Cultural Arts," Sunstone (1976).
- Duffy, John-Charles, "Casserole Myth: Religious Myth and Inclusivity in Angels in America," Mormon Letters Annual 1997 (1997).
- Durham, L. M., "On Mormon Music and Musicians," *Dialogue* (1968).
- England, Eugene, "Are Women More Free under the Patriarchy? The Evidence of Mormon Literature," *Mormon Letters Annual 1983* (1984).
- England, Eugene, "Beyond 'Jack Fiction': Recent Achievement in the Mormon Novel," *BYU Studies* (1988).

- England, Eugene, "The Dawning of a Brighter Day: Mormon Literature after 150 Years," *BYU Studies* (1982).
- England, Eugene, "Ghosts and Outsiders: Mormon Writers Playing in the Dark," *Mormon Letters Annual 1995* (1995).
- England, Eugene. 1995. Mormon Literature: Progress and Prospects. In *Mormon Americana*. Edited by D. J. Whittaker.
- England, Eugene and L. F. Anderson. 1995. Reflect: Essays on Mormon Literature.
- England, K. A., "Feminine Voices in the Works of Juanita Brooks," *Mormon Letters Annual 1994* (1994).
- Evans, D. L., "Thunder and Light: Attempts to Synthesize Science and Religion in the Poetry of Clinton F. Larson," *Encyclia* (1986).
- Evenson, B., "The Struggle for Mormon Literature," Mormon Letters Annual 1996 (1996).
- Farmer, G. C., "Fiction among the Diapers," Sunstone (1977).
- Ford, J. E., "Battlestar Gallactica and Mormon Theology," Journal of Popular Culture (1983).
- Forsberg, Clyde R Jr., "Retelling the Greatest Story Ever Told: Popular Literature as Scripture in Antebellum America," *Dialogue* 29: 69-86. (1996).
- Frogley, K., "Coming of Age with Johnny Lingo," Sunstone (1985).
- Geary, Edward A. 1983. For the Strength of the Hills: Imagining Mormon Country. In *After 150 Years*. Edited by T. G. Alexander and J. L. Embry.
- Geary, Edward A., "Mormondom's Lost Generation: The Novelists of the 1940s," BYU Studies (1977).
- Gillum, G. P., "Out of the Books Which Shall be Written...," Dialogue (1979).
- Givens, T. 1997. The Viper on the Hearth: Mormons, Myths, and the Construction of Heresy.
- Greaves, S., "Joseph's Amazing Technicolor Dream-church: Interpreting Scripture in the Video Age," *Sunstone* (1991).
- Gump, P. Q. Orson Scott Card, "Not Just Another Theatre?," Sunstone (1977).
- Hafen, P. Jane, ""Great Spirit listen": the American Indian in Mormon music," *Dialogue* 18: 131-142. (1985).
- Hale, V. T., "The Perry Scheme of Cognitive and Ethical Growth Applied to Levi Peterson's 'Canyons of Grace'," *Mormon Letters Annual 1997* (1997).
- Hansen, Helynne H. In Search of Women's Language and Feminist Expression among Nauvoo Wives

- in A Little Lower than the Angels. Dialogue 27, 94-102. 94.
- Hicks, Michael, "The Aesthetics of the Endowment," Sunstone (1982).
- Hicks, Michael, "The Beautiful and the Darned," Sunstone (1986).
- Hicks, Michael. 1989. Mormonism and Music: A History.
- Holladay, V., "Wanderings and Wonderings: Contemporary Autobiographical Theory and the Personal Essay," *Mormon Letters Annual 1995* (1995).
- Introvigne, Massimo. 1996. The Book of Mormon Wars: A Non-Mormon Perspective. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Jensen, R. J., "From Muslim to Mormon: Eldridge Cleaver's Rhetorical Crusade," *Communication Quarterly* (1986).
- Jensen, Vernon H., "The Willing Captive: A Study of Freedom in Recent Mormon Fiction," *Mormon Letters Annual 1984* (1985).
- Jepson, E., "Literary and Economic Future of Liberal Mormonism," *English Review* (1909).
- Jorgensen, Bruce W., "The Dark Way to the Tree: Typological Unity in the Book of Mormon," *Encyclia* (1977).
- Jorgensen, Bruce W., "Element and Glory: Reflections and Speculations on the Mormon Verbal Imagination," *Mormon Letters Annual 1978-79* (1979).
- Jorgensen, Bruce W., "Groping the Mormon eros," *Dialogue* 20: 128-137. (1987).
- Jorgensen, Bruce W., "Romantic Lyric Form and Western Mormon Experience in the Stories of Douglas Thayer," *Western American Literature* (1987).
- Jorgensen, Bruce W., "A 'Smaller Canvas' of the Mormon Short Story since 1950," *Mormon Letters Annual 1983* (1984).
- Jorgensen, Bruce W., "Undefining 'Faithful Fiction' (The Sophie Stranger Rides Again) (With[out] His Evil Twin)," *Mormon Letters Annual 1997* (1997).
- Kimball, R. I., "Making the Most of Leisure: Depression, Recreation, and the Improvement Era," *Journal of Mormon History* (1998).
- Kramer, Neal W., "Criticizing Mormon Culture or Whatever Happened to Good Will?," *Mormon Letters Annual 1995* (1995).
- Kramer, Neal W., "Reading Mormon Stories: An Ethical Dilemma?," *Mormon Letters Annual 1994* (1994).
- Kunin, S. D. 1996. The Death/Rebirth Mytheme in the Book of Mormon. In Mormon Identities in

- Transition. Edited by D. J. Davies.
- Lambert, N. E., "Some Thoughts on Mormon Literature and the Mormon Sense of Sacred Space," *Mormon Letters Annual 1978-79* (1979).
- Laycock, H., "Music Education in The Church of Jesus Christ of Latter-day Saints," *BYU Studies* (1962).
- Lynn, K., "Measuring the Achievement of the New LDS Hymnal," *Mormon Letters Annual 1984* (1985).
- Lynn, K., "Singing Praise: The LDS and RLDS Hymnals," Mormon Letters Annual 1983 (1984).
- Madsen, H. S. and J. L. Sorenson. 1973. Conference on the Language of the Mormons 1973.
- McAllister, M., "Embracing the Other: The Beloved Alien and Other Ethical Fictions of Orson Scott Card," *Mormon Letters Annual 1994* (1994).
- McHale, E. E., "'Witnessing for Christ': The Hill Cumorah Pageant of Palmyra, New York," *Western Folklore* (1985).
- Morris, R. J., "Some Problems in Translating Mormon Thought into Chinese," BYU Studies (1970).
- Mulder, William, "Telling It Slant: Aiming for Truth in Contemporary Mormon Literature," *Dialogue* 26: 155-169. (1993).
- Munger, Mary Gay, "Creating Zion: Why Write in the Household of Faith?," *Mormon Letters Annual* 1996 (1996).
- Nibley, P., "How Mormons See Themselves in Film," *Sunstone* (1993).
- Numano, Jiro, "A Mormon Japanese Reader's Digest," Sunstone 19: 57-58. (1996).
- Ostler, Blake T., "The Book of Mormon as a modern expansion of an ancient source," *Dialogue* 20: 66-123. (1987).
- Pace, David G., "Behind the Mormon Curtain: Theatre in the Apse," *American Theatre* (1992).
- Parkinson, B. Y., "Toward an LDS Aesthetic of the Novel: A Report from the Front Lines," *Mormon Letters Annual 1997* (1997).
- Peterson, Levi S., "In defense of a Mormon erotica," *Dialogue* 20: 122-127. (1987).
- Peterson, Levi S., "Overhauling Mormon Aesthetics," Sunstone (1983).
- Pollei, P. C., "The Decline of Music in Mormon Culture," Sunstone (1992).
- Robbins, Vernon K., "Divine Dialogue and the Lord's Prayer: Socio-Rhetorical Interpretation of Sacred Texts," *Dialogue* 28 (3): 117- (1995).

- Rowley, T Leonard, "The Church's dramatic literature," *Dialogue* 4: 129-138. (1969).
- Samuelsen, Eric, "Whither Mormon Drama? Look First to a Theater," BYU Studies (1995).
- Sayre, R. F., "Fiction and Fact in Autobiography," *Sunstone* (1991).
- Shepherd, G. and G. Shepherd, "Modes of Leader Rhetoric in the Institutional Development of Mormonism," *Sociological Analysis* 47 (2): 125-136 (1986).
- Shepherd, Gary and Gordon Shepherd, "Mormon Commitment Rhetoric," *Journal for the Scientific Study of Religion* 23 (2): 129-139 (1984).
- Shepherd, Gordon and Gary Shepherd, "Mormonism in Secular Society: Changing Patterns in Official Ecclesiastical Rhetoric," *Review Religious Research* 26 (1): 28-42 (1984).
- Shields, D. M., "From a Mormon Perspective," *Voice of Youth Advocates* (1984).
- Sillitoe, Linda, "The Upstream Swimmers: Female Protagonists Mormon Novels," Sunstone (1979).
- Slaughter, J. L., "Critiques: The Role of Music in the Mormon Church, School, and Life," *Bulletin of the Council for Research Music Education* (1966).
- Smith, N. D., "Madwoman in the Mormon Attic: A Feminist Reading of Saturday's Warrior and Reunion," *Mormon Letters Annual 1994* (1994).
- Smith, N. D., "Polly and Katy: Mormon Feminists Take the," Mormon Letters Annual 1997 (1997).
- Smith, S. and V. Smith. 1982. LDSF: Science Fiction and the Mormon.
- Smout, K. D., "Senkyoshigo: A Missionary English of Japan," *American Speech* (1988).
- Snow, Marcellus S., "The challenge of theological translation: new German versions of the Standard Works," *Dialogue* 17: 133-149. (1984).
- Snow, Marcellus S., "Translating Mormon thought," *Dialogue* 2: 49-62. (1967).
- Sondrup, S. B., "The Possibility of Mormon Tragedy," *Mormon Letters Annual 1979-82* (1983).
- Sorenson, John L. Consider Their Origin: Interpreting and Enrich American Family Histories through an Understanding of Cultural Differences. World Conference on Records 'Preserving Our Heritage'. 80.
- Sorenson, John L. 1973. The Language of the Mormons: A Sociocultural Perspective. In *Conference on the Language of the Mormon*. Edited by H. S. Madsen and J. L. Sorenson.
- Stack, Peggy Fletcher, "Mormon Novels Entertain While Teaching Lessons," Sunstone (1998).
- Stairr, F., "Confessions of a Tolkien Addict," Sunstone (1978).

- Stephenson, Evan, "The Last Battle: C S Lewis and Mormonism," *Dialogue* 30: 43-69. (1997).
- Straubhaar, Sandra Ballif and J. D. Straubhaar, "Science Fiction and Mormonism," Sunstone (1981).
- Stringham, J. G., "The Church and Translation," BYU Studies (1981).
- Sumner, D. T., "Dominon, Dressing, Keeping," Sunstone.
- Tanner, Stephen L., "The Moral Measure of Literature," *Mormon Letters Annual 1978-79* (1979).
- Tarjan, John R, "Heavenly Father or chairman of the board: How organizational metaphors can define and confine religious experience," *Dialogue* 25: 36-55. (1992).
- Thomas, E. R., "The Language of Niceness," Sunstone (1984).
- Thomas, Mark D., "Lehi's Dream: An American Apocalypse," *Mormon Letters Annual 1979-82* (1983).
- Thomas, Mark D., "A Mosaic for a Religious Counterculture: The Bible in the Book of Mormon," *Dialogue* 29: 47-68. (1996).
- Thorp, M. R., "James E. Talmage and the Tradition of Victorian Lives of Jesus," *Sunstone* (1988).
- Topping, Gary., "Wallace Stegner and the Mormons," South Dakota Review (1985).
- Waterman, Bryan, ""Awaiting Translation": Timothy Liu, Identity Politics, and the Question of Religious Authenticity," *Dialogue* 30: 159-176. (1997).
- Waterman, Bryan, "A Guide to the Mormon Universe: Mormon Organizations and Periodicals," *Sunstone* (1994).
- Waterstradt, Jean Anne, "In Hims of Praise: The Songs of Zion," Mormon Letters Annual 1994 (1994).
- Weissman, H., "A Newsletter of Our Own," Sunstone (1993).
- Whipple, W. and R. Taylor, "Music and Worship in the Restored Church," *Dialogue* (1975).
- Whitehurst, James E., "Mormons and the Hula: the Polynesian-Cultural-Center in Hawaii," *Journal of American Culture* 12 (1): 1-5 (1989).
- Wilson, D. L., "Prospects for the Study of the Book of Mormon a Work of American Literature," *Dialogue* (1968).
- Wilson, M. R. 1996. LeRoy Robertson: Music Giant from the Rockies.
- Woodbury, L. J., "Mormonism and the Commercial Theatre," BYU Studies (1972).
- Woodbury, L. J., "A New Mormon Theatre," BYU Studies (1969).

Woodworth, Warner P., "Brave new bureaucracy," *Dialogue* 20: 25-36. (1987).

6-e. Folklore and Humor

- Allen, James B. and J. B. Harris, "What Are You Doing Looking up Here? Graffiti Mormon Style," *Sunstone* (1981).
- Austin, Michael, "Swifts of Our Own," Sunstone (1999).
- Bailey, W. C., "Folklore Aspects in Mormon Culture," Western Folklore (1951).
- Bell, Elouise M., "Don't Laugh It Off: When Humor Hurts, When Humor Heals," Sunstone (1992).
- Black, D., "Ice Cream Siestas and Tied Quilts or How I Make It through Life without Missing a Single Guilt Trip," *Sunstone* (1984).
- Brunvand, J. H., "As the Saints Go Marching By: Modern Jokelore Concerning Mormons," *Journal of American Folklore* (1970).
- Brunvand, J. H. 1971. A Guide for Collectors of Folklore in Utah.
- Brunvand, J. H. 1971. Modern Legends of Mormondom, or Supernaturalism is Alive and Well in Salt Lake City. In *American Folk Legend, A Symposium*. Edited by W. D. Hand.
- Bush, Lester E. Jr. 1993. *Health and Medicine among the Latter-day Saints: Science, Sense, and Scripture.*
- Bush, Lester E. Jr., "Mormon 'Physiology,' 1850-1875," Bulletin of the History of Medicine (1982).
- Bush, Lester E. Jr. 1986. The Mormon Tradition. In *Caring and Curing: Health and Medicine in the Western Religious Traditions*. Edited by R. L. Numbers and D. W. Amundsen.
- Bush, Lester E. Jr., "A Peculiar People: The Physiological Aspects of Mormonism, 1850-1975," *Dialogue* (1979).
- Canning, Ray R., "Mormon Return-from-the-dead Stories: Fact or Folklore?," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1965).
- Cannon, Ann Edwards, "And Now for a Little Mormon Humor: A battle cry for Mormons to write funny," *Sunstone* 16: 17-21. (1993).
- Cannon, Ann Edwards. 1984. Popular Beliefs and Superstitions from Utah.
- Card, Orson Scott, "Saints-Eye View, Saintspeak," Sunstone (1978).
- Cheney, Thomas E. 1973. The Golden Legacy: A Folk History of J. Golden Kimball.

- Cheney, Thomas E., "Mormons and Miracles," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1961).
- Coleman, P. T., "When Are We Taking Ourselves Too Seriously? Elouise Bell's Humor," *Mormon Letters Annual 1995* (1995).
- Cracroft, Richard H., "'Against the Assault of Laughter-Nothing': Humor as the Means of Solving 'the Mormon Question'," *Whimsy* (1984).
- Cracroft, Richard H., "The Humor of Mormon Seriousness," Sunstone (1985).
- Crapo, Richley H., "Grass-Roots Deviance from Official Doctrine: A Study of Latter-Day Saint (Mormon) Folk-Beliefs," *Journal for the Scientific Study of Religion* 26 (4): 465-485 (1987).
- Crapo, Richley H., "Pseudoscientific Beliefs of Utah State University Students: A Preliminary Report of Research in Progress," *Encyclia* (1989).
- Croft, D. J., "The Worst Job in the Church," Sunstone (1986).
- Cronin, G. L., "Who Shapes Oral Narrative: A Functionalist and Psychosocial Explanation of the Lore of Two Mormon Female Tale-Tellers," *Mormon Letters Annual 1984* (1985).
- Cunningham, K. 1990. The Oral Tradition of the American West: Adventure, Courtship and Place in Traditional Recitation.
- Edison, Carol, "Mormon gravestones: a folk expression of identity and belief," *Dialogue* 22 : 89-94. (1989).
- Embry, Jessie L. and William A. Wilson, "Folk Ideas of Mormon Pioneers," *Dialogue* 31: 81-99. (1998).
- Fife, A. E. 1988. Exploring Western Americana.
- Fife, A. E., "Folk Belief and Mormon Cultural Autonomy," *Journal of American Folklore* (1948).
- Fife, A. E., "Folk Elements in the Formation of the Mormon Personality," BYU Studies (1959).
- Fife, A. E. and A. S. Fife. 1956. Saints of Sage and Saddle: Folklore among the Mormons.
- Ford, J. E., "Battlestar Gallactica and Mormon Theology," Journal of Popular Culture (1983).
- Frogley, K., "Coming of Age with Johnny Lingo," Sunstone (1985).
- Gilkey, C. F., "Mormon Testimony Meetings: Some Aspects of a Narrating Event," *Southwest Folklore* (1979).
- Gillespie, L. Kay, "Quackery and Mormons: A Latter-day Dilemma," *Dialogue* (1979).
- Gillespie, L. Kay, "Quackery: Definitional Contexts and Comparisons," *Encyclia* (1977).

- Hammer, Stephen Jay, "Professional Myths about Latter-day Therapy," *Dialogue* 26: 183-195. (1993).
- Hand, Wayland D., "Magic and the supernatural in Utah folklore," *Dialogue* 16: 51-64. (1983).
- Hill, J. M. and R. L. Popp, "Toward a Mormon Cuisine: A Light- hearted Enquiry into the Cultural Significance of Food," *Sunstone* (1988).
- Iannaccone, L. R., "Huldah and the Myths of Male Superiority," Sunstone (1983).
- Introvigne, Massimo, "Embraced by the Church? Betty Eadie, Near-Death Experiences, and Mormonism.," *Dialogue* 29: 99-119. (1996).
- Jackson, Richard H., "Myth and Reality: Environmental Perception of the Mormon Pioneers," *Rocky Mountain Social Science Journal* 9 (1): 33-38 (1972).
- Johnson, W. A., "Lessons Learned from Lehi's Cave," Sunstone (1985).
- Knowlton, David Clark, "Belief, Metaphor, And Rhetoric: The Mormon Practice of Testimony Bearing," *Sunstone* 15 (1): 20-27 (1991).
- Larson, A. K., "Some Folk Tales from Utah's Dixie," Western Folklore (1959).
- Lee, H. 1949. The Three Nephites: The Substance and Significance of the Legend in Folklore.
- Lee, L. L. 1985. Western Myth, Mormon Society. In *Under the Sun: Myth and Realism in Western American Literature*. Edited by B. H. Meldrum.
- Lundahl, Craig R., "Mormon Near-Death Experiences," Free Inquiry Creative Sociology (1979).
- Lundahl, Craig R., "The Perceived Other World in Mormon Near-Death Experiences: A Social and Physical Description," *Omega* 12 (4): 319-327 (1981).
- Lundahl, Craig R. and H. A. Widdison, "The Mormon Explanation of Near-Death Experiences," *Anabiosis* (1983).
- Lundahl, Craig R. and H. A. Widdison, "Social Positions in the City of Light," *Journal of Near-Death Studies* (1993).
- Madsen, D. B. and B. D. Madsen, "One Man's Meat Is Another Man's Poison: A Revisionist View of the Seagull 'Miracle'," *Nevada Historical Society Quarterly* (1987).
- Mauss, Armand L., "Mormonism and the Negro: faith, folklore, and civil rights," *Dialogue* 2: 18-39. (1967).
- Moore, R. L. 1983. The Occult Connection? Mormonism, Christian Science. and Spiritualism. In *The Occult in America: New Historical Perspectives*. Edited by H. Kerr and C. L. Crow.
- Nilsen, Alleen Pac, "Evan Mecham: humor in Arizona politics," *Dialogue* 22: 81-89. (1989).

- Poulsen, R. C., "Folk Material Culture of the Sanpete Sevier Area: The Problem of Vernacular Regression," *The Pure Experience of Order: Essays on the Symbolic in the Folk Material Culture of Western America* (1982).
- Poulsen, R. C. 1982. The Handclasp Motif in Mormon Folk Burial. In *The Pure Experience of Order:* Essays on the Symbolic in the Folk Material Culture of Western America.
- Poulsen, R. C. 1992. The Landscape of the Mind: Cultural Transformations of the American West.
- Poulsen, R. C. 1988. Misbegotten Muses: History and Anti-History.
- Quinn, D. Michael. 1987. Early Mormonism and the Magic World View.
- Richards, P. C., "The Salt-Lake Temple Infrastructure: Studying It Out in Their Minds," *BYU Studies* 36 (2): 203-225 (1997).
- Rytting, Marvin, "The Joys of Clerkhood," Sunstone (1982).
- Schoemaker, G. H., "Made in Heaven: Marriage Confirmation Narratives among Mormons," *Northwest Folklore* (1989).
- Smith, N Lee., "Herbal Remedies: God's Medicine?," *Dialogue* (1979).
- Smith, N Lee., "Why Are Mormons So Susceptible to Medical and Nutritional Quackery?," *Journal of Collegium Aesculapium* (1983).
- Soffer, A. and A. L. Fisher, "Real and Imagined Similarities between Utah and the Holy Land," *Encyclia* (1980).
- Staker, M. L., "By Their Works Ye Shall Know Them: The World View Expressed in Mormon Folk Art," *BYU Studies* (1995).
- Wilson, William A. 1988. Dealing with Organizational Stress: Lessons from the Folklore of Mormon Missionaries. In *Inside Organizations Understanding the Human Dimension*. Edited by M. O. Jones, M. D Moore, and R. C. Snyder.
- Wilson, William A., "Folklore, A Mirror for What? Reflections of a Mormon Folklorist," *Western Folklore* (1995).
- Wilson, William A., "Folklore and History: Fact amid the Legends," *Utah Historical Quarterly* (1973).
- Wilson, William A., "Freeways, parking lots, and ice cream stands: the Three Nephites in contemporary society," *Dialogue* 21: 13-26. (1988).
- Wilson, William A., "In Praise of Ourselves: Stories to Tell," BYU Studies 30 (1): 5-24 (1990).
- Wilson, William A., "Mormon Folklore: A Cut from the Marrow of Everyday Experience," *BYU Studies* (1993).

- Wilson, William A. 1990. Mormon Folklore and History: Implications for Canadian Research. In *The Mormon Presence in Canada*. Edited by B Y. Card.
- Wilson, William A., "Mormon Legends of the Three Nephites Collected at Indiana University," *Indiana Folklore* (1969).
- Wilson, William A. 1981. On Being Human: The Folklore of Mormon Missionaries.
- Wilson, William A., "The Paradox of Mormon Folklore," BYU Studies (1976).
- Wilson, William A., "The Power of the Word," Mormon Letters Annual 1994 (1994).
- Wilson, William A. 1994. Powers of Heaven and Hell: Mormon Missionary Narratives as Instruments of Socialization and Social Control. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Wilson, William A., "The Seriousness of Mormon Humor," Sunstone (1985).
- Wilson, William A., "The Study of Mormon Folklore," Utah Historical Quarterly (1976).
- Wilson, William A. The study of Mormon folklore: An uncertain mirror for truth. Dialogue 22, 95-110.
- Wilson, William A., "Trickster Tales and the Location of Cultural Boundaries: A Mormon Example," *Journal of Folklore Research* (1983).
- Wilson, William A., "'The Vanishing Hitchhiker' among the Mormons," *Indiana Folklore* (1975).
- Wilson, William A. and R. C. Poulsen, "The Curse of Cain and Other Stories: Blacks in Mormon Folklore," *Sunstone* (1980).

6-f. Religion, Science, and Scholarship

- Abbott, Scott, "One Lord, One Faith, Two Universities: Tensions between 'Religion' and 'Thought' at BYU," *Sunstone* (1992).
- Allen, A. L., "Science and Theology: A Search for the Uncommon Denominator," BYU Studies (1989).
- Allen, James B., "Review essay on George D. Smith, ed., An Intimate Chronicle: The Journals of William Clayton," *BYU Studies* (1995).
- Allen, James B. 1983. Testimony and Technology: A Phase of the Modernization of Mormonism since 1950. In *After 150 Years*. Edited by T. G. Alexander and J. L. Embry.
- Allen, James B., "Thoughts on Anti-Intellectualism: A Response," *Dialogue* (1966).

- Anderson, Dawn Hall and M. Cornwall. 1991. Women and the Power within: To See Life Steadily and See it Whole: Talks Selected from the 1990 BYU Women's Conference.
- Anderson, Dawn Hall and M. Cornwall. 1992. Women Steadfast in Christ: Talks Selected from the 1991 Women's Conference Co-sponsored by Brigham Young University and the Relief Society.
- Anderson, Dawn Hall and S. F. Green. 1994. Women in the Covenant of Grace: Talks Selected from the 1993 Women's Conference Sponsored by Brigham Young University and the Relief Society.
- Anderson, Dawn Hall, S. F. Green, and M. Cornwall. 1993. Women and Christ: Living the Abundant Life: Talks Selected from the 1992 Women's Conference Sponsored by Brigham Young University and the Relief Society.
- Anderson, Lavina Fielding, "The LDS Intellectual Community and Church Leadership: A Contemporary Chronology," *Dialogue* 26: 7-64. (1993).
- Anderson, Robert D., "The Dilemma of the Mormon Rationalist," *Dialogue* 30: 71-92. (1997).
- Anonymous, "Education in Zion: Intellectual Inquiry and Revealed Truth," Sunstone (1981).
- Arrington, Leonard J., "In Praise of Amateurs," *Journal of Mormon History* (1991).
- Arrington, Leonard J., "The Intellectual Tradition of Mormon Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1968).
- Arrington, Leonard J., "The intellectual tradition of the Latter-Day Saints," *Dialogue* 4: 13-26. (1969).
- Arrington, Leonard J., "Reappraisals of Mormon History," Dialogue (1966).
- Arrington, Leonard J., "Reflections on the Founding and Purpose of the Mormon History Association, 1965-1983," *Journal of Mormon History* (1983).
- Arrington, Leonard J., "Scholarly Studies of Mormonism in the Twentieth Century," *Dialogue* (1966).
- Arrington, Leonard J., "The Search for Truth and Meaning in Mormon History," *Dialogue* (1968).
- Arrington, Leonard J., "The Writing of Latter-day Saint History: Problems, Accomplishments and Admonitions," *Dialogue* (1981).
- Bailey, David H., "Science and Mormonism: Past, Present, Future," *Dialogue* 29: 80-96. (1996).
- Bailey, David H., "Scientific foundations of Mormon theology," *Dialogue* 21: 61-80. (1988).
- Barber, Ian G., "Beyond the Literalist Constraint: Personal Reflections on Mormon Scripture and Religious Interpretation.," *Sunstone* 20: 20-26. (1997).
- Barlow, Sally H., "Psychology as Foil to Religion: A Reformulation of Dualism," *Dialogue* 30: 65-72. (1997).

- Bateman, M. J., "Secular Learning in a Spiritual Environment," BYU Studies (1995).
- Bennion, Lowell L., "The Uses of the Mind in Religion," BYU Studies (1973).
- Bergin, A. E., "Bringing the Restoration to the Academic World: Clinical Psychology as a Test Case," *BYU Studies* (1979).
- Bergin, A. E. and J. P. Jensen, "Religiosity of Psychotherapists: A National Survey," *Psychotherapy* (1990).
- Bitton, Davis, "Anti-Intellectualism in Mormon History," Dialogue (1966).
- Bitton, Davis, "N. L. Nelson and The Mormon Point of View," BYU Studies (1973).
- Bitton, Davis, "Taking Stock: The Mormon History Association after Twenty-five Years," *Journal of Mormon History* (1991).
- Bitton, Davis. Ten Years In Camelot: A Personal Memoir. Dialogue 16, 9-33. 83.
- Blakely, T. A., "The Swearing Elders: The First Generation of Mormon Intellectuals," *Sunstone* (1986).
- Bohn, D. E., "No Higher Ground," Sunstone (1983).
- Bohn, D. E., "Our Own Agenda," Sunstone (1990).
- Booth, Wayne C., "Confessions of an Aging, Hypocritical Ex-Missionary," Sunstone 21: 25-36. (1998).
- Bradford, Mary Lythgoe. 1995. Lowell L. Bennion: Teacher, Counselor, Humanitarian.
- Bradford, Mary Lythgoe, "A Saint for All Seasons," *Dialogue* 30: 27-34. (1997).
- Bringhurst, Newell G. 1996. Reconsidering No Man Knows My History: Fawn M. Brodie and Joseph Smith in Retrospect.
- Brooks, Joanna, "Prolegomena to Any Future Mormon Studies," *Dialogue* 30: 125-139. (1997).
- Brown, B. L. and M. K. Allen, "Psychology among the Saints: The Development of Behavioral Science at Brigham Young University," *Journal of the History of the Behavioral Sciences* (1988).
- Buerger, David John, "Speaking with Authority: The Theological Influence of Elder Bruce R. McConkie," *Sunstone* (1985).
- Burtenshaw, Claude J., "The student: his university and his church," *Dialogue* 1: 89-101. (1966).
- Burton, G. O., "Keeping Company with Wayne Booth: Ethical Responsibility and the Conduct of Mormon Criticism," *Mormon Letters Annual 1996* (1996).
- Bush, Lester E. Jr. 1993. *Health and Medicine among the Latter-day Saints: Science, Sense, and Scripture.*

- Bush, Lester E. Jr., "Mormon 'Physiology,' 1850-1875," Bulletin of the History of Medicine (1982).
- Bush, Lester E. Jr. 1986. The Mormon Tradition. In *Caring and Curing: Health and Medicine in the Western Religious Traditions*. Edited by R. L. Numbers and D. W. Amundsen.
- Bush, Lester E. Jr., "A Peculiar People: The Physiological Aspects of Mormonism, 1850-1975," *Dialogue* (1979).
- Bushman, Richard Lyman, "Taking Mormonism Seriously," *Dialogue* (1966).
- Campbell, Courtney S., "Prophecy and Citizenry: The Case of Human Cloning," *Sunstone* 21: 11-15. (1998).
- Card, Brigham Y., "Origins of the Canadian Mention Studies Association: A Dynamic Interpretation," *The Third Eye* (1996).
- Chandler, Neal C., "Zion's Gulag: Reflections on Intellectuals, Inquisition, and the Consolation of Philosophy," *Sunstone* (1988).
- Christensen, Harold T., "Memoirs of a marginal man: reflections of a Mormon sociologist," *Dialogue* 20: 115-128. (1987).
- Christensen, Harold T. and Cannon, Kenneth L. The Fundamentalist Emphasis at Brigham Young University: 1935-1973. Journal for the Scientific Study of Religion 17(1), 53-57. 78.
- Clark, Harlow Soderborg, "Feeding Stories to the Lion," *Mormon Letters Annual 1997* (1997).
- Clayton, James L., "Does History Undermine Faith?," Sunstone (1982).
- Cline, Victor B., "The faith of a psychologist: a personal document," *Dialogue* 1: 54-67. (1966).
- Coe, Michael, "Mormons and archeology: an outside view," *Dialogue* 8: 40-48. (1973).
- Cornwall, Marie, "Individualism and the Challenge of Community," Sunstone (1988).
- Cornwall, Marie and S. Howe. 1990. Women of Wisdom and Knowledge: Talks Selected from the BYU Women's Conferences.
- Davern, Cedric I., "Evolution and creation: Two world views," Dialogue 17: 44-50. (1984).
- De Hoyos, G. and A. De Hoyos, "The Mormon Psychotherapists: A Synthesis," *AMCAP Journal* (1982).
- Decoo, Wilfried, "Issues in Writing European History and in Building the Church in Europe," *Journal of Mormon History* (1997).
- DiPadova, L. N. and R. S. Brower, "A Piece of Lost History: Max Weber and Lowell L. Bennion," *The American Sociologist* (1992).

- DiPadova, Laurie Newman, "Max Weber and Lowell Bennion: Towards an Understanding of Hierarchy and Authority," *Dialogue* 30: 1-24. (1997).
- Edwards, Paul M., "A Community of Heart," Journal of Mormon History (1991).
- Eliason, E. A., "The Emergence of Mormon Religious Studies and Mormon Regional Studies: Their Significance for Mormon Letters," *Mormon Letters Annual 1996* (1996).
- England, Eugene, "The Achievement of Lowell Bennion," Sunstone (1988).
- England, Eugene, "Great Books or True Religion? Defining the Mormon Scholar," *Dialogue* (1974).
- England, Eugene, "The Legacy of Lowell L. Bennion," Sunstone 19: 27-44. (1996).
- Ericksen, E. E. 1987. Memories and Reflections. The Autobiography of E. E. Ericksen.
- Ericksen, E. E., "Priesthood and Philosophy," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1957).
- Farmer, J. L., W. S. Bradshaw, and F. B. Johnson, "The New Biology and Mormon Theology," *Dialogue* (1979).
- Fletcher, R. C., "An Attempt at Reconciliation: Are Creation and Evolution Compatible?," *Sunstone* (1982).
- Foster, Craig L., "Madeline McQuown, Dale Morgan, and the Great Unfinished Brigham Young Biography," *Dialogue* 31: 111-123. (1998).
- Foster, Lawrence, "New Paradigms for Understanding Mormonism and Mormon History," *Dialogue* 29: 55-63. (1996).
- Geary, Edward A., "Confessions of a Chameleon," BYU Studies (1991).
- Gordon, C. H., D. F. Green, and J. L. Sorenson, "The Prospects for a New World Archaeology," *Dialogue* (1969).
- Grandy, Dave, "Of quiffs, quarks, and God," Dialogue 19 (4): 150-157. (1986).
- Green, Dee, "Mormon archeology in the 1970s: a new decade, a new approach," *Dialogue* 8: 49-55. (1973).
- Green, Dee F., "Book of Mormon archaeology: the myths and the alternatives," *Dialogue* 4: 71-80. (1969).
- Green, S. F. and D. H. Anderson. 1995. To Rejoice as Women: Talks from the 1994 Women's Conference.
- Green. S. F., D. H. Anderson, and D. H. Dalton. 1996. *Hearts Knit Together: Talks from the 1995 Women's Conference*.

- Haglund, R. F. Jr. and E. R. Paul. 1995. Resources for the Study of Science, Technology, and Mormon Culture. In *Mormon Americana*. Edited by D. J. Whittaker.
- Haglund, Richard F., "Science and religion: a symbiosis," *Dialogue* 8: 23-40. (1973-1974).
- Hansen, H. K. 1979. Astronomy and the Scriptures. In *Science and Religion: Toward a More Useful Dialogue*. Edited by W. M. Hess and R. T. Matheny.
- Hansen, H. K. 1979. Science and a Testimony of the Gospel. In *Science and Religion: Toward a More Useful Dialogue*. Edited by W. M. Hess and R. T. Matheny.
- Hardy, Kenneth R., "Social Origins of American Scientists and Scholars," Science: 497-506 (1974).
- Heath, Steven H., "The reconciliation of faith and science: Henry Eyring's achievement," *Dialogue* 15: 87-99. (1982).
- Heaton, Tim B., "Are Social Scientists Less Religious?," AMCAP Journal (1987).
- Hesslink, G. K., "Kimball Young, Seminal American Sociologist, Swedish Descendant, and Grandson of Mormon Leader Brigham Young," *Swedish Pioneer Historical Quarterly* (1974).
- Hill, Marvin S. The "New Mormon History" reassessed in light of recent books on Joseph Smith and Mormon origins. Dialogue 21, 115-127. 88.
- Hill, Marvin S., "Positivism or Subjectivism? Some Reflections on a Mormon Historical Dilemma," *Journal of Mormon History* (1994).
- Honey, D. B. and D. C. Peterson, "Advocacy and Inquiry in the Writing of Latter-day Saint History," *BYU Studies* (1991).
- Introvigne, Massimo. 1996. The Book of Mormon Wars: A Non-Mormon Perspective. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Jeffery, Duane E. 1979. 'We Don't Know': A Survey of Mormon Responses to Evolutionary Biology. In *Science and Religion: Towards a More Useful Dialogue*. Edited by W. M. Hess, R. T. Matheny, and D. Thayer.
- Jeffrey, Duane E., "Seers, savants and evolution: the uncomfortable interface," *Dialogue* 8: 41-75. (1973-1974).
- Jensen, Vernon H., "A History of the Association of Mormon Counselors and Psychiatrists," *AMCAP Journal* (1978).
- Jepson, E., "Literary and Economic Future of Liberal Mormonism," *English Review* (1909).
- Johnson, A., "The Place of Women in Mormon Scholarship: A Select Bibliography," *The Third Eye* (1996).
- Jones, G. E., "The Role of a Prophet and the Search for Truth," *Sunstone* (1980).

- Judd, D. K., R. D. Bingham, and R. N. Williams, "Agentive Theory as Therapy: An Outcome Study," *AMCAP Journal* (1988).
- Kader, Omar M., "Free Expression: The LDS Church and Brigham Young University," *Dialogue* 26: 33-55. (1993).
- Keller, Jeffrey E., "Discussion continued: the sequel to the Roberts-Smith-Talmage affair," *Dialogue* 15: 79-98. (1982).
- Kenney, S. G., "Personal and Social Morality in a Religious Context: Reinhold Niebuhr and the Mormon Experience," *Sunstone* (1980).
- Kimball, Edward L., "A Dialogue with Henry Eyring," *Dialogue* 8: 99-108. (1973-1974).
- Kimball, Edward L., "Harvey Fletcher and Henry Eyring: men of faith and science," *Dialogue* 15: 74-86. (1982).
- Knowlton, David Clark, "The Glory of God? Education and Orthodoxy in Mormonism," *Dialogue* 31: 1-13. (1998).
- Koltko, Mark Edward, "Latter-day myths about counseling and psychotherapy," *Dialogue* 25 : 32-43. (1992).
- Kramer, Neal W., "Looking for God in History," Sunstone (1983).
- Kramer, Neal W., "The Vocation of a Mormon Teacher," Mormon Letters Annual 1996 (1996).
- Larson, C. F., "The Founding Vision of BYU Studies," *BYU Studies* (1991).
- Larson, Stan, "The odyssey of Thomas Stuart Ferguson," *Dialogue* 23: 55-93. (1990).
- Launius, Roger D., "A Western Mormon in Washington, D.C.: James Fletcher, NASA, and the Final Frontier," *Pacific Historical Review* (1995).
- Lund, G. N., "The Gospel and the Creative Arts," *Mormon Letters Annual 1997* (1997).
- Mangrum, R. C., "Mormonism, Philosophical Liberalism, and the Constitution," *BYU Studies* 27 (3): 119-137 (1987).
- Martin, B., "Approaches to Zion: Why Liberalism is Not the Answer," *Sunstone* (1995).
- Mauss, Armand L., J. R. Tarjan, and M. D. Esplin, "The Unfettered Faithful: An Analysis of the Dialogue Subscribers Survey," *Dialogue* (1987).
- Maxwell, N. A., "Discipleship and Scholarship," BYU Studies (1992).
- Maxwell, N. A., "Some Thoughts on the Gospel and the Behavioral Sciences," *BYU Studies* (1976).
- May, Merrill J., "From Mormon Academy to Four-Year State College: Psychology at Weber State

- College," *Journal of the History of the Behavioral Sciences* 24 (1): 25-32 (1988).
- McLachlan, James M., "W. H. Chamberlin and the Quest for a Mormon Theology," *Dialogue* 29: 151-167. (1996).
- McMurrin, Sterling M., "The History of Mormonism and Church Authorities: An Interview with Sterling M. McMurrin," *Free Inquiry* (1983).
- McMurrin, Sterling M., "Some Distinguishing Characteristics of Mormon Philosophy," *Sunstone* (1993).
- McMurrin, Sterling M. and L. J. Newell. 1996. *Matters of Conscience: Conversations with Sterling M. McMurrin on Philosophy, Education, and Religion.*
- Menlove, Frances Lee, "The challenge of honesty," *Dialogue* 1: 44-53. (1966).
- Michaelsen, Robert S. Enigmas in Interpreting Mormonism. Sociological Analysis 38(2), 145-153. 77.
- Michaelsen, Robert S., "Thomas F. O'Dea on the Mormons: Retrospect and Assessment," *Dialogue* (1978).
- Midgley, Louis C. 1996. Modernity, History and Latter-day Saint Faith. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Miller, Brent C. and Clyde A. Parker, "Dialogues on science and religion," *Dialogue* 8: 109-133. (1973-1974).
- Mouritsen, M. M. 1986. Woman to Woman: Selected Talks from the BYU Women's Conferences.
- Murphy, Thomas W., "Laban's Ghost: On Writing and Transgression," *Dialogue* 30: 105-126. (1997).
- Nelson, L. 1985. *In the Direction of His Dreams: Memoirs.*
- Newell, L. Jackson, "An echo from the foothills: to marshal the forces of reason," *Dialogue* 19 (1): 26-34. (1986).
- Newell, L. Jackson, "Mormon Prophets and Modem Problems," Sunstone (1980).
- Newell, L. Jackson et al., "The Intellectual in the Service of the Faith?," *Dialogue* (1985).
- Newell, Linda King and L. J. Newell, "Reflections from Within: A Conversation with Linda King Newell and L. Jackson Newell," *Dialogue* (1987).
- Ownbey, Ray, "Gospel by Computer," Sunstone (1983).
- Parker, C. and B. C. Miller, "Dialogues on Science and Religion," *Dialogue* (1973).
- Paul, Erich Robert, "Early Mormon intellectuals: Parley P. and Orson Pratt, a response," *Dialogue* 15: 42-48. (1982).

- Paul, Erich Robert, "Science: "forever tentative"?," Dialogue 24: 119-123. (1991).
- Paul, Erich Robert. 1992. Science, Religion, and Mormon Cosmology.
- Paulsen, D. L. 1996. Must God be Incorporeal? In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Pement, I. L., "The Boring of Mormonism," John Whitmer Historical Association Journal (1995).
- Petersen, Boyd, "Youth and Beauty: the Correspondence of Hugh Nibley (Fundamental Belief and Theology of the Church-of-Latter-Day- Saints From a Youthful Mormon Perspective)," *BYU Studies* 37 (2): 7-31 (1997).
- Peterson, Levi S., "The Civilizing of Mormondom," Sunstone (1982).
- Peterson, Levi S. 1988. Juanita Brooks: Mormon Woman Historian.
- Poll, Richard D., "Dealing with Dissonance: Myths, Documents, and Faith," Sunstone (1988).
- Poll, Richard D., "Liahona and Iron Rod revisited," *Dialogue* 16: 69-78. (1983).
- Poll, Richard D., "The Swearing Elders: Some Reflections," Sunstone (1986).
- Poll, Richard D. What the Church means to people like me. Dialogue 2, 108-117. 67.
- Porter, P. B., "Psychology at the University of Deseret (Utah): A Century of Progressive Struggle," *Journal of the History of the Behavioral Sciences* (1988).
- Poulsen, R. C. 1988. Misbegotten Muses: History and Anti-History.
- Poulson, V. B., "The College of Family Living: Development of a Concept," *Family Perspective* (1969).
- Price, K. O. and K. Lloyd, "New Approaches to Church Executive Leadership: Behavioral Science Perspectives," *Dialogue* (1967).
- Quinn, D. Michael, "A Marketplace of Ideas, a House of Faith, and a Prison of Conformity," *Sunstone* (1988).
- Quinn, D. Michael. 1992. On Being a Mormon Historian (and its Aftermath). In *Faithful History*. Edited by G. D. Smith.
- Raish, M., "All That Glitters: Uncovering Fool's Gold in Book of Mormon Archaeology," *Sunstone* (1981).
- Richards, P. Scott, "The Effects of Theistic and Atheistic Counselor Values on Client Trust: A Multidimensional Scaling Analysis," *Counseling and Values* (1989).
- Sandberg, Karl C., "Whither (Mormon) Scholarship," Sunstone 21: 9-11. (1998).

- Scott, P. L., J. E. Crooks, and S. G. Pugsley, "'A Kinship of Interest': The Mormon History Association's Membership," *Journal of Mormon History* (1992).
- Sessions, Gene A. and C. J. Oberg. 1993. *The Search for Harmony: Essays on Science and Mormonism.*
- Sherlock, Richard, "Faith and History: The Snell Controversy," *Dialogue* (1979).
- Sherlock, Richard, "A Turbulent Spectrum: Mormon Reactions to the Darwinist Legacy," *Journal of Mormon History* (1978).
- Sherlock, Richard, "We Can See No Advantage to a Continuation of the Discussion': The Roberts/Smith/Talmage Affair," *Dialogue* (1980).
- Shipps, Jan, "Dangerous History: Laurel Ulrich and Her Mormon Sisters," Christian Century (1993).
- Shirts, K. H., "[Review of eight books about BYU women's conference talks]," BYU Studies (1995).
- Sillito, John R. 1991. The Wilderness of Faith: Essays on Contemporary Mormon Thought.
- Skidmore, C. J. 1973. Mormonism and Psychotherapy. In *Religious Systems and Psychotherapy*. Edited by R. H. Cox and E. M. Pattison.
- Smith, George D. Jr., "A Response: The Politics of Mormon History," *Dialogue* 30: 138-148. (1997).
- Smith, Richard Pearson, "Science: a part of or apart from Mormonism," *Dialogue* 19 (1): 106-122. (1986).
- Snow, S. and K. Snow, "Seers, Savants, and Evolution: A Continuing Dialogue," *Dialogue* (1974).
- Sorenson, A. D., "The Shotgun Marriage of Psychological Therapy and the Gospel of Repentance," *BYU Studies* (1981).
- Sorenson, A. D., "Social Science and Religious Beliefs: Some Misconceptions," *Dialogue* (1978).
- Sorenson, John L. 1997. Channels of Innovation in Mormon Life. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.
- Sorenson, John L., "Is Anthropology 'The Study of Man'?," BYU Studies (1964).
- Sorenson, John L. 1997. The Mormon People: A View from Anthropology. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.
- Sorenson, John L. 1979. Science and Mormonism as Traditions. In *Science and Religion: Toward a More Useful Dialogue*. Edited by W. M. Hess and R. T. Matheny.
- Stokes, William Lee, "Geological specimen rejuvenates an old controversy," *Dialogue* 8: 138-141. (1973-1974).

- Stokes, William Lee, "An Official Position," *Dialogue* (1979).
- Stovall, M. E. and C. C. Madsen. 1989. As Women of Faith: Talks Selected from the BYU Women's Conferences.
- Stovall, M. E. and C. C. Madsen. 1988. A Heritage of Faith. Talks Selected from the BYU Women's Conferences.
- Swenson, Paul., "Nostrums in the Newsroom: Raised Sights and Raised Expectations at the Deseret News," *Dialogue* (1977).
- Tate, C. D. Jr., "Brigham Young University Studies: Its Purpose, Its Freedom, Its Scope, an Editorial," *BYU Studies* (1967).
- Tate, C. D. Jr., "BYU Studies in the 1970s," BYU Studies (1991).
- Thorp, M. R., "Some Reflections on New Mormon History any Possibilities of a 'New' Traditional History," *Sunstone*.
- Timmins, David B., "Free Agency, Determinism, and Chaos Theory," *Dialogue* 28: 163-170. (1995).
- Welch, J. W., "BYU Studies: Into the 1990s," BYU Studies (1991).
- Welch, J. W., "Off on the Right Foot," BYU Studies (1999).
- White, O. Kendall Jr., "The Church and Community: Personal Reflections on Mormon Intellectual Life," *Dialogue* (199).
- Whittaker, David J. 1996. Mormon Studies: Progress and Prospects. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Widdison, H. A. and J. K. Jr. Skipper, "The Mormon Dental Student: A Sociologic Profile," *Journal of Dental Education* (1970).
- Williams, R. N., C. B. Taylor, and W. J. Hintze, "The Influence of Religious Orientation on Belief in Science, Religion and the Paranormal," *Journal of Psychology and Theology* (1989).
- Wootton, R. T. 1992. Saints and Scientists.
- Wright, David P., "Historical Criticism: A Necessary Element in the Search for Religious Truth," *Sunstone* (1992).

7. Education

7-a. Educational Activities and Attainments

- Abbott, Scott, "On Ecclesiastical Endorsement at Brigham Young University," *Sunstone* 20: 9-14. (1997).
- Adams, L. L., "Academic Success of American Indian Students at a Large Private University," *College and University* (1977).
- Adix, Shauna, "Education for Women: The Utah Legacy," Journal of Education 159 (3): 38-49 (1977).
- Albrecht, Stan L. and T. B. Heaton, "Highly Educated Mormons Are More Religious, Study Shows," *Sunstone* (1985).
- Albrecht, Stan L. and Tim B. Heaton, "Secularization, Higher Education, and Religiosity," *Review of Religious Research* 26 (1): 43-58 (1984).
- Arrington, Leonard J., "The Latter-day Saints and Public Education," *Southwestern Journal of Social Education* (1977).
- Bennion, M. L. 1939. Mormonism and Education.
- Buchanan, Frederick S. 1996. Culture Clash and Accommodation: Public Schooling in Salt Lake City, 1890-1994.
- Buchanan, Frederick S., "Education in Utah," Encyclia (1990).
- Buchanan, Frederick S. and R. G. Briscoe. 1975. Public Schools as a Vehicle of Social Accommodation. In *Social Accommodation in Utah*. Edited by C. S. Knowlton.
- Buchanan, Frederick S. and L. W. Stott, "The Eskdale Commune: Desert Alternative to Secular Schools," *Intellect* (1974).
- Butt, N. I. and L. Nelson, "Education and Size of Family," *Journal of Heredity* (1928).
- Cheong, Keywon, Toney, Michael B., and Stinner, William F. School Performance of Migrant and Native Youth in Nonmetropolitan Areas of Utah. 86.
- Christiansen, John R., J. W. Payne, and K. J. Brown, "Church Participation and College Desires of Rural Youth in Utah," *Rural Sociology* (1963).
- Churchill, W. and N. S. Jr. Hill, "Indian Education at the University Level: An Historical Survey," *Journal of Ethnic Studies* (1979).
- Clark, Marden J., "On the Mormon commitment to education," *Dialogue* 7: 11-19. (1972).
- Clark, R. O., "Higher Education Programs for American Indians," *Journal of American Indian Education* (1972).

- Clemmer, J. W., "Native American Studies: A Utah Perspective," Wicazo Sa Review (1986).
- Eastmond, J. N. and J. M. Gappa, "Gaining Support for a Women Studies Program in a Conservative Institution," *Liberal Education* (1978).
- Felt, P. E. and S. L. Tyler, "The Institute of American Indian Studies at Brigham Young University," *BYU Studies* (1964).
- Galbraith, R. C., "Sibling Spacing and Intellectual Development: Closer Look at the Confluence Models," *Developmental Psychology* (1982).
- Gardner, D. P., "An Interview with David Gardner," Sunstone (1980).
- Haglund, E. 1981. Remembering: The University of Utah.
- Hales, R. H. and J. Dixon, "Collegium Aesculapium, the Brigham Young University Academy of Medicine," *Journal of Collegium Aesculapium* (1983).
- Henrichsen, L. E. 1983. Toward a Mormon Philosophy of Higher Education.
- Jex, F. B., "The Hierarchy of Utah's Academic Programs beyond High School," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1967).
- Kimball, Edward L., L. C. Farmer, and D. G. Monson, "Ability, Effort, and Performance among First-year Law Students at Brigham Young University," *American Bar Foundation Research Journal* (1981).
- King, Arthur Henry, "The Idea of a Mormon University," BYU Studies (1973).
- Kunz, Phillip R. and E. T. Peterson, "Family Size and Academic Achievement of Persons Enrolled in High School and University," *Social Biology* (1973).
- Kunz, Phillip R., E. T. Peterson, and G. W. Peterson, "Does Family Size Affect Academic Achievement?," *BYU Studies* (1978).
- May, Merrill J., "From Mormon Academy to Four-Year State College: Psychology at Weber State College," *Journal of the History of the Behavioral Sciences* 24 (1): 25-32 (1988).
- Nelson, L., "Education and the Changing Size of Mormon Families," *Rural Sociology* (1952).
- Poulson, V. B., "The College of Family Living: Development of a Concept," *Family Perspective* (1969).
- Schwartz, T. D., "The LDS Student and the Secular World," *The Carpenter* (1970).
- Scott, J., "An Analysis of Learning Styles: Questions vs. Listening," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1969).
- Sherlock, Richard, "Campus in Crisis: BYU, 1911," Sunstone (1979).

- Stark, Helen Candland, "BYU Student Life in the Twenties," BYU Studies (1988).
- Stott, G. N., "Effects of College Education on the Religious Involvement of Latter-day Saints," *BYU Studies* (1984).
- Sunstone, ""Clipped and Controlled": A Contemporary Look at BYU," 19: 61-72. (1996).
- Thorndike, E. L., "The Origins of Superior Men," Scientific Monthly (1943).
- Wallace, K. M., "Achievement Factors in Utah," Sociology and Social Research (1947).
- Walsh, J., "Brigham Young University: An Alternative R&D Style," *Science* (1976).
- Waterman, Bryan, "Student Review and BYU: Over Ten Years of Un-Official Press (and Official Resistance) in Provo," *Sunstone* 20: 48-54. (1997).
- Widdison, H. A. and J. K. Jr. Skipper, "The Mormon Dental Student: A Sociologic Profile," *Journal of Dental Education* (1970).
- Wilkinson, E. L. 1975. Brigham Young University: The First One Hundred Years.

7-b. Religious Education (including auxiliaries, Church Education System, and some BYU activities)

- Abbott, Scott, "One Lord, One Faith, Two Universities: Tensions between 'Religion' and 'Thought' at BYU," *Sunstone* (1992).
- Adams, L. L., "Academic Success of American Indian Students at a Large Private University," *College and University* (1977).
- Allen, R. J., "Pigs and Farmers," Sunstone (1977).
- Anderson, K. J., "New Model of Christian Higher Education with an International Style," *Religious Education* (1968).
- Anonymous, "Education in Zion: Intellectual Inquiry and Revealed Truth," Sunstone (1981).
- Arrington, Leonard J., "The founding of LDS Institutes of Religion," *Dialogue* 2: 137-147. (1967).
- Bateman, M. J., "Secular Learning in a Spiritual Environment," BYU Studies (1995).
- Bell, Elouise M., "The Implications of Feminism for BYU," BYU Studies (1976).
- Bennion, A. S., "The Utah Plan of Religious Education for High School Students," *Religious Education* (1922).

Bergera, Gary James, "Building Wilkinson's University," *Dialogue* 30: 105-135. (1997).

Bergera, Gary James, "Ernest L. Wilkinson and the Office of Church Commissioner of Education," *Journal of Mormon History* (1996).

Bergera, Gary James, "Ernest L. Wilkinson's Appointment as Seventh President of Brigham Young University," *Journal of Mormon History* (1997).

Bergera, Gary James, "What you leave behind: six years at the MTC," Dialogue 21: 147-155. (1988).

Bergera, Gary James, "Wilkinson the Man," Sunstone 20: 29-41. (1997).

Bergera, Gary James and R. Priddis. 1985. Brigham Young University: A House of Faith.

Birch, J. Neil, "Helen John: the beginnings of Indian placement," *Dialogue* 18: 119-129. (1985).

Blake, Jeff D., "Ernest L. Wilkinson and the 1966 BYU Spy Ring: A Response to D Michael Quinn," *Dialogue* 28: 163-172. (1995).

Brown, B. L. and M. K. Allen, "Psychology among the Saints: The Development of Behavioral Science at Brigham Young University," *Journal of the History of the Behavioral Sciences* (1988).

Buchanan, Frederick S., "Education in Utah," Encyclia (1990).

Buchanan, Frederick S., "Mormon Response to Secular Education," *Religious Education* (1986).

Buchanan, Frederick S., "Religion and the Public Schools: Is the Wall of Separation Impermeable?," *Encyclia* (1991).

Burtenshaw, Claude J., "The student: his university and his church," *Dialogue* 1: 89-101. (1966).

Bybee, Jay S., "Government Aid to Education: Paying the Fiddler," Sunstone 7 (4): 61- (1982).

Chandler, Rebecca Worthen, "Of Primary Concern," Sunstone (1994).

Christiansen, John R., "Student Protests: A Threat and an Appeal," BYU Studies (1969).

Clark, B. B., "The Challenge and Responsibility of the LDS Teacher," BYU Studies (1964).

Crowder, D. L. 1997. The Spirit of Ricks: A History of Ricks College, 1888-1997.

Dyer, A. R., "Education: Moving toward and under the Law of Consecration," BYU Studies (1969).

Dyer, William G., "Religious Education among the Mormons," Adult Leadership (1968).

Fogg, Brian J., "Letter from BYU," Sunstone (1991).

Gardner, D. P., "An Interview with David Gardner," Sunstone (1980).

Green, S. F., D. H. Anderson, and L. F. Anderson, "Hazardous Duty, Combat Pay: Working in the

- Primary," Dialogue (1992).
- Gunnell, Karla S. and Nicole T. Hoffman, "Train Up A Child In The Way He Should Go: What Are Little Laurels Made of?," *Sunstone* 10 (3): 34- (1985).
- Inglesby, S. B., "Priesthood Prescriptions for Women: The Role of Women as Prescribed in Aaronic Quorum Lesson Manuals," *Sunstone* (1985).
- King, Arthur Henry, "The Idea of a Mormon University," BYU Studies (1973).
- Knapp, W. J., "Professionalizing Religious Education in the Church: The 'New Curriculum' Controversy," *John Whitmer Historical Association Journal* (1982).
- Kramer, Neal W., "The Vocation of a Mormon Teacher," Mormon Letters Annual 1996 (1996).
- Lambert, F., "Early Morning Seminary in Europe," Sunstone (1985).
- Landon, D. D., "A Question of Means or Ends: The Debate over Religious Education," *Sunstone* (1986).
- Laycock, H., "Music Education in The Church of Jesus Christ of Latter-day Saints," *BYU Studies* (1962).
- Madsen, G. E. and G. M. Vernon, "Maintaining the Faith during College: A Study of Campus Religious Group Participation," *Review of Religious Research* (1983).
- Mawdsley, R. D., "Religious Universities and Title VII: The Right to Discriminate on Religious Grounds," *West's Education Law Reporter* (1988).
- Nibley, Hugh W., "How to Have a Quiet Campus, Antique Style," BYU Studies (1969).
- Parry, Keith. 1977. Blood Indians and 'Mormon' Public Schools: A Case Study of Ethnicity and Integrated Education. In *Education, Change and Society: A Sociology of Canadian Education*. Edited by R. A. Carlton, L. A. Colley, and N. J. MacKinnon.
- Porter, P. B., "Psychology at the University of Deseret (Utah): A Century of Progressive Struggle," *Journal of the History of the Behavioral Sciences* (1988).
- Raynes, Marybeth, "In Celebration of a Sunday School Class," Sunstone (1984).
- Richards, Paul C. Does Paying Tithing Make You a Voting Shareholder? Brigham Young University's Worldwide Board of Trustees. Dialogue 26, 59-69. 93.
- Richards, Paul C. Satan's foot in the door: Democrats at Brigham Young University. Dialogue 28, 1-29. 95.
- Rytting, Marvin and Ann Rytting, "Exhortations for Chastity: A Content Analysis of Church Literature," *Sunstone* 7 (2): 15- (1982).

- Seggar, John F. 1996. Sports. In *Utah in the 1990s: A Demographic Perspective*. Edited by T. B. Heaton, T. A. Hirsch, and B. A. Chadwick.
- Sherlock, Richard, "Faith and History: The Snell Controversy," *Dialogue* (1979).
- Swensen, R. B., "Mormons at the University of Chicago Divinity School: A Personal Reminiscence," *Dialogue* (1972).
- Swinyard, W. R. and T. J. DeLong, "Moral Choices and Their Outcomes," *BYU Studies* (1990).
- Waterman, Bryan, "Ernest Wilkinson and the Transformation of BYU's Honor Code, 1965-71," *Dialogue* 31: 85-112. (1998).
- Waterman, Bryan, "Policing "The Lord's University": The AAUP and BYU, 1995-98," 21: 22-38. (1998).
- Waterman, Bryan, "Student Review and BYU: Over Ten Years of Un-Official Press (and Official Resistance) in Provo," *Sunstone* 20: 48-54. (1997).
- Waterman, Bryan and B. Kagel. 1998. The Lord's University: Freedom and Authority at BYU.
- Wilkinson, E. L. and R. R. Rolapp, "The Private College and Student Discipline," *American Bar Association Journal* (1970).

8. Variations in Health and Lifestyle

8-a. Health and Medicine

- Bateman, L., "Women of Faith and Healing," Journal of Collegium Aesculapium (1990).
- Beilin, L. J. et al., "Vegetarian diet and blood pressure levels: incidental or causal association?," *American Journal of Clinical Nutrition* 48 (3 Suppl): 806-10 (1988).
- Benzley, J., "Selling Nutrition in Salt Lake City," *Journal of Home Economics* (1972).
- Bichet, D. G. et al., "X-linked nephrogenic diabetes insipidus: from the ship Hopewell to RFLP studies," *American Journal of Human Genetics* 51 (5): 1089-1102 (1992).
- Bowers, J. K. and H. B. Weaver, "Development of a Dual-form Abortion Scale," *Journal of Sex Research* (1979).
- Brawley, R. L., "Mormons, Honey, and Infant Botulism," *American Journal of Diseases of Children* (1984).

- Bush, Lester E. Jr., "Ethical Issues in Reproductive Medicine: A Mormon Perspective," *Dialogue* (1985).
- Bush, Lester E. Jr. 1993. *Health and Medicine among the Latter-day Saints: Science, Sense, and Scripture.*
- Bush, Lester E. Jr., "Mormon Medical Ethical Guidelines," *Dialogue* (1979).
- Bush, Lester E. Jr., "Mormon 'Physiology,' 1850-1875," Bulletin of the History of Medicine (1982).
- Bush, Lester E. Jr. 1986. The Mormon Tradition. In *Caring and Curing: Health and Medicine in the Western Religious Traditions*. Edited by R. L. Numbers and D. W. Amundsen.
- Bush, Lester E. Jr., "A Peculiar People: The Physiological Aspects of Mormonism, 1850-1975," *Dialogue* (1979).
- Cairns, J., J. L. Lyon, and M. Skolnick. 1980. *Banbury Report 4: Cancer Incidence in Defined Populations*.
- Campbell, Courtney S. 1991. Sounds of Silence: The Latter-day Saints and Medical Ethics. In *Theological Developments in Bioethics*. Edited by B. A. Brody.
- Campbell, Courtney S., "The Spiritual Crisis in Health Care Reform," Sunstone (1995).
- Carmelli, D. and S. Andersen, "A longevity study of twins in the Mormon genealogy," *Progress in Clinical and Biological Research* 69 Pt C: 187-200 (1981).
- Carmelli, D., S. Hasstedt, and S. Andersen, "Demography and Genetics of Human Twinning in the Utah Mormon Genealogy," *Progress in Clinical and Biological Research* (1981).
- Condie, Spencer J., H. M. Bahr, and K. L. Goodman, "Dealing with Stress in Large Families," *Family Perspective* (1982).
- Dayal, H. and J. Kinman, "Epidemiology of kidney cancer," *Seminars in Oncology* 10 (4): 366-77 (1983).
- Divett, R. T. 1981. *Medicine and the Mormons: An Introduction to the History of Latter-day Saint Health Care.*
- Elbein, S. C., "Insulin Gene in Familial NIDDM: Lack of Linkage in Utah Mormon Pedigrees," *Diabetes* (1988).
- Ellsworth, H. S., "Moral Issues for LDS Physicians," *Journal of Collegium Aesculapium* (1984).
- Enstrom, J. E., "Cancer and total mortality among active Mormons," *Cancer* 42 (4): 1943-51 (1978).
- Enstrom, J. E., "Cancer Mortality among Active California Mormons," *American Journal of Epidemiology* (1977).

- Enstrom, J. E., "Cancer mortality among Mormons," *Cancer* 36 (3): 825-41 (1975).
- Enstrom, J. E., "Cancer mortality among Mormons in California during 1968-75," *Journal of the National Cancer Institute* 65 (5): 1073-82 (1980).
- Enstrom, J. E. 1980. Health and Dietary Practices and Cancer Mortality among California Mormons. In *Banbury Report 4: Cancer Incidence in Defined Populations*. Edited by J. Cairns, J. L. Lyon, and M. Skolnick.
- Enstrom, J. E., "Health practices and cancer mortality among active California Mormons," *Journal of the National Cancer Institute* 81 (23): 1807-14 (1989).
- Enstrom, J. E. 1998. Health Practices and Mortality among Active California Mormons. In *Latter-day Saint Social Life: Social Research on the LDS Church and its Members*. Edited by J. T. Duke.
- Enstrom, J. E., "Monitoring Mormons," *Prevention* (1990).
- Gardner, E. J. and D. T. Bishop, "Inherited Susceptibility to Breast Cancer in Utah Families," *Encyclia* (1980).
- Gardner, J. W. and J. L. Lyon, "Cancer in Utah Mormon men by lay priesthood level," *American Journal of Epidemiology* 116 (2): 243-57 (1982).
- Gardner, J. W. and J. L. Lyon, "Cancer in Utah Women by Church Activity," *American Journal of Epidemiology* (1982).
- Gardner, J. W., J. L. Lyon, and D. W. West, "Cancer in Utah Mormons and Non-Mormons," *Journal of Collegium Aesculapium* (1984).
- Gardner, J. W., J. S. Sanborn, and M. L. Slattery, "Behavioral factors explaining the low risk for cervical carcinoma in Utah Mormon women.," *Epidemiology* 6 (2): 187-9 (1995).
- Gillespie, L. Kay, "Quackery and Mormons: A Latter-day Dilemma," *Dialogue* (1979).
- Gillespie, L. Kay, "Quackery: Definitional Contexts and Comparisons," *Encyclia* (1977).
- Gori, G. B., "Dietary and nutritional implications in the multifactorial etiology of certain prevalent human cancers," *Cancer* 43 (5 Suppl): 2151-61 (1979).
- Grundmann, E., "Cancer morbidity and mortality in USA Mormons and Seventh-day Adventists," *Archives d'Anatomie et de Cytologie Pathologiques* 40 (2-3): 73-8 (1992).
- Grundmann, E., "Lobes Mormonen Languor," Deutsch Medizinische Wochenschrift (1986).
- Hales, R. H. and J. Dixon, "Collegium Aesculapium, the Brigham Young University Academy of Medicine," *Journal of Collegium Aesculapium* (1983).
- Hill, D. G. 1983. Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical.

- Jeffery, Duane E., "Intersexes in Humans: An Unexplored Issue in LDS Traditional Beliefs," *Dialogue* (1979).
- Johnson, C. J., "Cancer incidence in an area of radioactive fallout downwind from the Nevada Test Site," *American Journal of Epidemiology* 251 (2): 230-6 (1984).
- Jorde, L. B., R. M. Fineman, and R. A. Martin, "Epidemiology of neural tube defects in Utah, 1940-1979," *American Journal of Epidemiology* 119 (4): 487-95 (1984).
- Kasteler, J. M. and S. Hulme, "Attitudes toward Women Physicians in a Mormon Community," Journal of the American Medical Women's Association (1980).
- Kershaw, R. G., "AIDS, Leprosy, and Disease: The Christian Response," Sunstone (1988).
- Levison, C. H., D. W. Hastings, and J. N. Harrison, "The Epidemiologic Transition in a Frontier Town-Manti, Utah: 1849-1977," *American Journal of Physical Anthropology* (1981).
- Lloyd, R. D., "Individual External Exposures from Nevada Test Site Fallout for Utah Leukemia Cases and Controls," *Health Physics* (1990).
- Lohner, R. W., "Therapeutic Abortion in Salt Lake City, 1954-1964," *Obstetrics and Gynecology* (1966).
- Lyon, Joseph L. and J. W. Gardner, "Low Cervical Cancer Rates in Mormon vs. Non-Mormon Women in Utah: An Analysis," *American Journal of Epidemiology* (1975).
- Lyon, Joseph L. et al., "Low cancer incidence and mortality in Utah," Cancer 39 (6): 2608-18 (1977).
- Lyon, Joseph L., J. W. Gardner, and D. W. West, "Cancer in Utah: risk by religion and place of residence," *Journal of the National Cancer Institute* 65 (5): 1063-71 (1980).
- Lyon, Joseph L., J. W. Gardner, and D. W. West, "Cancer incidence in Mormons and non-Mormons in Utah during 1967-75," *Journal of the National Cancer Institute* 65 (5): 1055-61 (1980).
- Lyon, Joseph L., J. W. Gardner, and D. W. West. 1980. Cancer Risk and Lifestyle: Cancer among Mormons from 1967-1975. In *Banbury Report 4: Cancer Incidence in Defined Populations*. Edited by J. Cairns, J. L. Lyon, and M. Skolnick.
- Lyon, Joseph L., K. Gardner, and R. E. Gress, "Cancer incidence among Mormons and non-Mormons in Utah (United States) 1971-85.," *Cancer Causes and Control* 5 (2): 149-56 (1994).
- Lyon, Joseph L. et al., "Cancer incidence in Mormons and non-Mormons in Utah, 1966-1970," *New England Journal of Medicine* 294 (3): 129-33 (1976).
- Lyon, Joseph L. and S. Nelson, "Mormon Health," Dialogue 12 (3): 84- (1979).
- Lyon, Joseph L. and A. W. Sorenson, "Colon cancer in a low-risk population," *American Journal of Clinical Nutrition* 31 (10 Suppl): S227-S230 (1978).

- Lyon, Joseph L. et al., "Cardiovascular mortality in Mormons and non-Mormons in Utah, 1969-1971," *American Journal of Epidemiology* 108 (5): 357-66 (1978).
- Machado, S. G., C. E. Land, and F. W. McKay, "Cancer mortality and radioactive fallout in southwestern Utah," *American Journal of Epidemiology* 125 (1): 44-61 (1987).
- Mack, T. M. et al., "Religion and cancer in Los Angeles County," *National Cancer Institute Monographs* 69: 235-45 (1985).
- MacMurray, V. D., "International Health and the Church," Journal of Collegium Aesculapium (1983).
- MacMurray, V. D. and K. Ventura. 1983. Decision Models in Bioethics. In *Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical.* Edited by D. G. Jr. Hill.
- Mayberry, J. F., "Epidemiological Studies of Gastrointestinal Cancer in Christian Sects," *Journal of Clinical Gastroenterology* (1982).
- Penny, W. J., "Mormons, Smoking, and Ulcerative Colitis," *Lancet* (1983).
- Penny, W. J. et al., "Prevalence of inflammatory bowel disease amongst Mormons in Britain and Ireland," *Social Science and Medicine* 21 (3): 287-90 (1985).
- Pike, O. A., "The Church of Jesus Christ of Latter-day Saints: Dietary Practices and Health," *Food Technology* (1992).
- Pope, C. A. III, "Adverse Health Effects of Air Pollutants in a Nonsmoking Population," *Toxicology* (1996).
- Rouse, I. L., B. K. Armstrong, and L. J. Beilin, "The relationship of blood pressure to diet and lifestyle in two religious populations," *Journal of Hypertension* 1 (1): 65-71 (1983).
- Rouse, I. L., B. K. Armstrong, and L. J. Beilin, "Vegetarian diet, lifestyle and blood pressure in two religious populations," *Clinical and Experimental Pharmacology and Physiology* 9 (3): 327-30 (1982).
- Rouse, I. L. et al., "Vegetarian diet, blood pressure and cardiovascular risk," *Australian and New Zealand Journal of Medicine* 14 (4): 439-43 (1984).
- Sainsbury, Steven J., "AIDS: the twentieth-century leprosy," *Dialogue* 25: 68-77. (1992).
- Schumacher, M. C. and K. R. Smith, "Diabetes in Utah among Adults," *American Journal of Public Health* (1988).
- Sellars, Marie L., H. Reed Geertsen, and Robert M. Gray, "Religion, Alienation and Immunization Participation," *Rocky Mountain Social Science Journal* 8 (1): 119-126 (1971).
- Semmens, J. et al., "Relationship of plasma HDL-cholesterol to testosterone, estradiol, and sexhormone-binding globulin levels in men and women," *Metabolism* 32 (5): 428-32 (1983).

- Sillitoe, Linda, "The successful marketing of the Holy Grail," *Dialogue* 20: 97-104. (1987).
- Simmerman, S. R., "The Mormon Health Traditions: An Evolving View of Modern Medicine," *Journal of Religion and Health* (1993).
- Simon, S. L. et al., "The Utah Leukemia Case-Control Study: dosimetry methodology and results," *Health Physics* 68 (4): 460-71 (1995).
- Slattery, M. L., "Validity of Cigarette Smoking Habits in Three Epidemiological Studies in Utah," *Preventive Medicine* (1989).
- Slattery, M. L., T. D. Berry, and R. A. Kerber, "Is survival among women diagnosed with breast cancer influenced by family history of breast cancer?," *Epidemiology* 4 (6): 543-8 (1993).
- Slattery, M. L. and D. W. West, "Smoking, alcohol, coffee, tea, caffeine, and theobromine: risk of prostate cancer in Utah (United States)," *Cancer Causes and Control* 4 (6): 559-63 (1993).
- Slattery, M. L. et al., "Tobacco, alcohol, coffee, and caffeine as risk factors for colon cancer in a low-risk population," *Epidemiology* 1 (2): 141-5 (1990).
- Smart, C. R. and J. L. Lyon. 1975. Cancer in Utah, 1958-1974.
- Smart, C. R., J. L. Lyon, and H. J. Eyre. 1979. Cancer in Utah, 1966-1977.
- Smith, N Lee., "Herbal Remedies: God's Medicine?," Dialogue (1979).
- Smith, N Lee., "Why Are Mormons So Susceptible to Medical and Nutritional Quackery?," *Journal of Collegium Aesculapium* (1983).
- Van Den Berghe, E., "Religion and the Abundant Life," *Ensign* (1994).
- Walker, A. R., "Colon cancer and diet, with special reference to intakes of fat and fiber," *American Journal of Clinical Nutrition* 29 (12): 1417-26 (1976).
- Wardle, L. D. 1983. Passive Euthanasia: A Three-Dimensional View. In *Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical.* Edited by D. G. Jr. Hill.
- Weathersbee, P. S., L. K. Olsen, and J. R. Lodge, "Caffeine and pregnancy: A retrospective survey," *Postgraduate Medicine* 62 (3): 64-9 (1977).
- Weathersbee, P. S., L. K. Olsen, and J. R. Lodge, "Selected beverage consumption patterns among Mormon and non-Mormon populations from the same geographic location," *American Journal of Clinical Nutrition* 30 (7): 1162-5 (1977).
- West, D. W. 1980. An Assessment of Cancer Risk Factors in Latter-day Saints and Non-Latter-day Saints in Utah. In *Banbury Report 4: Cancer Incidence in Defined Populations*. Edited by J. Cairns, J. L. Lyon, and M. Skolnick.
- West, D. W., J. L. Lyon, and J. W. Gardner, "Cancer risk factors: an analysis of Utah Mormons and

- non-Mormons," Journal or the National Cancer Institute 65 (5): 1083-95 (1980).
- West, D. W. and J. Powell, "Prostatic Cancer in Utah, 1966-1977," *American Journal of Epidemiology* (1979).
- West, D. W., D. Soodalter-Toman, and J. L. Lyon, "Malignant Melanoma in Utah," *American Journal of Epidemiology* (1978).
- White, R. and E. Frank, "Health, Effects, and Prevalence of Vegetarianism," *Western Journal of Medicine* (1994).
- Williams, P. T. et al., "Associations of age, adiposity, alcohol intake, menstrual status, and estrogen therapy with high-density lipoprotein subclasses," *Arteriosclerosis and Thrombosis* 13 (11): 1654-61 (1993).
- Zick, C. D. and R. N. Mayer. 1996. Consumption in the Land of Milk and (Home-baked) Cookies. In *Utah in the 1990s. A Demographic Perspective*. Edited by T. B. Heaton, T. A. Hirschl, and B. A. Chadwick.

8 b. Mental Health

- Adams, W. E. and J. R. Clopton, "Personality and Dissonance among Mormon Missionaries," *Journal of Personality Assessment* (1977).
- Allgood, Scot M. and D. Russell Crane, "Predicting Marital Therapy Dropouts," *Journal of Marital and Family Therapy* 17 (1): 73-79 (1991).
- Apprey, M., "The Effort to Separate in a Pubertal Mormon Convert: A Terminal Profile," *Child Psychiatry and Human Development* (1982).
- Apprey, M., "Family, Religion, and Separation: The Effort to Separate in the Analysis of a Pubertal Adolescent Boy," *Journal of Psychoanalytic Anthropology* (1981).
- Ayers, F. H., "Anger and Separation Anxiety: A Case Discussion," *Medical Hypnoanalysis Journal* (1993).
- Barber, B. K. and D. L. Thomas, "Dimensions of Adolescent Self-Esteem and Religious Self-Evaluation," *Family Perspective* (1986).
- Bergin, A. E., "Bringing the Restoration to the Academic World: Clinical Psychology as a Test Case," *BYU Studies* (1979).
- Bergin, A. E. 1994. Religious Life-styles and Mental Health. In *Religion, Personality, and Mental Health*. Edited by L. B. Brown.

- Bergin, A. E., "Religious Life-styles and Mental Health: An Exploratory Study," *Journal of Counseling Psychology* (1988).
- Bergin, A. E., "Toward a Theory of Human Agency," BYU Studies (1975).
- Bergin, A. E. and J. P. Jensen, "Religiosity of Psychotherapists: A National Survey," *Psychotherapy* (1990).
- Bergin, A. E., K. S. Masters, and P. S. Richards, "Religiousness Mental Health Reconsidered: A Study of an Intrinsically Religious Sample," *Journal of Counseling Psychology* (1987).
- Bergin, A. E. et al. 1994. Religion and Mental Health: Mormons and Other Groups. In *Contemporary Mormonism: Social Science Perspectives*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Bluhm, Harry P., David C. Spendlove, and Dee Wayne West, "Depression in Mormon women," *Dialogue* 19 (2): 150-155. (1986).
- Branch, C. H. H. and T. R. Dauler, "Psychiatry in a Mormon Community," *British Journal of Psychiatry* (1970).
- Broderick, C. B., "A Gospel-centered Therapy: An Interview with Carlfred Broderick," *Dialogue* (1980).
- Brown, V L. Jr., "Healing Problems of Intimacy by Clients' Use of Gospel-Based Values and Role Definitions," *BYU Studies* (1986).
- Brown. V. L., Jr. 1981. Human Intimacy: Illusion and Reality.
- Burgoyne, R. H. and R. W. Burgoyne, "Belief Systems and Unhappiness: The Mormon Woman Example," *Dialogue* (1978).
- Byrd, A. Dean, "MMPI Differences Between LDS Parents of Disturbed and Nondisturbed Children," *AMCAP Journal* 7 (3) (1981).
- Cline, Victor B., "The faith of a psychologist: a personal document," *Dialogue* 1: 54-67. (1966).
- Craig, W. W., "Confrontation and Rejection of an Evil Spirit in a Therapy Session," *AMCAP Journal* (1984).
- De Hoyos, G. and A. De Hoyos, "The Mormon Psychotherapists: A Synthesis," *AMCAP Journal* (1982).
- Degn, L., "Mormon Women and Depression," Sunstone (1979).
- Ellison, C. G., "Religious Involvement and Subjective Well-being," *Journal of Health and Social Behavior* (1991).
- Eriksen, J. L., "Depression in Mormon Women-and Men, and Non- Mormons, Too," AMCAP Journal

- (1979).
- Gedes, K. E., "Adult Survivors of Childhood Sexual Abuse: The Case of Mormon Women," *Affilia* (1996).
- Hammer, Stephen Jay, "Professional Myths about Latter-day Therapy," Dialogue 26: 183-195. (1993).
- Harrison, G. T., "Personal and Social Adjustment of the Aged in Linden, Utah, 1954," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1954).
- Hoopes, Margaret H., "Friendship and intimacy," *Dialogue* 20: 76-87. (1987).
- Horton, A. L., "Secret Abominations: Healing and Empowering Survivors of Child Sexual Abuse," *Family Perspective* (1993).
- Horton, A. L., B. K. Harrison, and B. L. Johnson . 1993. *Confronting Abuse: An LDS Perspective on Understanding and Healing Emotional, Physical, Sexual, Psychological and Spiritual Abuse.*
- Jensen, J. P. and A. E. Bergin, "Mental Health Values of Professional Therapists: A National Interdisciplinary Survey," *Professional Psychology, Research and Practice* (1988).
- Jensen, L. C., J. Jensen, and T. Wiederhold, "Religiosity, Denomination, and Mental-Health Among Young Men and Women," *Psychological Reports* 72 (3): 1157-1158 (1993).
- Jensen, Vernon H., "A History of the Association of Mormon Counselors and Psychiatrists," *AMCAP Journal* (1978).
- Judd, D. K. 1996. An Overview of Mormonism and Mental Health. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Judd, D. K. 1998. Religiosity, Mental Health, and the Latter-day Saints: A Preliminary Review of Literature (1923-95). In *Latter-day Saint Social Life: Social Research on the LDS Church and its Members*. Edited by James T. Duke.
- Judd, D. K., "Religious Affiliation and Mental Health," AMCAP Journal (1986).
- Judd, D. K., R. D. Bingham, and R. N. Williams, "Agentive Theory as Therapy: An Outcome Study," *AMCAP Journal* (1988).
- Keller, R. R., "The Latter-day Saint (Mormon) Theology of Being: A Response to Social Fragmentation," *Encounter* (1995).
- Koltko, Mark Edward, "Latter-day myths about counseling and psychotherapy," *Dialogue* 25 : 32-43. (1992).
- Koltko, Mark Edward, "Reaction to Judd: 'Religious Affiliation and Mental Health'," *AMCAP Journal* (1987).
- Krannich, Richard S., Pamela J. Riley, and Ann Leffler, "Perceived Stress among Nonmetropolitan

- Utah Residents," *Lifestyles* 9 (4): 281-296 (1988).
- Langlois, Larry K., "Strains Within the Mormom Subculture," AMCAP Journal 9 (1) (1983).
- Larsen, D. R., "The Case against the Alleged Psychotic Joe Smith or One Hallucinating Jose, Imaginary or Real?," *AMCAP Journal* (1984).
- Lubeck, K., "The Gathering Place," Sunstone (1976).
- Lund, Dale A., Michael S. Caserta, and Margaret F. Dimond, "A Comparison of Bereavement Adjustments between Mormon and Non-Mormon Older Adults," *Journal of Religion and Aging* 5 (1-2): 75-92 (1988).
- Malony, H. N., "Facilitating Intimacy: The Process and the Product-A Response to Victor L. Brown, Jr.," *BYU Studies* (1986).
- Markstrom-Adams, Carol, G. Hofstra, and K. Dougher, "The Ego Virtue of Fidelity: A Case for the Study of Religion and Identity Formation in Adolescence," *Journal of Youth and Adolescence* (1984).
- Masters, K. S. et al., "Religious Lifestyles and Mental Health: A Follow-up Study," *Counseling and Values* (1991).
- Miller, Brent C., Roger B. Christensen, and Terrance D. Olson, "Adolescent Self-Esteem in Relation to Sexual Attitudes and Behavior," *Youth and Society* 19 (1): 93-111 (1987).
- Miller, S. D., "Thought Reform and Totalism: The Psychology of the LDS Church Missionary Training Program," *Sunstone* (1986).
- Moench, L. A., "Mormon Forms of Psychopathology," AMCAP Journal (1985).
- Owen, G. N., "Beyond Teaching Correct Principles: (Some Thoughts on Mormon Youth and the Development of Free Agency)," *AMCAP Journal* (1984).
- Paul, K. L., "Passive Aggression and the Believer," Dialogue (1977).
- Payne, M., "The Obsessive-Compulsive Mormon," *Dialogue* (1980).
- Pedersen, D. M., "Identification of Levels of Self-identity," *Perceptual and Motor Skills* (1994).
- Pedersen, D. M., "Religion and Self-Identity," Perceptual and Motor Skills (1996).
- Pedersen, D. M. and T. Conlin, "Shifts in Fear of Success in Men and Women from 1968 to 1987," *Psychological Reports* (1987).
- Pittman, J. F. and S. A. Lloyd, "Quality of Family Life, Social Support and Stress," *Journal of Marriage and the Family* (1988).
- Raynes, Marybeth, "Guilt and Intimacy," Sunstone (1982).

- Raynes, Marybeth, "Retroactive Guilt," Sunstone (1985).
- Raynes, Marybeth, "Sex and Spirituality," Sunstone 21: 63-64. (1998).
- Reinhart, A. M. and R. M. Gray, "A Social Psychological Study of the Mental Health of Mothers in the State of Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1969).
- Richards, P. Scott, "The Effects of Theistic and Atheistic Counselor Values on Client Trust: A Multidimensional Scaling Analysis," *Counseling and Values* (1989).
- Richards, P. Scott, "The Treatment of Homosexuality: Some Historical, Contemporary, and Personal Perspectives," *AMCAP Journal* (1993).
- Richards, P. Scott, "Using Spiritual Interventions in Psychotherapy: Practices, Successes, Failures, and Ethical Concerns of Mormon Psychotherapists," *Professional Psychology, Research, and Practice* (1995).
- Richards, P. Scott, L. Owen, and S. Stein, "A Religiously Oriented Group Counseling Intervention for Self-defeating Perfectionism: A Pilot Study," *Counseling and Values* (1993).
- Richards, P. Scott, S. A. Smith, and L. F. Davis, "Healthy and Unhealthy Forms of Religiousness Manifested by Psychotherapy Clients: An Empirical Investigation," *Journal of Research in Personality* (1989).
- Robbins, E. and R. W. Shute, "A Self-Concept Comparison of LDS and Non-LDS High School Students," *AMCAP Journal* (1982).
- Rohr, E., "In the Church: Ethnopsychoanalytic Research in Ecuador," *Group Analysis* (1993).
- Sellars, Marie L. and R. R. Canning, "A Social-Psychological Approach to Mental Health of Proselyting Missionaries," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1971).
- Skidmore, C. J. 1973. Mormonism and Psychotherapy. In *Religious Systems and Psychotherapy*. Edited by R. H. Cox and E. M. Pattison.
- Smith, L., "The Psychological Needs of Mormon Women," Sunstone (1981).
- Smith, L., "What We Know about the Psychological Needs of LDS Women," AMCAP Journal (1981).
- Spendlove, D. C., D. W. West, and W. M. Stanish, "Risk factors and the prevalence of depression in Mormon women," *Social Science and Medicine* 18 (6): 491-5 (1984).
- Taylor, R. and J. Taylor, "Dealing with Infertility Problems," *AMCAP Journal* (1985).
- Thomas, D. L. and C. Carver. 1990. Religion and Adolescent Social Competence. In *Developing Social Competence in Adolescent*. Edited by T. P. et al. Gullotta.
- Thomas, M. H. and M. P. Thomas, "The LDS Missionary Experience: Observations on Stress,"

- AMCAP Journal (1990).
- Toscano, Margaret Merrill. If I Hate My Mother, Can I Love the Heavenly Mother? Personal Identity, Parental Relationships, and Perceptions of God. Dialogue 31, 31-51. 98.
- Van Den Berghe, E., "Religion and the Abundant Life," Ensign (1994).
- Wadsworth, R. D. and K. T. Checketts, "The Influence of Religious Affiliation on Psychodiagnosis," *Journal of Consulting and Clinical Psychology* (1980).
- Whiting, Teresa, "Mormonism, Alice Miller, and Me," *Dialogue* 31: 67-83. (1998).
- Young, K. 1942. Variations in Personality Manifestations in Mormon Polygynous Families . In *Studies in Personality*. Edited by Q. McNemar and M. A. Merrill.
- Zhang, J. and D. L. Thomas, "Familial and Religious Influences Suicidal Ideation," *Family Perspective* (1991).

8-c. Homosexuality

- Bingham, R. D. and R. W. Potts, "Homosexuality: An LDS Perspective," AMCAP Journal (1993).
- Boag, P. G., "Behind the Zion Curtain: Homosexuals and Homosexuality in the Historic and Contemporary Mormon Culture Region: A Review Essay," *New Mexico Historical Review* (1997).
- Byrd, A. Dean, "Interview: An LDS Reparative Therapy Approach for Male Homosexuality," *AMCAP Journal* (1993).
- Byrd, A. Dean and M. D. Chamberlain, "Dealing with Issues of Homosexuality: A Qualitative Study of Six Mormons," *AMCAP Journal* (1993).
- Card, Orson Scott, "The Hypocrites of Homosexuality," Sunstone (1990).
- Firmage, Edwin B., "Seeing the Stranger as Enemy: Coming Out," *Dialogue* 30: 27-41. (1997).
- Matheson, D., "The Transition from Homosexuality: The Role of Evergreen International," *AMCAP Journal* (1993).
- O'Brien, T J., "You Are Not Alone: A Plea for Understanding the Homosexual Condition," *Dialogue* 26: 119-140. (1993).
- Quinn, D. Michael, "Male-Male Intimacy among Nineteenth-century Mormons: A Case study," *Dialogue* 28: 105-128. (1995).

- Quinn, D. Michael. 1996. Same-Sex Dynamics among Nineteenth-century Americans: A Mormon Example.
- Richards, P. Scott, "The Treatment of Homosexuality: Some Historical, Contemporary, and Personal Perspectives," *AMCAP Journal* (1993).
- Roberts, Stan, "Pastoring the Far Side: Making a Place for Believing Homosexuals," *Sunstone* 22: 88-97. (1999).
- Rytting, Marvin, "I Am Not a Good Egg," Sunstone (1983).
- Schow, H. W., "Homosexuality, Mormon Doctrine, and Christianity: A Father's Perspective," *Sunstone* (1990).
- Schow, H. W. 1995. Remembering Brad: On the Loss of a Son to AIDS.
- Schow, Ron, H. W. Schow, and M. Raynes. 1991. *Peculiar People: Mormons and Same-Sex Orientation*.
- Steed, B., "Hollow Homes," Sunstone (1977).
- Stout, R Jan, "Sin and sexuality: psychobiology and the development of homosexuality," *Dialogue* 20: 29-41. (1987).
- Sunstone. Stay With God: A Response to "Oliver Alden". 19, 55-57. 96.
- Swedin, Eric G., ""One Flesh": A Historical Overview of Latter-Day Saint Sexuality and Psychology," *Dialogue* 31: 1-29. (1998).
- Thomas, J. D., "LDS Counselors Discuss Homosexuality," *Sunstone* (1987).
- Watts, Gary M., "The Logical Next Step: Affirming Same-Sex Relationships," *Dialogue* 31 : 49-57. (1998).
- Watts, Gary M., "Mugged by Reality," Sunstone 20: 43-51. (1997).

8-d. Deviant Behavior and Culture

- Albrecht, Stan L., Chadwick, Bruce A., and Alcorn, David S. Religiosity and Deviance: Application of an Attitude-Behavior Contingent Consistency Model. Journal for the Scientific Study of Religion 16(3), 263-274. 77.
- Bacon, S. D., "Social Settings Conducive to Alcoholism," *Journal of the American Medical Association* (1957).

- Bahr, S. J. 1994. Religion and Adolescent Drug Use: A Comparison of Mormons and Other Religions. In *Contemporary Mormonism. Social Science Perspectives*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Canning, Ray R., "An Experiment in Classroom Cheating," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1955).
- Chadwick, Bruce A. and B. L. Top, "Religiosity and Delinquency Among Latter-Day-Saints Adolescents," *Journal for the Scientific Study of Religion* 32 (1): 51-67 (1993).
- Driggs, Kenneth David, "The 1974 Texas Missionary Murders: Who Was Bob Kleasen and What Motivated Him?," *Sunstone* 20: 27-34. (1997).
- Driggs, Kenneth David, "Reflecting on the Death Penalty," *Dialogue* 29: 55-68. (1996).
- Galliher, John F. and Linda Basilick, "Utah's Liberal Drug Laws: Structural Foundations and Triggering Events," *Social Problems* 26 (3): 284-297 (1979).
- Gedes, K. E., "Adult Survivors of Childhood Sexual Abuse: The Case of Mormon Women," *Affilia* (1996).
- Gillespie, L. Kay. 1991. The Unforgiven: Utah's Executed Men.
- Gourley, J. and A. Irvine, "Family Night at the Prison," *Corrections Today* (1984).
- Gregersen, J. D., "Mormonism and the Misuse of Alcohol and Other Drugs," *Family Perspective* (1993).
- Hawks, R. D. 1990. Alcohol Use among LDS and other Groups Teaching Abstinence. In *Drug and Alcohol Abuse Prevention*. Edited by R. R. Watson.
- Hawks, R. D., "Alcohol Use Trends among LDS High School Seniors in America from 1982 to 1986," *AMCAP Journal* (1989).
- Hawks, R. D. and S. H. Bahr, "Religion and Drug Use," *Journal of Drug Education* (1992).
- Horton, A. L., "Secret Abominations: Healing and Empowering Survivors of Child Sexual Abuse," *Family Perspective* (1993).
- Horton, A. L., B. K. Harrison, and B. L. Johnson . 1993. *Confronting Abuse: An LDS Perspective on Understanding and Healing Emotional, Physical, Sexual, Psychological and Spiritual Abuse.*
- Jensen, G. F. and M. L. Erickson. 1979. The Religious Factor and Delinquency: Another Look at the Hellfire Hypothesis. In *The Religious Dimension: New Directions in Quantitative Research*. Edited by R. Wuthnow.
- Johnson, R. E. and A. C. Marcos, "Correlates of Adolescent Drug Use by Gender and Geographic Location," *American Journal of Drug and Alcohol Use* (1988).

- Jolley, Jerry Clyde, "Clergy Attitudes about Drug Abuse and Drug Abuse Education: A Case Study," *Rocky Mountain Social Science Journal* 9 (3): 75-820 (1972).
- Koltko, Mark Edward, "LDS Perspectives on Substance Abuse and Addiction," *Sunstone* 19: 46-51. (1996).
- Krakauer, J., "Loving Them to Death," *Outside* (1995).
- Krannich, R. S., T. Greider, and R. A. Little, "Rapid Growth and Fear of Crime: A Four-community Comparison," *Rural Sociology* (1985).
- Kunz, Phillip R., "Religion and suicide: a records-linkage study," *Dialogue* 20: 115-117. (1987).
- Laner, Mary Riege, "Unpleasant, Aggressive, and Abusive Activities in Courtship: A Comparison of Mormon and Non-Mormon College Students," *Deviant Behavior* 6 (2): 145-168 (1985).
- Lindsey, R. 1988. A Gathering of Saints: A True Story of Money, Murder and Deceit.
- Linsky, A. S., J. P. Jr Colby, and M. A. Straus, "Drinking norms and alcohol-related problems in the United States," *Journal of Studies on Alcohol* 47 (5): 384-93 (1986).
- Litchfield, Allen W., Darwin L. Thomas, and Bing Dao Li, "Dimensions of Religiosity as Mediators of the Relations between Parenting and Adolescent Deviant Behavior," *Journal of Adolescent Research* 12 (2): 199-226 (1997).
- Lorch, B. R. and R. H. Hughes, "Religion and Youth Substance Use," *Journal of Religion and Health* (1985).
- Lubeck, K., "The Gathering Place," Sunstone (1976).
- McCormick, John S., "Red Lights in Zion: Salt Lake City's Stockade, 1908-11," *Utah Historical Quarterly* (1982).
- Mizruchi, E. H. and R. Perucci, "Norm Qualities and Differential Effects of Deviant Behavior: An Exploratory Analysis," *American Sociological Review* (1962).
- Moench, L. A., "Mormon Forms of Psychopathology," AMCAP Journal (1985).
- Papanikolas, Helen Z., "Bootlegging in Zion: Making and Selling the 'Good Stuff'," *Utah Historical Quarterly* (1985).
- Poulsen, R. C., "Folk Material Culture of the Sanpete Sevier Area: The Problem of Vernacular Regression," *The Pure Experience of Order: Essays on the Symbolic in the Folk Material Culture of Western America* (1982).
- Preston, J. D., "Religiosity and Adolescent Drinking Behavior," *Sociological Quarterly* (1969).
- Pritt, Ann F., "Spiritual Correlates of Reported Sexual Abuse Among Mormon Women," *Journal for the Scientific Study of Religion* 37 (2): 273-285 (1998).

- Reynolds, Dynette Ivie, "Youth, Sex, and Coercion: The Neglect of Sexual Abuse Factors in LDS Data and Policy on Premarital Sex," *Dialogue* 29: 89-102. (1996).
- Roberts, Allen Dale, ""The truth is the most important thing": The new Mormon history according to Mark Hofmann," *Dialogue* 20: 87-96. (1987).
- Rollins, B. C. and Y. Oheneba-Sakyi, "Physical Violence in Utah Households," *Journal of Family Violence* (1990).
- Schroeder, T. A., "Incest in Mormonism," American Journal of Urology and Sexology (1915).
- Sillitoe, Linda, "Rescue from home: some ins and outs," *Dialogue* 23: 101-107. (1990).
- Sillitoe, Linda and A. D. Roberts. 1988. Salamander: The Story of the Mormon Forgery Murders.
- Skolnick, J. H., "Religious Affiliation and Drinking Behavior," *Quarterly Journal of Studies on Alcohol* (1958).
- Smith, Wilford E. 1974. *Social Disorganization and Deviant Behavior*.
- Straus, R. and S. D. Bacon. 1953. Drinking in College.
- Taylor, T. and D. E. Nelson, "Reported Child Sexual Abuse: Subjective Realities," *AMCAP Journal* (1985).
- Thatcher, Julie, "Addiction in an LDS Family: A Personal Perspective," Sunstone 19: 52-56. (1996).
- Turley, R. E. Jr. 1992. Victims: The LDS Church and the Mark Hofmann Case.
- Whittaker, David J., "The Hofmann Maze: A Book Review Essay and Chronology and Bibliography of the Hofmann Case," *BYU Studies* (1989).

9. Ecology and Settlement Patterns

9-a. Ecology and Settlement Patterns

- Bennion, L. C., "The Geographic Dynamics of Mormondom, 1965-95," Sunstone (1995).
- Bennion, L. C., "Meinig's 'Mormon Culture Region' Revisited," *Historical Geography* (1995).
- Bennion, L. C. 1980. Mormon Country a Century Ago: A Geographer's View. In *The Mormon People: Their Character and Traditions*. Edited by T. G. Alexander.
- Bennion, L. C. and M. K. Ridd, "Utah's Dynamic Dixie: Satellite of Salt Lake, Las Vegas, or Los Angeles?," *Utah Historical Quarterly* (1979).

- Bennion, Lowell C. and Lawrence A. Young, "The Uncertain Dynamics of L D S Expansion, 1950-2020," *Dialogue* 29: 8-32. (1996).
- Buchanan, D. W., "The Mormons in Canada," Canadian Geographical Journal (1931).
- Card, Brigham Y., "The Canadian Mormon Settlements, 1886-1925: A North-American Perspective," *Canadian Ethnic Studies* 26 (1): 19-39 (1994).
- Fisher, A. L., "Boundaries in Utah: Sense or Nonsense?," *Encyclia* (1979).
- Fitzgerald, S. K., "Multi-county Region: Emergence of the Larger Community in Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1967).
- Gastil, R. D. 1975. Cultural Regions of the United States.
- Gay, J. D. 1971. The Geography of Religion in England.
- Gay, J. D. 1968. Some Aspects of the Social Geography of Religion in England: The Roman Catholics and the Mormons. In *A Sociological Yearbook of Religion in Britain*. Edited by M. Hill.
- Geary, Edward A. 1983. For the Strength of the Hills: Imagining Mormon Country. In *After 150 Years*. Edited by T. G. Alexander and J. L. Embry.
- Gregory, H. E., "Population of Southern Utah," *Economic Geography* (1945).
- Izatt, J. R. and D. R. Louder, "Peripheral Mormondom: The Frenetic Frontier," *Dialogue* (1980).
- Jackson, Richard H., "Geography and Settlement in the Intermountain West: Creating an American Mecca," *Journal of the West* (1994).
- Jackson, Richard H., "The Mormon Experience: The Plains as Sinai, the Great Salt Lake as the Dead Sea, and the Great Basin as Desert-cum-Promised Land," *Journal of Historical Geography* (1992).
- Jackson, Richard H., "Mormon Perception and Settlement," *Annals of the Association of American Geographers* (1978).
- Jackson, Richard H. and L. E. Hudman, "Border Towns, Gambling, and the Mormon Culture Region," *Journal of Cultural Geography* (1987).
- Kay, J. 1995. Mormons and Mountains. In *The Mountainous West Explorations in Historical Geography*. Edited by W. Wycoff and L V. Disalver.
- Kluckhohn, F. R. and F. L. Strodtbeck. 1961. Variations in Value Orientations.
- Louder, Dean R., "Canadian Mormons in Their North American Context: A Portrait," *Social Compass* 40 (2): 271-290 (1993).
- Louder, Dean R., "A Simulation Approach to the Diffusion of the Mormon Church," Proceedings of

- the Association of American Geographers (1975).
- Louder, Dean R. and L. C. Bennion. 1978. Mapping Mormons across Modern West. In *The Mormon Role in the Settlement of the West*. Edited by R. H. Jackson.
- Meinig, D. W., "The Mormon Culture Region: Strategies and Patterns in the Geography of the American West, 1847-1964," *Annals of the Association of American Geographers* (1965).
- Phillips, Rick, "Religious Market Share and Mormon Church Activity," *Sociology of Religion* 59 (2): 117-130 (1998).
- Seeman, A. L., "Communities in the Salt Lake Basin," *Economic Geography* (1938).
- Stoffle, R. W. and M. J. Evans, "Resource Competition and Population Change: A Kaibab Paiute Ethnohistorical Case," *Ethnohistory* (1976).
- White, C. L., "Distribution of Population in the Salt Lake Oasis," *Journal of Geography* (1928).
- Wright, J. B., "Cultural Geography and Land Trusts in Colorado and Utah," *Geographical Review* (1993).
- Wright, J. B., "Utah: An Elusive Zion," *Rocky Mountain Divide Selling and Saving the West* (1993).
- Young, L. A. 1996. The Religious Landscape. In *Utah in the 1990s Demographic Perspective*. Edited by T. B. Heaton, T. A. Hirschl, and B A. Chadwick.
- Zelinsky, W. 1973. The Cultural Geography of the United States.

9-b. Community and Village Patterns

- Christensen, Harold T., "Rural-urban Differences in the Time Interval between the Marriage of Parents and the Birth of Their First Child, Utah County, Utah," *Rural Sociology* (1938).
- Dyer, William G., "Development of a Mormon Line Community," Rural Sociology (1956).
- Edison, C. A. 1995. Material Culture: An Introduction and Guide to Mormon Vernacular. In *Mormon Americana*. Edited by D. J. Whittaker.
- Fisher, A. L., "Boundaries in Utah: Sense or Nonsense?," *Encyclia* (1979).
- Francaviglia, R. V. 1978. The Mormon Landscape: Existence, Creation, and Perception of a Unique Image in the American West.
- Jackson, Richard H., "Sacred Space and City Planning: The Mormon Example," *Architecture et Comportement/Architecture and Behaviour* (1993).

- Jackson, Richard H. and R. L. Layton, "The Mormon Village: Analysis of a Settlement Type," *Professional Geographer* (1976).
- Lehr, John C., "Mormon Settlement Morphology in Southern Alberta," Albertan Geographer (1972).
- May, Dean L., L. Bean, and M. Skolnick. 1986. The Stability Ratio: An Index of Community Cohesiveness in Nineteenth-Century Mormon Towns. In *Generations and Change:*Genealogical Perspectives in Social History. Edited by Jr. and R. J. Crandall R. M. Taylor.
- Nelson, L. 1952. The Mormon Village: A Pattern and Technique of Land Settlement.
- Nelson, L. 1930. The Mormon Village: A Study in Social Origins.
- Nelson, L. 1936. The Mormons. In *Group Settlement: Ethnic Communities in Western Canada*. Edited by C. A. Dawson.
- Rasporich, A. W. 1990. Early Mormon Settlement in Western Canada: A Comparative Communitarian Perspective. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Seeman, A. L., "Communities in the Salt Lake Basin," *Economic Geography* (1938).
- Sellers, Charles L., "Mormons as city planners," *Dialogue* 3: 80-87. (1968).
- Sellers, Charles L., "Zion building: some further reflections," *Dialogue* 6: 103-106. (1971).
- Smaby, B. P., "The Mormons and the Indians: Conflicting Ecological Systems in the Great Basin," *American Studies* (1975).
- Soffer, A., "The Settlement Process of the Mormons in Utah and the Jews in Israel," *Comparative Social Research* (1986).
- Soffer, A. and A. L. Fisher, "Real and Imagined Similarities between Utah and the Holy Land," *Encyclia* (1980).
- West, K., "Cardston: The Temple City, Canada," Canadian Geographical Journal (1965).

9-c. Social Aspects of Community Life

- Ablon, J., "The Social Organization of an Urban Samoan Community," *Southwestern Journal of Anthropology* (1971).
- Alexander, Thomas G., "Stewardship and Enterprise: The LDS Church and the Wasatch Oasis Environment, 1847-1930," *Western Historical Quarterly* (1994).
- Allen, James B. 1973. The Mormon Search for Community in the Modern World. In *The Restoration*

- Movement: Essays in Mormon History. Edited by F. M. McKiernan.
- Anderson, Charles H., "Religious Communality among White Protestants, Catholics, and Mormons," *Social Forces* 46 (4): 501-508 (1968).
- Anderson, Charles H., "Religious Communality and Party Preference," Sociological Analysis (1969).
- Bashore, M. L., "The 1938 Train-School Bus Disaster: Mormon Communal Response to Catastrophic Death," *Journal of Mormon History* (1998).
- Beal, O. F. 1943. Social Characteristics of Salt Lake City.
- Bennion, L. C. and M. K. Ridd, "Utah's Dynamic Dixie: Satellite of Salt Lake, Las Vegas, or Los Angeles?," *Utah Historical Quarterly* (1979).
- Bernard, H. Russell et al., "Studying Social Relations Cross-Culturally," *Ethnology* 27 (2): 155-179 (1988).
- Blumell, B. D., "The LDS Response to the Teton Dam Disaster," Sunstone (1980).
- Bradley, Ian, "The Saints of Middle America," New Society: 538-539 (1982).
- Branch, C. H. H. and T. R. Dauler, "Psychiatry in a Mormon Community," *British Journal of Psychiatry* (1970).
- Cornwall, Marie, "Individualism and the Challenge of Community," Sunstone (1988).
- Cornwall, Marie and Darwin L. Thomas, "Family, Religion, and Personal Communities: Examples from Mormonism," *Marriage and Family Review* 15 (1-2): 229-252 (1990).
- England, Eugene, ""No Respecter of Persons": A Mormon Ethics of Diversity," *Dialogue* 27 : 79-100. (1994).
- England. J. L., "The Importance of Programs in Our Religious Community," Sunstone (1990).
- Firmage, Edwin B., "Reflections on Mormon History: Zion and the Anti-Legal Tradition," *Dialogue* 31: 53-62. (1998).
- Francaviglia, R. V. 1978. The Mormon Landscape: Existence, Creation, and Perception of a Unique Image in the American West.
- Gillespie, D. L., R. S. Krannich, and A. Leffler, "The Missing Cell: Amiability, Hostility, and Gender Differentiation in Rural Community Networks," *Social Science Journal* (1985).
- Hackman, F. C., "Utah and the United States: A Discussion of Some Interesting Social and Economic Characteristics," *Utah Economic and Business Review* (1973).
- Harris, F. S. and N. I. Butt. 1925. The Fruits of Mormonism.

- Hooper, D. A. and J. L. England, "Single Females in Rural Energy-impacted Counties: The Effects of Rapid Growth and a Male Marriage-Market Squeeze," *Rural Sociology* (1988).
- Jackson, Richard H. Images of the West: Elements of the Mormon Landscape. 76.
- Jacob, Jeffrey C., "Explorations in Mormon social character: beyond the Liahona and Iron Rod," *Dialogue* 22: 44-74. (1989).
- Keele, Reba L., "Is Religious Community an Oxymoron?," Sunstone 16: 13-21. (1993).
- King, Robert R. and K. A. King, "The Effect of Mormon Organizational Boundaries on Group Cohesion," *Dialogue* (1984).
- Krannich, R. S., T. Greider, and R. A. Little, "Rapid Growth and Fear of Crime: A Four-community Comparison," *Rural Sociology* (1985).
- Krannich, Richard S., Pamela J. Riley, and Ann Leffler, "Perceived Stress among Nonmetropolitan Utah Residents," *Lifestyles* 9 (4): 281-296 (1988).
- Lehr, John C. and Y. Katz, "Crown, Corporation and Church: The Role of Institutions in the Stability of Pioneer Settlements in the Canadian West, 1870-1914," *Journal of Historical Geography* (1995).
- Louder, Dean R. 1990. Canadian Mormon Identity and the French Fact. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Louder, Dean R., "Salt Lake City et Quebec: Etude Comparative en Geographic Culturelle," *The Third Eye* (1996).
- Miller, M. K. and K. W. Crader, "Rural-Urban Differences in Two Dimensions of Community Satisfaction," *Rural Sociology* (1979).
- Molen, R. 1991. The Two Churches of Mormonism. In *The Wilderness of Faith*. Edited by J. R. Sillito.
- Nelson, L. 1952. The Mormon Village: A Pattern and Technique of Land Settlement.
- Nelson, L. 1930. The Mormon Village: A Study in Social Origins.
- Nelson, L. 1936. The Mormons. In *Group Settlement: Ethnic Communities in Western Canada*. Edited by C. A. Dawson.
- Newell, L. Jackson, "Scapegoats and Scarecrows in Our Town: When the Interests of Church and Community Collide," *Sunstone* 16: 22-28. (1993).
- O'Dea, Thomas F., "The Effects of Geographical Position on Belief and Behavior in a Rural Mormon Village," *Rural Sociology* (1954).
- Parry, Keith. 1990. Mormons as Ethnics: A Canadian Perspective. In *The Mormon Presence in Canada*. Edited by B. Y. Card.

- Quinn, D. Michael, "Echoes and Foreshadowings: The Distinctiveness of the Mormon Community," *Sunstone* (1978).
- Rytting, Marvin, "But It Does Not Feel Like Love," Sunstone (1982).
- Rytting, Marvin, "The Eternal Perspective," Sunstone (1983).
- Sellers, Charles L., "Zion building: some further reflections," *Dialogue* 6: 103-106. (1971).
- Seshachari, Neila C., "Uprooting and Rerooting: An Immigrant's Escapades in Mormon Utah," *Dialogue* 27: 15-27. (1994).
- Shipps, Jan. 1987. Beyond the Stereotypes: Mormon and Non-Mormon Communities in Twentieth Century Mormondom. In *New Mormon History*. Edited by D. Bitten and M. U. Beecher.
- Srivastava, R., "The Anthropological Study of Value System: a Case-Study of the Mormons of Southern Utah, USA," *Eastern Anthropologist* 33 (3): 205-219 (1980).
- Stinner, William F., "Community Size, Individual Social Position, and Community Attachment," *Rural Sociology* (1990).
- Stinner, William F. and S. H. Kan, "Newcomer-returnee Differences in Nonmetropolitan Utah Communities," *Social Science Journal* (1984).
- Taber, Susan B., "Becoming Mormon: the Elkton branch, 1976-81," Dialogue 25: 87-112. (1992).
- Taber, Susan B. 1993. Mormon Lives: A Year in the Elkton Ward.
- West, R. A., "The Mormon Village Family," Sociology and Social Research (1939).

10. Economic Life and Institutions

10-a. General Economic Activity (past and present)

- Arrington, Leonard J., " An Economic Interpretation of the 'Word of Wisdom'," BYU Studies (1959).
- Arrington, Leonard J., "Great Basin Kingdom Revisited," *Dialogue* 26: 173-183. (1993).
- Arrington, Leonard J. and W. K. Hinton, "Origin of the Welfare Plan of The Church of Jesus Christ of Latter-day Saints," *BYU Studies* (1964).
- Benzley, J., "Selling Nutrition in Salt Lake City," *Journal of Home Economics* (1972).

- Biema, D. V., "Mormons, Inc.: The Secrets of America's Most Prosperous Religion," *Time* (1997).
- Blanchard, K. 1976. The Economics of Sainthood: Religious Change among the Rimrock Navajos.
- Bradley, Ian, "The Saints of Middle America," New Society: 538-539 (1982).
- Capener, Cole R., "Justice," Sunstone (1992).
- Christofferson, G. P., "Ellison Milling and Elevator Company: Alberta Wheat and Utah Roots," *Journal of Mormon History* (1997).
- Davies, J. Kenneth, "Mormonism and the Socioeconomic Order," *International Journal of Social Economics* 13 (3): 64-79 (1986).
- Douglas, N. E., "Zions Utah Bank corporation Revisited," *The Burroughs Clearing House* (1974).
- Dyson, F. J., "Pilgrim Fathers, Mormon Pioneers, and Space Colonists: An Economic Comparison," *Proceedings of the American Philosophical Society* (1978).
- Geddes, J. A. 1974. A Critique of Utah's Culture and Economy: A Selection of Essays.
- Hackman, F. C., "Utah and the United States: A Discussion of Some Interesting Social and Economic Characteristics," *Utah Economic and Business Review* (1973).
- Hamel, R. and T. Schreiner, "Brigham Young Meets Madonna: Rapid Business Growth in Salt Lake City May Put Popular Culture and Mormon Values on a Collision Course," *American Demographics* (1990).
- Hamel, R. and T. Schreiner, "The Simple Life: High Birthrates and Low Costs Lure Business to Utah," *American Demographics* (1989).
- Hartley, William G., "Mormon Sugar in Alberta: E. P. Ellison and the Knight Sugar Factory, 1901-17," *Journal of Mormon History* (1997).
- Heinerman, J. and A. D. Shupe, "The Mormon Corporate Empire," (1985).
- Hicks, Michael, "The Possessed," Sunstone (1988).
- Hinton, Wayne K., "The Economics of Ambivalence: Utah's Depression Experience," *Utah Historical Quarterly* (1986).
- Hinton, Wayne K., "Some Historical Perspectives on Mormon Responses to the Great Depression," *Journal of the West* (1985).
- Hrebenar, R. J., M. Cherry, and K. Greene. 1987. Utah: Church and Corporate Power in the Nation's Most Conservative State. In *Interest Group Politics in the American West*. Edited by R. J. Hrebenar and C. S. Thomas.
- Israelsen, L. D., "Economic Depression, Tithepaying and the Mormon Debt Problem of the 1890s,"

- *Encyclia* (1993).
- Kearl, J. R. and C. L. Pope. 1978. The Church in a Secular World: Freedom, Economic Efficiency, and Equality. In *Mormonism. A Faith for All Cultures*. Edited by F. L. Tullis.
- Lehr, John C. and Y. Katz, "Crown, Corporation and Church: The Role of Institutions in the Stability of Pioneer Settlements in the Canadian West, 1870-1914," *Journal of Historical Geography* (1995).
- Leone, Mark P. 1974. The Economic Basis for the Evolution of Mormon Religion. In *Religious Movements in Contemporary America*. Edited by I. I. Zaretsky and M. P. Leone.
- Leone, Mark P. 1979. Roots of Modern Mormonism.
- Lovejoy, Stephen B., "Future Energy Development in the Western United States and Immigration," *Social Science Journal* 19 (1): 1-12 (1982).
- Lucas, James W. and W. P. Woodworth. 1996. Working toward Zion: Principles of the United Order for the Modern World.
- Lucas, James W. and Warner Woodworth, "Saving Our Selves," Sunstone 20: 52-55. (1997).
- Mangum, Garth L. et al. 1998. On Being Poor in Utah.
- Marty, M. E., "Counting the Mormons' Money," Across the Board (1986).
- McGavin, B. C., "Business Ethics along the Wasatch Front," *Sunstone* (1988).
- Nibley, Hugh W. 1989. Approaching Zion.
- Palmer, B. C. and C. J. Palmer. 1990. Mormons in Western Canadian Agriculture: From Irrigation to Agribusiness. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Quinn, D. Michael, "LDS Church Finances from the 1830s to the 1990s," Sunstone 19: 17-29. (1996).
- Robertson, Richard, "Mormon Inc.: Finances and Faith," Arizona Republic (1891).
- Shupe, Anson D. and J. Heinerman. 1988. The Mormon Communications Empire. In *Money and Power in the New Religions*. Edited by J. T. Richardson.
- Shupe, Anson D. and J. Heinerman. 1992. Wealth and Power in American Zion.
- Sorenson, John L. 1997. Industrialization and Tradition in a Mormon Village. In *Mormon Culture:* Four Decades of Essays on Mormon Society and Personality. Edited by J. L. Sorenson.
- Webb, T. D., "Profit and Prophecy: The Polynesian Cultural Center and La'ie's Recurrent Colonialism," *Hawaiian Journal of History* (1993).
- Weber, K. R., "Out-Migration and Economic Marginality: A Case Study of Local Demographic and

- Economic Conditions Prior to Proposed Energy Development in Southern Utah," *Social Science Journal* (1979).
- Weigand, R. E., "Managing Beliefs, Managing Silence," Business Horizons (1994).
- Williams, B. J., "Mormons, Mining, and the Golden Trumpet of Moroni," *Midwest Quarterly* (1966).

10-b. Early Economic Experiments

- Card, Orson Scott, "Consecration: A Law We Can Live with," *Sunstone* (1989).
- Fisher, Albert L., "Mormon Welfare Programs: Past and Present," *Social Science Journal* 15 (2): 75-99 (1978).
- Mangum, Garth L. and B. D. Blumell. 1993. *The Mormons' War on Poverty: A History of LDS Welfare* 1830-1990.

10-c. Later Social and Economic Welfare Programs

- Anderson, C. L., "A Preliminary Study of Generational Economic Dependency Orientations," *Social Forces* (1967).
- Arrington, Leonard J. and W. K. Hinton, "Origin of the Welfare Plan of The Church of Jesus Christ of Latter-day Saints," *BYU Studies* (1964).
- Barton, B. L., "Mormon Poor Relief: A Social Welfare Interlude," BYU Studies (1977).
- Blumell, B. D., "Welfare before Welfare: Twentieth Century LDS Church Charity before the Great Depression," *Journal of Mormon History* (1979).
- Brown, H. C., "New Developments in LDS Social Services," AMCAP Journal (1981).
- Carlson, T., "Holy Dolers: The Secular Lessons of Mormon Charity," *Policy Review* (1992).
- Child, P. C., "Physical Beginning of the Church Welfare Program," BYU Studies (1974).
- Fisher, Albert L., "Mormon Welfare Programs: Past and Present," *Social Science Journal* 15 (2): 75-99 (1978).
- Gibbon, Donald L., "Famine relief, the church, and the environment," *Dialogue* 28: 101-109. (1995).
- Grover, Mark L., "Relief Society and Church Welfare: The Brazilian Experience," *Dialogue* 27: 29-38.

- (1994).
- Hall, David, "Anxiously Engaged: Amy Brown Lyman and Relief Society Charity Work, 1917-45," *Dialogue* 27: 73-91. (1994).
- Hardy, R., "Work Not Welfare in the Mormon Church," *The American Enterprise* (1995).
- Hefner, Loretta L., "This decade was different: Relief Society's Social Services Department, 1919-1929," *Dialogue* 15: 64-73. (1982).
- Hinton, Wayne K., "The Economics of Ambivalence: Utah's Depression Experience," *Utah Historical Quarterly* (1986).
- Hinton, Wayne K., "Some Historical Perspectives on Mormon Responses to the Great Depression," *Journal of the West* (1985).
- Holzapfel, R. N., "Friends Again: Canadian Grain and the German Saints," *Journal of Mormon History* (1997).
- Jackson, Richard H., "Holy Dolers: The Secular Lessons of Mormon Charity," *Policy Review* (1992).
- Jardine, L. A. and J. C. N. Jardine. 1988. Out of Obscurity, Out of Captivity, Out of Darkness: The Church and Humanitarian Services in Former Yugoslavia and the Russian Empire.
- Lucas, James W., "Paradigms toward Zion: A Reply to Allen Lambert on Zion-building," *Dialogue* 31: 149-155. (1998).
- Lucas, James W. and W. P. Woodworth. 1996. Working toward Zion: Principles of the United Order for the Modern World.
- Lucas, James W. and Warner Woodworth, "Saving Our Selves," Sunstone 20: 52-55. (1997).
- MacMurray, V. D., "International Health and the Church," *Journal of Collegium Aesculapium* (1983).
- Mangum, Garth L. and B. D. Blumell. 1993. *The Mormons' War on Poverty: A History of LDS Welfare* 1830-1990.
- May, Dean L., "Body and Soul: The Record of Mormon Religious Philanthropy," *Church History* (1988).
- May, Dean L., "The Economics of Zion," Sunstone (1990).
- May, Dean L. 1990. The Philanthropy Dilemma: The Mormon Church Experience. In *Faith and Philanthropy in America*. Edited by R. Wuthnow.
- Myers, M., "Some Social Structural Correlates of the Status of Women in the Modern World," *AMCAP Journal* (1985).
- Shaw, E., "Alone in a Valley: Cordell Anderson's Private Peace Corps," *Sunstone* (1976).

10-d. Labor and Workforce Issues

- Bahr, Howard M., "The Declining Distinctiveness of Utah's Working Women," *BYU Studies* 19: 525-43 (1979).
- Billings, M. A., "The Working Women in Utah," *Utah Economic and Business Review* (1974).
- Bowers, Donald W. and Donald W. Hasting, "Child Spacing and Wife's Employment Status among 1940-41 University of Utah Graduates," *Rocky Mountain Social Science Journal* 7 (2): 125-136 (1970).
- Chadwick, Bruce A. and H. D. Garrett, "Womens Religiosity and Employment: The LDS Experience," *Review of Religious Research* 36 (3): 277-293 (1995).
- Davies, J. Kenneth, "Growing Union Power: A Subject Revisited," BYU Studies (1966).
- Evans, Vella Neil, "Mormon women and the right to wage work," *Dialogue* 23: 45-61. (1990).
- Feinauer, L. L. and L. William-Evans, "Effects of Wife Employment Preference on Marital Adjustment," *The American Journal of Family Therapy* (1989).
- Halvorsen, Larry, "Role Strain in Dual-Career Marriage: A Personal Account," *AMCAP Journal* 13 (1) (1987).
- Hicks, Michael, "Minding Business: A Note on 'The Mormon Creed'," BYU Studies (1986).
- Jensen, L. C. and M. Borges, "The Effect of Maternal Employment on Adolescent Daughters," *Adolescence* (1986).
- Johnson, Barry L. et al., "Wives' Employment Status and Marital Happiness of Religious Couples," *Review of Religious Research* 29 (3): 259-270 (1988).
- Kasteler, J. M. and S. Hulme, "Attitudes toward Women Physicians in a Mormon Community," Journal of the American Medical Women's Association (1980).
- Larsen, J. M., "When Mothers Work," Family Perspective (1982).
- Madsen, Carol Cornwall, "Sisters at the Bar: Utah Women in Law," *Utah Historical Quarterly* (1993).
- Mangum, Garth L., "The Church and Collective Bargaining in American Society," *Dialogue* (1968).
- McCormick, John S. and J. R. Sillito, "Socialism and Utah Labor: 1900-1920," *Southwest Economy and Society* (1983).
- Powell, Alan K., "Mormon Influence on the Unionization of Eastern Utah Coal Miners, 1903-33,"

- Journal of Mormon History (1977).
- Sillito, John R. and J. S. McCormick, "Socialist Saints: Mormons and the Socialist Party in Utah, 1900-1920," *Dialogue* (1985).
- Vallier, I., "Church, Society, and Labor Resources: An Intra-denominational Comparison," *American Journal of Sociology* (1962).
- White, O. Kendall Jr. 1980. Mormon Resistance and Accommodation: From. Communitarian Socialism to Corporate Capitalism. In *Self-Help in Urban America: Patterns of Minority Business Enterprise*. Edited by S. Cummings.
- Wirthlin, R. B. and B. D. Merrill, "The L.D.S. Church as a Significant Political Reference Group in Utah: Right to Work," *Dialogue* (1968).

10-e. Socio Economic Status

- Bennion, Lowell L., "The Weightier Matters," Sunstone (1978).
- Cannon, Mark W., "Mormons in the executive suite," *Dialogue* 3: 97-108. (1968).
- Carlson, Jack W. Income and membership projections for the Church through the year 2000. Dialogue 4, 131-136. 69.
- Davies, J. Kenneth, "The Mormon Church: Its Middle Class Propensities," *Review of Religious Research* (1963).
- Davies, J. Kenneth, "Mormonism and the Socioeconomic Order," *International Journal of Social Economics* 13 (3): 64-79 (1986).
- Dyson, F. J., "Pilgrim Fathers, Mormon Pioneers, and Space Colonists: An Economic Comparison," *Proceedings of the American Philosophical Society* (1978).
- Elliott, Dorice Williams, "Women, The Mormon Family, and Class Mobility: Nineteenth-Century Victorian Ideology in a Twentieth-Century Church," *Sunstone* 15 (6) (1991).
- Embry, Jessie L. and Jacobson, Cardell K. Middle Class African-American Mormons. Dennis, R. M. Research in Race and Ethnic Relations, Vol 8. The Black Middle Class 8, 223-240. 95.
- Harris, F. S. and N. I. Butt. 1925. The Fruits of Mormonism.
- Heaton, Tim B. and M. Cornwall, "Religious Group Variation in the Socio-economic Status and Family Behavior of Women," *Journal for the Scientific Study of Religion* (1989).
- Kearl, J. R. and C. L. Pope. 1978. The Church in a Secular World: Freedom, Economic Efficiency, and

- Equality. In *Mormonism*. A Faith for All Cultures. Edited by F. L. Tullis.
- Kunz, Phillip R., "An Index of Socio-Economic Status for Utah Counties," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1970).
- Mangum, Garth L. et al. 1998. On Being Poor in Utah.
- Mealey, L. J., "The Relationships between Social Status and Biological Success: A Case Study of the Mormon Religious Hierarchy," *Ethology and Sociobiology* (1985).
- Mealey, Linda and Wade Mackey, "Variation in Offspring Sex Ratio in Women of Differing Social Status," *Ethology and Sociobiology* 11 (2): 83-95 (1990).
- Payne, David E., "Socioeconomic Status and Leadership Selection in the Mormon Missionary System," *Review of Religious Research* 13 (2): 118-125 (1972).
- Smith, T. C., "The Structuring of Power in a Suburban Community," *Pacific Sociological Review* (1960).
- Sorenson, John L., "Mormon Folk and Mormon Elite," Horizons [Sydney, Australia] (1983).
- Stinner, William F., "Community Size, Individual Social Position, and Community Attachment," *Rural Sociology* (1990).
- Vernon, Glenn M., "Awareness of Relationship between Religious Affiliation and Class Position: A Note," *Sociological Analysis* (1966).

11. Demographic Traits

11-a. General Demographic Studies

- Beal, O. F. 1943. Social Characteristics of Salt Lake City.
- Beal, O. F. 1945. The State of Utah: A Statistical Study.
- Bean, Lee L., D. L. May, and M. Skolnick, "The Mormon Historical Demography Project," *Historical Methods* (1978).
- Bean, Lee L. et al., "The Genealogical Society of Utah as a Data Resource for Historical Demography," *Population Index* (1980).
- Bernatein, S. C., "Unusual Utah," American Demographics (1982).

- Black, S. E. 1993. Early Members of the Reorganized Church of Jesus Christ of Latter Day Saints.
- Brockert, J., "1976 Population Estimates for Utah," *Utah Economic and Business Review* (1976).
- Buckle, R. 1971. Mormons in Britain: A Survey. In *A Sociological Yearbook of Religion in Britain*. Edited by M. Hill.
- Carlson, Jack W. Income and membership projections for the Church through the year 2000. Dialogue 4, 131-136. 69.
- Dintelman, S. M. 1980. GENISYS: A Genealogical Database System. In *Genealogical Demography*. Edited by B. Dyke and W. T. Morrill.
- Geddes, J. A., "Utah Youth Study Initiated," Farm and Home Sciences (1941).
- Goodman, K. L. and T. B. Heaton, "LDS Church Members in the U.S. and Canada: A Demographic Profile," *AMCAP Journal* (1986).
- Heaton, Tim B., "Demographics of the contemporary Mormon family," *Dialogue* 25: 19-34. (1992).
- Heaton, Tim B. 1986. The Demography of Utah Mormons. In *Utah in Demographic Perspective*. Edited by T. K. Martin, T. B. Heaton, and S. J. Bahr.
- Heaton, Tim B., "Socio-demographic Characteristics of Religious Groups in Canada," *Sociological Analysis* (1986).
- Heaton, Tim B., S. L. Albrecht, and J. R. Johnson, "The Making of British Saints in Historical Perspective," *BYU Studies* (1987).
- Heaton, Tim B., T. A. Hirschl, and B. A. Chadwick. 1996. *Utah in the 1990s: A Demographic Perspective*.
- Jarvis, George K. 1990. Demographic Characteristics of the Mormon Family in Canada. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Kunz, Phillip R. and M. B. Brinkerhoff. 1969. *Utah in Numbers: Comparisons, Trends, and Descriptions*.
- Martin, T. K., T. B. Heaton, and S. J. Bahr. 1986. The Demography of Utah Mormons. In *Utah in Demographic Perspective*. Edited by T. K. Martin, T. B. Heaton, and S. J. Bahr.
- Martin, T. K., T. B. Heaton, and S. J. Bahr. 1986. *Utah in Demographic Perspective: Regional and National Contrasts*.
- May, Dean L. 1983. A Demographic Portrait of the Mormons, 1830-1980. In *After 150 Years*. Edited by T. G. Alexander and J. L. Embry.
- Mealey, Linda and Wade Mackey, "Variation in Offspring Sex Ratio in Women of Differing Social Status," *Ethology and Sociobiology* 11 (2): 83-95 (1990).

- Mineau, Geraldine P., Lee L. Bean, and Mark Skolnick, "Mormon Demographic History II: The Family Life Cycle and Natural Fertility," *Population Studies* (1979).
- Poll, Richard D. 1987. Utah and the Mormons: A Symbiotic Relationship. In *New Views of Mormon History*. Edited by D. Bitton and M. U. Beecher.
- Schreiner, T., "Utah Feels the Force," *American Demographics* (1987).
- Skolnick, Mark et al., "Mormon Demographic History I: Nuptiality and Fertility of Once-Married Couples," *Population Studies* 32 (1): 5-19 (1978).
- Skolnick, Mark, Bean, Lee L., Dintelman, Sue M., and Mineau, Geraldine P. A Computerized Family History Data Base System. Sociology and Social Research . 79.
- Stark, Rodney and W. S. Bainbridge, "American-Born Sects: Initial Findings," *Journal for the Scientific Study of Religion* (1981).
- Young, L. A. 1996. The Religious Landscape. In *Utah in the 1990s Demographic Perspective*. Edited by T. B. Heaton, T. A. Hirschl, and B A. Chadwick.

11-b. Growth and Structural Distribution of Population(s)

- Bennion, Lowell C. and Lawrence A. Young, "The Uncertain Dynamics of L D S Expansion, 1950-2020," *Dialogue* 29: 8-32. (1996).
- Black, T. R., "Natural Increase of Population in Utah Viewed in Perspective of World Trends," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1965).
- Cuthbert, D. A., "Church Growth in the British Isles, 1937-1987," BYU Studies (1987).
- Duke, James T. 1998. Cultural Continuity and Tension: A Test of Stark's Theory of Church Growth. In *Latter-day Saint Social Life: Social Research on the LDS Church and its Members*. Edited by J. T. Duke.
- Duke, James T. 1996. Latter-day Saint Exceptionalism and Membership Growth. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Dyer, William G. and R. H. Bradford, "The Social Significance of Certain Population Trends in Utah County," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1957).
- Gregory, H. E., "Population of Southern Utah," Economic Geography (1945).
- Heaton, Tim B. 1992. Vital Statistics. In Encyclopedia of Mormonism. Edited by D. H. Ludlow.
- Hepworth, Joseph T., "A Causal Analysis of Missionary and Membership Growth in the Church of

- Jesus Christ of Latter-Day Saints (1830-1995)," *Journal for the Scientific Study of Religion* 38 (1): 59-71 (1999).
- Johnson, J. O., "Change and Growth: The Mormon Church and the 1960s," *Sunstone* (1994).
- Knowlton, David Clark, "Mormonism in Latin America: Towards the Twenty-first Century," *Dialogue* 29: 159-176. (1996).
- Kunz, Phillip R. and Merlin B. Brinkerhoff, "Growth in Religious Organizations: A Comparative Study," *Social Science* 45 (4): 215-222 (1970).
- Schreiner, T., "Utah Feels the Force," American Demographics (1987).
- Seyfrit, C. L., "Migration Intentions of Rural Youth: Testing an Assumed Benefit of Rapid Growth," *Rural Sociology* (1986).
- Shepherd, G. and G. Shepherd, "Membership Growth, Church Activity, and Missionary Recruitment," *Dialogue* (1996).
- Sorenson, John L. 1975. The Second Gathering: The New Migrants to Utah. In *Social Accommodation in Utah*. Edited by C. S. Knowlton.
- Stark, Rodney. 1998. The Basis of Mormon Success: A Theoretical Application. In *Latter-day Saint Social Life: Social Research on the LDS Church and its Members*. Edited by J. T. Duke.
- Stark, Rodney. 1994. Modernization and Mormon Growth: The Secularization Thesis Revisited. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Stark, Rodney, "The Rise of a New World Faith," Review of Religious Research 26 (1): 18-27 (1984).
- Stark, Rodney, "So Far, So Good: A Brief Assessment of Mormon Membership Projections," *Review of Religious Research* 38 (2): 175-178 (1996).
- Thomas, M. H., "The Influence of Traditional British Social Patterns on LDS Church Growth in Southwest Britain," *BYU Studies* 27 (2): 107-117 (1987).
- Timmins, David B., "Growing Pains in Mexico," Sunstone (1988).
- White, C. L., "Distribution of Population in the Salt Lake Oasis," *Journal of Geography* (1928).

11-c. Genetic Traits

Carmelli, D. and S. Andersen, "A longevity study of twins in the Mormon genealogy," *Progress in Clinical and Biological Research* 69 Pt C: 187-200 (1981).

- Carmelli, D., S. Hasstedt, and S. Andersen, "Demography and Genetics of Human Twinning in the Utah Mormon Genealogy," *Progress in Clinical and Biological Research* (1981).
- DeCroo, S., "Isoelectric Focusing of Superoxide Dismutase: Report of the Unique A*2 Allele in a U.S. White Population," *Human Heredity* (1988).
- Elbein, S. C., "Insulin Gene in Familial NIDDM: Lack of Linkage in Utah Mormon Pedigrees," *Diabetes* (1988).
- Faux, Steven F., "Genetic Self Interest and Mormon Polygyny," Sunstone (1983).
- Faux, Steven F. and Harold L. Jr. Miller, "Evolutionary Speculations on the Oligarchic Development of Mormon Polygyny," *Ethology and Sociobiology* 5 (1): 15-31 (1984).
- Gardner, E. J. and D. T. Bishop, "Inherited Susceptibility to Breast Cancer in Utah Families," *Encyclia* (1980).
- Hickman, J. E., "The Offspring of the Mormon People," *Journal of Heredity* (1924).
- Jorde, L. B., "The Genetic Structure of the Utah Mormons: Migration Analysis," *Human Biology* (1982).
- Jorde, L. B., "Inbreeding in the Utah Mormons: an evaluation of estimates based on pedigrees, isonymy, and migration matrices," *Annals of Human Genetics* 53 (Pt 4): 339-55 (1989).
- Jorde, L. B. and P. Durbize, "Opportunity for Natural Selection in the Utah Mormons," *Human Biology* (1986).
- Jorde, L. B., T. McLellan, and M. Skolnick, "The Effects of Demographic History on Gene-frequencies in the Utah Mormons," *American Journal of Physical Anthropology* (1984).
- Jorde, L. B. and K. Morgan, "Genetic Structure of the Utah Mormons: Isonomy Analysis," *American Journal of Physical Anthropology* (1987).
- Kravitz, K. et al., "Genetic linkage between hereditary hemochromatosis and HLA.," *American Journal of Human Genetics* 31 (5): 601-19 (1979).
- Kwiterovich, P. O. Jr, "Hyperapo B: a pleiotropic phenotype characterized by dense low-density lipoproteins and associated with coronary artery disease," *Clinical Chemistry* 34 (8B): B71-7 (1988).
- McIntosh, I., "Additional Mutations of Type X Collagen Confirm COL10A1 as the Schmid Metaphyseal Chondrodysplasia Locus," *Human Molecular Genetics* (1994).
- McLellan, T., L. B. Jorde, and M. H. Skolnick, "Genetic distances between the Utah Mormons and related populations," *American Journal of Human Genetics* 36 (4): 836-57 (1984).
- Mealey, L. J., "The Relationships between Social Status and Biological Success: A Case Study of the Mormon Religious Hierarchy," *Ethology and Sociobiology* (1985).

- Meyers, D. A. et al., "The inheritance of immunoglobulin E: genetic linkage analysis.," *American Journal of Medical Genetics* 16 (4): 575-81 (1983).
- O'Brien, E. et al., "Founder effect: assessment of variation in genetic contributions among founders," *Human Biology* 66 (2): 185-204 (1994).
- O'Brien, E. et al., "Genetic structure of the Utah Mormons: comparison of results based on RFLPs, blood groups, migration matrices, isonymy, and pedigrees," *Human Biology* 66 (5): 743-59 (1994).
- Seegmiller, R. E. and W. N. Hansen, "Congenital Malformations in Utah," *Teratology* (1980).
- Skolnick, Mark. 1981. A Population-based Assessment of Familial Cancer Risk in Utah Mormon Genealogies. In *Genes, Chromosomes, and Neoplasia*. Edited by F. E. Arrighi, P. N. Rao, and E. Stubblefield.
- Slattery, M. L. and R. A. Kerber, "A comprehensive evaluation of family history and breast cancer risk. The Utah Population Database," *Journal of the American Medical Association* 270 (13): 1563-8 (1993).
- Tanizawa, Y., "Human Glucagon-like Peptide-l Receptor Gene in NIDDM: Identification and Use of Simple Sequence Repeat Polymorphisms in Genetic Analysis," *Diabetes* (1994).
- Warman, M. L., "A Type X Collagen Mutation Causes Sehmid Metaphyseal Chondrodysplasia," *Nature Genetics* (1993).
- Williams, R. R., "Health Family Trees: A Tool for Finding and Helping Young Family Members of Coronary and Cancer Prone Pedigrees in Texas and Utah," *American Journal of Public Health* (1988).
- Woolf, C. M., "An Investigation of the Frequency of Consanguineous Marriages among the Mormons and Their Relatives in the United States," *American Journal of Human Genetics* (1956).
- Wyman, A. R. and R. White, "A Highly Polymorphic Locus in Human DNA," *Proceedings of the National Academy of Sciences USA* (1980).
- Wyshak, Grace, "Some Observations on the Decline in the United States' Dizygotic Twinning Rate," *Social Biology* 22 (2): 167-172 (1975).

11-d. Fertility, Child-Spacing, and Family Size

- Anderton, Douglas L., "Comment on Knodel's Starting, Stopping, and Spacing during the Early Stages of Fertility Transition," *Demography* (1989).
- Anderton, Douglas L., "Intergenerational Transmission of Relative Fertility and Life Course Patterns,"

- Demography (1987).
- Anderton, Douglas L., "Urbanization, Secularization, and Birth Spacing: A Case Study of an Historical Fertility Transition," *The Sociological Quarterly* 27 (1): 43-62 (1986).
- Anderton, Douglas L. and L. L. Bean, "Birth Spacing and Fertility Limitation: A Behavioral Analysis of a Nineteenth-century Frontier Population," *Demography* (1980).
- Anderton, Douglas L. et al., "Adoption of Fertility Limitation in an American Frontier Population: An Analysis and Simulation of Socio-Religious Subgroups," *Social Biology* 31 (1-2): 140-159 (1984).
- Anderton, Douglas L. and R. J. Emigh, "Polygynous Fertility: Sexual Competition versus Progeny," *American Journal of Sociology* (1989).
- Bean, Lee L. and G. P. Mineau, "The Polygyny-Fertility Hypothesis: A Re-evaluation," *Population Studies* (1986).
- Bean, Lee L., G. P. Mineau, and D. L. Anderton. 1990. Fertility Change on the American Frontier: Adaptation.
- Bean, Lee L., G. P. Mineau, and D. L. Anderton, "High Risk Childbearing: Fertility and Infant Mortality on the American Frontier," *Social Science History* (1992).
- Bean, Lee L. et al., "The Fertility Effects of Marriage Patterns in a Frontier American Population," *Historical Methods* (1987).
- Bean, Lee L., Geraldine Mineau, and Douglas Anderton, "Residence and Religious Effects on Declining Family Size: An Historical Analysis of the Utah Population," *Review of Religious Research* 25 (2): 91-101 (1983).
- Berbaum, M., G. B. Markus, and R. B. Zajonc, "A Closer Look at Galbraith's Closer Look: Comment," *Developmental Psychology* (1982).
- Bowers, Donald W. and Donald W. Hasting, "Child Spacing and Wife's Employment Status among 1940-41 University of Utah Graduates," *Rocky Mountain Social Science Journal* 7 (2): 125-136 (1970).
- Bush, Lester E. Jr., "Birth Control among the Mormons: Introduction to an Insistent Question," *Dialogue* (1976).
- Bush, Lester E. Jr., "Ethical Issues in Reproductive Medicine: A Mormon Perspective," *Dialogue* (1985).
- Butt, N. I. and L. Nelson, "Education and Size of Family," Journal of Heredity (1928).
- Christensen, Harold T., "Child-spacing Analysis via Record Linkage: New Data Plus a Summing up of Earlier Reports," *Marriage and Family Living* (1963).

- Christensen, Harold T., "Children in the Family: Relationships of Number and Spacing to Marital Success," *Journal of Marriage and the Family* (1968).
- Christensen, Harold T., "Factors in the Size and Sex Composition of Families: A Survey of Student Opinion," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1945).
- Christensen, Harold T., "Mormon fertility: A survey of student opinion," *American Journal of Sociology* 53 (4): 270-275 (1948).
- Christensen, Harold T., "Rural-urban Differences in the Time Interval between the Marriage of Parents and the Birth of Their First Child, Utah County, Utah," *Rural Sociology* (1938).
- Christensen, Harold T., "The Time-interval between Marriage of Parents and the Birth of Their First Child in Utah County, Utah," *American Journal of Sociology* (1939).
- Christensen, Harold T., "Timing of First Pregnancy as a Factor in Divorce: A Cross-cultural Analysis," *Eugenics Quarterly* (1963).
- Corcoran, B. D. 1994. Multiply and Replenish: Mormon Essays on Sex and Family.
- DeHart, W. A., "Fertility of Mormons in Utah and Adjacent States," *American Sociological Review* (1941).
- Galbraith, R. C., "Sibling Spacing and Intellectual Development: Closer Look at the Confluence Models," *Developmental Psychology* (1982).
- Goldscheider, C. and W. D. Mosher, "Patterns of Contraceptive Use in the United States: The Importance of Religious Factors," *Studies in Family Planning* (1991).
- Hamel, R. and T. Schreiner, "The Simple Life: High Birthrates and Low Costs Lure Business to Utah," *American Demographics* (1989).
- Hastings, D. W. and D. W. Bowers, "Childspacing and Sex Representation of Children among University of Utah Graduates: 1940-41," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1970).
- Hastings, Donald W., Charles H. Reynolds, and Ray R. Canning, "Mormonism and Birth Planning: The Discrepancy between Church Authorities' Teachings and Lay Attitudes," *Population Studies* 26 (1): 19-28 (1972).
- Heaton, Tim B., "How Does Religion Influence Fertility?: The Case of Mormons," *Journal for the Scientific Study of Religion* 25 (2): 248-258 (1986).
- Heaton, Tim B., "Religious Influences on Mormon Fertility: Cross-National Comparisons," *Review of Religious Research* 30 (4): 401-411 (1989).
- Heaton, Tim B. and Sandra Calkins, "Contraceptive Use Among Mormons, 1965-75," *Dialogue* 16 (3): 106- (1983).

- Heaton, Tim B. and Sandra Calkins, "Family Size and Contraceptive Use among Mormons: 1965-75," *Review of Religious Research* 25 (2): 102-113 (1983).
- Henripin, J. 1972. Trends and Factors of Fertility in Canada.
- Hsueh, Yung Chang and Douglas L. Anderton, "Temporal Dimensions of the Fertility Transition: An Age-Period-Cohort Analysis of Frontier Fertility," *Sociological Perspectives* 33 (4): 447-464 (1990).
- Kane, R., W. Spencer, and B. Rigby, "Family Planning Attitudes and Practices in a Mormon Community," *Sunstone* (1976).
- Kim, Y. and T. R. Black, "The Age Pattern of Marriage and the Trend of Birth Rate in Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1967).
- Kunz, Phillip R. and E. T. Peterson, "Family Size and Academic Achievement of Persons Enrolled in High School and University," *Social Biology* (1973).
- Langlois, Larry K., "Strains Within the Mormom Subculture," AMCAP Journal 9 (1) (1983).
- Logue, L. M. 1988. A Sermon in the Desert: Belief and Behavior in Early St. George, Utah.
- Miller, Brent C., "Family Configuration and Adolescent Sexual Attitudes and Behavior," *Population and Environment* (1987).
- Miller, Brent C. 1981. Teenage Pregnancy: A Comparison of Certain Characteristics among Utah Youth A Research Report Prepared for the Utah State Office of Education.
- Miller, Brent C. and J. D. Schvaneveldt. 1977. Fertility-related Attitudes of Mormon Women across Three Generations. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University*. Edited by P. R. Kunz.
- Mineau, Geraldine P., D. L. Anderton, and L. L. Bean, "Description and Evaluation of Linkage of the 1880 Census to Family Genealogies: Implications for Utah Fertility Research," *Historical Methods* (1989).
- Mineau, Geraldine P., L. L. Bean, and D. L. Anderton, "Migration and Fertility: Behavioral Change on the American Frontier," *Journal of Family History* (1989).
- Mineau, Geraldine P., Lee L. Bean, and Mark Skolnick, "Mormon Demographic History II: The Family Life Cycle and Natural Fertility," *Population Studies* (1979).
- Mineau, Geraldine P. and J. Trussell, "A Specification of Marital Fertility by Parents' Age, Age at Marriage, and Marital Duration," *Demography* (1982).
- Mosher, W. D., L. B. Williams, and D. P. Johnson, "Religion and Fertility in the U.S.: New Patterns," *Demography* (1992).
- Nelson, L., "Education and the Changing Size of Mormon Families," Rural Sociology (1952).

- Pitcher, Brian L., Evan T. Peterson, and Phillip R. Kunz, "Residency Differentials in Mormon Fertility," *Population Studies* 28 (1): 143-151 (1974).
- Skolnick, Mark et al., "Mormon Demographic History I: Nuptiality and Fertility of Once-Married Couples," *Population Studies* 32 (1): 5-19 (1978).
- Smith, James E. and Phillip R. Kunz, "Polygyny and Fertility in Nineteenth-Century America," *Population Studies* 30 (3): 465-480 (1976).
- Spicer, Judith C. and Susan O. Gustavus, "Mormon Fertility Through Half a Century: Another Test of the Americanization Hypothesis," *Social Biology* 21 (1): 70-76 (1974).
- Stansfield, E., "Salt Lake City: Baby City, USA," The Humanist (1984).
- Taylor, R. and J. Taylor, "Dealing with Infertility Problems," AMCAP Journal (1985).
- Thornton, Arland, "Religion and Fertility: The Case of Mormonism," *Journal of Marriage and the Family* 41 (1): 131-142 (1979).
- Toney, Michael B., Banu Golesorkhi, and William F. Stinner, "Residence Exposure and Fertility Expectations of Young Mormon and Non-Mormon Women in Utah," *Journal of Marriage and the Family* 47 (2): 459-465 (1985).
- Van Dyck, P. C. and J. E. Brockert. 1980. *Adolescent Pregnancy in the 1970s: A Study Comparing Utah and the United States*.
- Weathersbee, P. S., L. K. Olsen, and J. R. Lodge, "Caffeine and pregnancy: A retrospective survey," *Postgraduate Medicine* 62 (3): 64-9 (1977).
- Wilkinson, Melvin L. and William C. III Tanner, "The Influence of Family Size, Interaction, and Religiosity on Family Affection in a Mormon Sample," *Journal of Marriage and the Family* 42 (2): 297-304 (1980).
- Willigan, J. D., "A Macrosimulation Approach to the Investigation of Natural Fertility," *Demography* (1982).
- Willis, John, "Mormon Fertility and the Americanization Hypothesis: Some Further Comments," *Social Biology* 22 (3): 282-284 (1975).
- Wise, J. M. and S. J. Condie. 1972. Trends in Intergenerational Fertility Variations.
- Wise, Jeffrey M. and Spencer J. Condie, "Intergenerational Fertility Throughout Four Generations," *Social Biology* 22 (2): 144-150 (1975).
- Wyshak, G., "Twinning rates among women at the end of their reproductive span and their relation to age at menopause," *American Journal of Epidemiology* 102 (2): 170-8 (1975).

11-e. Migration

- Anderton, Douglas L., "Intermarriage of Frontier Immigrant, Religious, and Residential Groups: An Examination of Macrostructural Assimilation," *Sociological Inquiry* (1986).
- Beecher, Maureen Ursenbach and R. L. Jensen. 1976. The Oft-Crossed Border: Canadians in Utah. In *The Peoples of Utah*. Edited by H. Z. Papanikolas.
- Belk, R. W., "Moving Possessions: An Analysis based on Personal Documents from the 1847-1869 Mormon Migration," *Journal of Consumer Research* (1992).
- Bitton, Davis and G. Irving. 1976. The Continental Inheritance. In *The Peoples of Utah*. Edited by H. Z. Papanikolas.
- Canning, Ray R. and D. C. Lothrop, "An Index of Utah's Brain Drain," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1969).
- Cheong, Keywon, Toney, Michael B., and Stinner, William F. School Performance of Migrant and Native Youth in Nonmetropolitan Areas of Utah. 86.
- Geddes, J. A., "Migration: A Problem of Utah Youth," Farm and Home Sciences (1944).
- Gurgel, K. D., "Travel Patterns of Canadian Visitors to the Mormon Culture Hearth," *Canadian Geographer* (1976).
- Hubner, C. W., "Where Did All the People Go?," *Utah Science* (1973).
- Jorde, L. B., "The Genetic Structure of the Utah Mormons: Migration Analysis," *Human Biology* (1982).
- Jorde, L. B., "Inbreeding in the Utah Mormons: an evaluation of estimates based on pedigrees, isonymy, and migration matrices," *Annals of Human Genetics* 53 (Pt 4): 339-55 (1989).
- Kan, Stephen H. and Yun Kim, "Religious Affiliation and Migration Intentions in Nonmetropolitan Utah," *Rural Sociology* 46 (4): 669-687 (1981).
- Lovejoy, Stephen B., "Future Energy Development in the Western United States and Immigration," *Social Science Journal* 19 (1): 1-12 (1982).
- Mineau, Geraldine P., L. L. Bean, and D. L. Anderton, "Migration and Fertility: Behavioral Change on the American Frontier," *Journal of Family History* (1989).
- Poulsen, R. C. 1992. The Landscape of the Mind: Cultural Transformations of the American West.
- Seyfrit, C. L., "Migration Intentions of Rural Youth: Testing an Assumed Benefit of Rapid Growth," *Rural Sociology* (1986).
- Soffer, A., "The Settlement Process of the Mormons in Utah and the Jews in Israel," *Comparative*

- Social Research (1986).
- Sorenson, John L. 1975. The Second Gathering: The New Migrants to Utah. In *Social Accommodation in Utah*. Edited by C. S. Knowlton.
- Stinner, William F. and S. H. Kan, "Newcomer-returnee Differences in Nonmetropolitan Utah Communities," *Social Science Journal* (1984).
- Stinner, William F. et al., "Utah Migrants Surprisingly Similar to Natives," *Sociology and Social Research* 72 (1): 67-70 (1987).
- Stinner, William F., Mollie Van Loon, and Yongchang Byun, "Plans to Migrate In and Out of Utah," *Sociology and Social Research* 76 (3): 131-137 (1992).
- Sturgis, C. J., ""How're You Gonna Keep 'em Down on the Farm?" Rural Women and the Urban Model in Utah," *Agricultural History* (1986).
- Toney, Michael B., Carol McKewen Stinner, and Stephan Kan, "Mormon and Nonmormon Migration in and out of Utah," *Review of Religious Research* 25 (2): 114-126 (1983).
- Weber, K. R., "Out-Migration and Economic Marginality: A Case Study of Local Demographic and Economic Conditions Prior to Proposed Energy Development in Southern Utah ," *Social Science Journal* (1979).

11-f. Morbidity and Mortality

- Bean, Lee L., G. P. Mineau, and D. L. Anderton, "High Risk Childbearing: Fertility and Infant Mortality on the American Frontier," *Social Science History* (1992).
- Bichet, D. G. et al., "X-linked nephrogenic diabetes insipidus: from the ship Hopewell to RFLP studies," *American Journal of Human Genetics* 51 (5): 1089-1102 (1992).
- Brawley, R. L., "Mormons, Honey, and Infant Botulism," *American Journal of Diseases of Children* (1984).
- Cairns, J., J. L. Lyon, and M. Skolnick. 1980. *Banbury Report 4: Cancer Incidence in Defined Populations*.
- Dayal, H. and J. Kinman, "Epidemiology of kidney cancer," *Seminars in Oncology* 10 (4): 366-77 (1983).
- Enstrom, J. E., "Cancer and total mortality among active Mormons," *Cancer* 42 (4): 1943-51 (1978).
- Enstrom, J. E., "Cancer Mortality among Active California Mormons," *American Journal of Epidemiology* (1977).

- Enstrom, J. E., "Cancer mortality among Mormons," Cancer 36 (3): 825-41 (1975).
- Enstrom, J. E., "Cancer mortality among Mormons in California during 1968-75," *Journal of the National Cancer Institute* 65 (5): 1073-82 (1980).
- Enstrom, J. E. 1980. Health and Dietary Practices and Cancer Mortality among California Mormons. In *Banbury Report 4: Cancer Incidence in Defined Populations*. Edited by J. Cairns, J. L. Lyon, and M. Skolnick.
- Enstrom, J. E., "Health practices and cancer mortality among active California Mormons," *Journal of the National Cancer Institute* 81 (23): 1807-14 (1989).
- Enstrom, J. E. 1998. Health Practices and Mortality among Active California Mormons. In *Latter-day Saint Social Life: Social Research on the LDS Church and its Members*. Edited by J. T. Duke.
- Enstrom, J. E., "Monitoring Mormons," *Prevention* (1990).
- Gori, G. B., "Dietary and nutritional implications in the multifactorial etiology of certain prevalent human cancers," *Cancer* 43 (5 Suppl): 2151-61 (1979).
- Grundmann, E., "Cancer morbidity and mortality in USA Mormons and Seventh-day Adventists," *Archives d'Anatomie et de Cytologie Pathologiques* 40 (2-3): 73-8 (1992).
- Jacobson, J. A., "Decedents' Reported Preferences for Physician-assisted Death: A Survey of Informants Listed on Death Certificates in Utah," *Journal of Clinical Ethics* (1995).
- Jarvis, George K., "Mormon Mortality Rates in Canada," Social Biology 24 (4): 294-302 (1977).
- Jarvis, George K. and Herbert C. Northcott, "Religion and Differences in Morbidity and Mortality," *Social Science and Medicine* 25 (7): 813-824 (1987).
- Johnson, C. J., "Cancer incidence in an area of radioactive fallout downwind from the Nevada Test Site," *American Journal of Epidemiology* 251 (2): 230-6 (1984).
- Johnson, C. J., "Cancer Incidence in an Area of Radioactive Fallout Downwind from the Nevada Test Site," *Journal of the American Medical Association* (1984).
- Johnson, C. J., "A Cohort Study of Cancer Incidence in Mormon Families Exposed to Nuclear Fallout versus an Area-based Study of Cancer Deaths in Southwestern Utah," *American Journal of Epidemiology* (1987).
- Jorde, L. B., R. M. Fineman, and R. A. Martin, "Epidemiology of neural tube defects in Utah, 1940-1979," *American Journal of Epidemiology* 119 (4): 487-95 (1984).
- Kan, S. H. and Y. Kim, "Cause-structure of Post-transitional Mortality Decline: The Case of Utah," *Social Science Journal* (1982).
- Kravitz, K. et al., "Genetic linkage between hereditary hemochromatosis and HLA.," *American Journal of Human Genetics* 31 (5): 601-19 (1979).

- Kunz, Phillip R., "Religion and suicide: a records-linkage study," *Dialogue* 20: 115-117. (1987).
- Kwiterovich, P. O. Jr, "Hyperapo B: a pleiotropic phenotype characterized by dense low-density lipoproteins and associated with coronary artery disease," *Clinical Chemistry* 34 (8B): B71-7 (1988).
- Levison, C. H., D. W. Hastings, and J. N. Harrison, "The Epidemiologic Transition in a Frontier Town-Manti, Utah: 1849-1977," *American Journal of Physical Anthropology* (1981).
- Lloyd, R. D., "Individual External Exposures from Nevada Test Site Fallout for Utah Leukemia Cases and Controls," *Health Physics* (1990).
- Lynch, K. A., G. P. Mineau, and D. L. Anderton, "Estimates of Infant Mortality on the Western Frontier [Early Utah]: The Use of Genealogical Data," *Historical Methods* (1985).
- Lyon, Joseph L., C. T. Bishop, and N. S. Nielsen, "Cerebrovascular disease in Utah, 1968-1971," *Stroke* 12 (5): 564-6 (1981).
- Lyon, Joseph L. and J. W. Gardner, "Low Cervical Cancer Rates in Mormon vs. Non-Mormon Women in Utah: An Analysis," *American Journal of Epidemiology* (1975).
- Lyon, Joseph L. et al., "Low cancer incidence and mortality in Utah," Cancer 39 (6): 2608-18 (1977).
- Lyon, Joseph L., J. W. Gardner, and D. W. West, "Cancer in Utah: risk by religion and place of residence," *Journal of the National Cancer Institute* 65 (5): 1063-71 (1980).
- Lyon, Joseph L., J. W. Gardner, and D. W. West, "Cancer incidence in Mormons and non-Mormons in Utah during 1967-75," *Journal of the National Cancer Institute* 65 (5): 1055-61 (1980).
- Lyon, Joseph L., J. W. Gardner, and D. W. West. 1980. Cancer Risk and Lifestyle: Cancer among Mormons from 1967-1975. In *Banbury Report 4: Cancer Incidence in Defined Populations*. Edited by J. Cairns, J. L. Lyon, and M. Skolnick.
- Lyon, Joseph L., K. Gardner, and R. E. Gress, "Cancer incidence among Mormons and non-Mormons in Utah (United States) 1971-85.," *Cancer Causes and Control* 5 (2): 149-56 (1994).
- Lyon, Joseph L. et al., "Cancer incidence in Mormons and non-Mormons in Utah, 1966-1970," *New England Journal of Medicine* 294 (3): 129-33 (1976).
- Lyon, Joseph L. and A. W. Sorenson, "Colon cancer in a low-risk population," *American Journal of Clinical Nutrition* 31 (10 Suppl): S227-S230 (1978).
- Lyon, Joseph L. et al., "Cardiovascular mortality in Mormons and non-Mormons in Utah, 1969-1971," *American Journal of Epidemiology* 108 (5): 357-66 (1978).
- Machado, S. G., C. E. Land, and F. W. McKay, "Cancer mortality and radioactive fallout in southwestern Utah," *American Journal of Epidemiology* 125 (1): 44-61 (1987).
- Mack, T. M. et al., "Religion and cancer in Los Angeles County," National Cancer Institute

- Monographs 69: 235-45 (1985).
- Miller, A. B., "Risk factors from geographic epidemiology for gastrointestinal cancer," *Cancer* 50 (11 Suppl): 2533-40 (1982).
- Moran, E. M., "Epidemiological factors of cancer in California," *Journal of Environmental Pathology, Toxicology, and Oncology* 11 (5-6): 303-7 (1992).
- Pappaioanou, M., C. W. Schwabe, and D. M. Sard, "An evolving pattern of human hydatid disease transmission in the United States," *American Journal of Tropical Medicine and Hygiene* 26 (4): 732-42 (1977).
- Penny, W. J., "Mormons, Smoking, and Ulcerative Colitis," Lancet (1983).
- Penny, W. J. et al., "Prevalence of inflammatory bowel disease amongst Mormons in Britain and Ireland," *Social Science and Medicine* 21 (3): 287-90 (1985).
- Schumacher, M. C. and K. R. Smith, "Diabetes in Utah among Adults," *American Journal of Public Health* (1988).
- Seegmiller, R. E. and W. N. Hansen, "Congenital Malformations in Utah," *Teratology* (1980).
- Skolnick, Mark. 1981. A Population-based Assessment of Familial Cancer Risk in Utah Mormon Genealogies. In *Genes, Chromosomes, and Neoplasia*. Edited by F. E. Arrighi, P. N. Rao, and E. Stubblefield.
- Slattery, M. L., "Validity of Cigarette Smoking Habits in Three Epidemiological Studies in Utah," *Preventive Medicine* (1989).
- Slattery, M. L., T. D. Berry, and R. A. Kerber, "Is survival among women diagnosed with breast cancer influenced by family history of breast cancer?," *Epidemiology* 4 (6): 543-8 (1993).
- Slattery, M. L. and R. A. Kerber, "A comprehensive evaluation of family history and breast cancer risk. The Utah Population Database," *Journal of the American Medical Association* 270 (13): 1563-8 (1993).
- Slattery, M. L. and D. W. West, "Smoking, alcohol, coffee, tea, caffeine, and theobromine: risk of prostate cancer in Utah (United States)," *Cancer Causes and Control* 4 (6): 559-63 (1993).
- Slattery, M. L. et al., "Tobacco, alcohol, coffee, and caffeine as risk factors for colon cancer in a low-risk population," *Epidemiology* 1 (2): 141-5 (1990).
- Smart, C. R. and J. L. Lyon. 1975. Cancer in Utah, 1958-1974.
- Smart, C. R., J. L. Lyon, and H. J. Eyre. 1979. Cancer in Utah, 1966-1977.
- Smith, A. H. et al., "Mortality among New Zealand Maori and non-Maori Mormons," *International Journal of Epidemiology* 14 (2): 265-71 (1985).

- Troyer, Henry, "Review of Cancer among Four Religious Sects: Evidence That Life-Styles Are Distinctive Sets of Risk Factors," *Social Science and Medicine* 26 (10): 1007-1017 (1988).
- Walker, A. R., "Colon cancer and diet, with special reference to intakes of fat and fiber," *American Journal of Clinical Nutrition* 29 (12): 1417-26 (1976).
- Weiss, K. M. et al., "Familial aggregation of cancer in Laredo, Texas: a generally low-risk Mexican-American population," *Genetic Epidemiology* 3 (2): 121-43 (1986).
- West, D. W. 1980. An Assessment of Cancer Risk Factors in Latter-day Saints and Non-Latter-day Saints in Utah. In *Banbury Report 4: Cancer Incidence in Defined Populations*. Edited by J. Cairns, J. L. Lyon, and M. Skolnick.
- West, D. W., J. L. Lyon, and J. W. Gardner, "Cancer risk factors: an analysis of Utah Mormons and non-Mormons," *Journal or the National Cancer Institute* 65 (5): 1083-95 (1980).
- West, D. W. and J. Powell, "Prostatic Cancer in Utah, 1966-1977," *American Journal of Epidemiology* (1979).
- West, D. W., D. Soodalter-Toman, and J. L. Lyon, "Malignant Melanoma in Utah," *American Journal of Epidemiology* (1978).
- Williams, P. T. et al., "Associations of age, adiposity, alcohol intake, menstrual status, and estrogen therapy with high-density lipoprotein subclasses," *Arteriosclerosis and Thrombosis* 13 (11): 1654-61 (1993).
- Williams, R. R., "Health Family Trees: A Tool for Finding and Helping Young Family Members of Coronary and Cancer Prone Pedigrees in Texas and Utah," *American Journal of Public Health* (1988).
- Woolley, F. R., K. L. Schuman, and J. L. Lyon, "Neonatal mortality in Utah," *American Journal of Epidemiology* 116 (3): 541-6 (1982).

12. Family Life

12-a. General Studies

- Albrecht, Stan L., H. M. Bahr, and B. A. Chadwick, "Changing Family and Sex Roles: An Assessment of Age Differences," *Journal of Marriage and the Family* (1979).
- Albrecht, Stan L. and C. B. Chappell. 1977. Intergenerational Contact and Alienation in Elderly Mormon Families. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University*. Edited by P. R. Kunz.

- Anderson, N., "The mormon family," *American Sociological Review* 2 (5): 601-608 (1937).
- Anderton, Douglas L., "Intergenerational Transmission of Relative Fertility and Life Course Patterns," *Demography* (1987).
- Anderton, Douglas L., "Intermarriage of Frontier Immigrant, Religious, and Residential Groups: An Examination of Macrostructural Assimilation," *Sociological Inquiry* (1986).
- Bahr, Howard M., Spencer J. Condie, and Kristen L. Goodman. 1982. *Life in Large Families: Views of Mormon Women*. Washington, D.C.: University Press of America, Inc.
- Bitton, Davis. 1977. Historical Aspects of the Mormon Family. In *The Mormon Family: Proceedings* of the Annual Family Research Conference at Brigham Young University. Edited by P. R. Kunz.
- Campbell, B. L. and E. E. Campbell. 1976. The Mormon Family. In *Ethnic Families in America: Patterns and Variations*. Edited by C. H. Mindel and R. W. Habenstein.
- Canning, Ray R., "Courtship and Wedding Patterns of Three Generations of Mormons," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1956).
- Canning, Ray R., "Family Changes in Mormon Culture," *Marriage and Family Living* (1957).
- Castleton, Anne and F. K. Goldscheider. 1989. Are Mormon Families Different? In *Ethnicity and the New Family Economy*. Edited by F. K. Goldscheider and C. Goldscheider.
- Chadwick, Bruce A. 1977. Reactions to Mormon Family Research. In *The Mormon Family:*Proceedings of the Annual Family Research Conference at Brigham Young University, 1975.

 Edited by P. R. Kunz.
- Christensen, Harold T., "Factors in the Size and Sex Composition of Families: A Survey of Student Opinion," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1945).
- Christensen, Harold T., "Normative Theory Derived from Cross-cultural Family Research," *Journal of Marriage and the Family* (1969).
- Christensen, Harold T. 1977. Some Next Steps in Mormon Family Research. In *The Mormon Family:*Proceedings of the Annual Family Research Conference at Brigham Young University, 1975.

 Edited by P. R. Kunz.
- Christensen, Harold T. Stress points in Mormon family culture. Dialogue 7, 20-34. 72.
- Christopherson, Victor A., "Relationship between Church Doctrine and Family among Mormons," *International Review of History and Political Science* (1974).
- Condie, Spencer J. 1977. An Assessment of Role Strain within the Mormon Family. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University, 1975.* Edited by P. R. Kunz.
- Condie, Spencer J., H. M. Bahr, and K. L. Goodman, "Dealing with Stress in Large Families," Family

- Perspective (1982).
- Cornwall, Marie and Darwin L. Thomas, "Family, Religion, and Personal Communities: Examples from Mormonism," *Marriage and Family Review* 15 (1-2): 229-252 (1990).
- Cowley, A. D. S. and R. S. Adams. 1976. The Family Home Evening: A National Ongoing Family Enrichment Program. In *Marriage and Family Enrichment: New Perspectives and Programs*. Edited by H. A. Otto.
- Dyer, William G. and P. R. Kunz. 1986. Effective Mormon Families: How They See Themselves.
- Dyer, William G. and P. R. Kunz. 1994. Ten Critical Keys for Highly Effective Mormon Families: Insights from 200 Successful Latter-day Saint Families.
- Dyer, William G. and Phillip R. Kunz, "Successful Mormon Families," AMCAP Journal 12 (1) (1986).
- Elliott, Dorice Williams, "Women, The Mormon Family, and Class Mobility: Nineteenth-Century Victorian Ideology in a Twentieth-Century Church," *Sunstone* 15 (6) (1991).
- Heaton, Tim B., "Demographics of the contemporary Mormon family," *Dialogue* 25: 19-34. (1992).
- Heaton, Tim B. 1988. Four C's of the Mormon Family: Chastity, Conjugality, Children and Chauvinism. In *The Religion and Family Connection: Social Science Perspectives*. Edited by D. L. Thomas.
- Heaton, Tim B., "Four characteristics of the Mormon family: contemporary research on chastity, conjugality, children, and chauvinism," *Dialogue* 20: 101-114. (1987).
- Heaton, Tim B. and M. Cornwall, "Religious Group Variation in the Socio-economic Status and Family Behavior of Women," *Journal for the Scientific Study of Religion* (1989).
- Heaton, Tim B., K. L. Goodman, and T. B. Holman. 1994. In Search of a Peculiar People: Are Mormon Families Really Different? In *Contemporary Mormonism: Social Science Perspectives*. Edited by T. B. Heaton and L. A. Young M. Cornwall.
- Heaton, Tim B. and Kristen L. Goodman, "Religion and Family Formation," *Review of Religious Research* 26 (4): 343-359 (1985).
- Hovey, Stanton L., "Church influence upon the family," *Dialogue* 2: 53-63. (1967).
- Ingoldsby, B. B., "Mormon Marriage: A Review of Family Life and Social Change," *Family Science Review* (1989).
- Jarvis, George K. 1990. Demographic Characteristics of the Mormon Family in Canada. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Keller, R. R., "The Latter-day Saint (Mormon) Theology of Being: A Response to Social Fragmentation," *Encounter* (1995).

- Kim, Y. and T. R. Black, "The Age Pattern of Marriage and the Trend of Birth Rate in Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1967).
- Kunz, Phillip R. 1977. The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University, 1975.
- Kunz, Phillip R., E. T. Peterson, and G. W. Peterson, "Does Family Size Affect Academic Achievement?," *BYU Studies* (1978).
- Langlois, Larry K., "Strains Within the Mormom Subculture," AMCAP Journal 9 (1) (1983).
- Lee, Thomas R., N. Jean Kobayashi, and Gerald R. Adams, "Family Influence on Adolsecent Development in Non-Problematic L.D.S. Families," *AMCAP Journal* 14 (1) (1988).
- Miller, Brent C. and J. D. Schvaneveldt. 1977. Fertility-related Attitudes of Mormon Women across Three Generations. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University*. Edited by P. R. Kunz.
- Oswald, Delmont R., "A Lone Man in the Garden," Dialogue 23 (1): 139- (1990).
- Pittman, J. F. and S. A. Lloyd, "Quality of Family Life, Social Support and Stress," *Journal of Marriage and the Family* (1988).
- Porter, B. R. 1963. The Latter Day Saint Family: A Book of Selected Readings.
- Raynes, Marybeth, "Between Heaven and Earth: A Response to Larry Foster," *Sunstone* 7 (4): 14-(1982).
- Rollins, B. C. and Y. Oheneba-Sakyi, "Physical Violence in Utah Households," *Journal of Family Violence* (1990).
- Rollins, Boyd C. and Kenneth L. Cannon, "Marital Satisfaction Over the Family Life Cycle: A Reevaluation," *Journal of Marriage and the Family* 36 (2): 271-282 (1974).
- Ryder, Christian, "Familyolatry," Sunstone 10 (3): 24- (1985).
- Sillitoe, Linda, "Rescue from home: some ins and outs," *Dialogue* 23: 101-107. (1990).
- Smith, K. R. and J. K. Shipman. 1996. Marriage and Family Life. In *Utah in the 1990s: A Demographic Perspective*. Edited by T. B. Heaton, T. A. Hirschl, and B. A. Chadwick.
- Stott, G. N. 1988. Familial Influence on Religious Involvement. In *The Religion and Family Connection: Social Science Perspectives*. Edited by D. L. Thomas.
- Stout, Daniel A. 1996. Protecting the Family: Mormon Teachings about Mass Media. In *Religion and Mass Media: Audiences and Adaptations*. Edited by D. A. Stout and J. Buddenbaum. Thousand Oaks, CA: Sage.
- Thomas, D. L. 1983. Family in the Mormon Experience. In Families and Religion: Conflict and

- Change in Modern Society. Edited by W. V. D'Antonio and J. Aldous.
- Thomas, D. L. 1988. Future Prospects for Religion and Family Studies The Mormon Case. In *The Religion and Family Connection Social Science Perspectives*. Edited by D. L. Thomas.
- Thomas, D. L. 1988. The Religion and Family Connection: Social Science Perspectives.
- Thorstenson, C. T., "The Mormon Commitment to Family Recreation," *Journal of Physical Education, Recreation and Dance* (1984).
- West, R. A., "The Mormon Village Family," Sociology and Social Research (1939).
- Wilkinson, Melvin L. and William C. III Tanner, "The Influence of Family Size, Interaction, and Religiosity on Family Affection in a Mormon Sample," *Journal of Marriage and the Family* 42 (2): 297-304 (1980).
- Woolf, C. M., "An Investigation of the Frequency of Consanguineous Marriages among the Mormons and Their Relatives in the United States," *American Journal of Human Genetics* (1956).

12-b. Sexual Values and Norms (inside and outside the family)

- Beck, Scott H., Bettie S. Cole, and Judith A. Hammond, "Religious Heritage and Premarital Sex: Evidence from a National Sample of Young Adults," *Journal for the Scientific Study of Religion* 30 (2): 173-180 (1991).
- Bennion, Lowell L., "This-worldly and other-worldly sex: A Response," *Dialogue* 2: 106-108. (1967).
- Broderick, Carlfred B., "Three philosophies of sex, plus one," *Dialogue* 2: 97-106. (1967).
- Cannon, K. L., "Needed: An LDS Philosophy of Sex," *Dialogue* (1976).
- Christensen, Harold T., "Attitudes toward Marital Infidelity: A Nine-culture Sampling of University Student Opinions," *Journal of Comparative Family Studies* (1973).
- Christensen, Harold T., "A Cross-cultural Comparison of Attitudes toward Marital Infidelity," *International Journal of Comparative Sociology* (1962).
- Christensen, Harold T., "Cultural Relativism and Premarital Sex Norms," *American Sociological Review* (1960).
- Christensen, Harold T., "Mormon Sexuality in Cross-Cultural Perspective," *Dialogue* 10 (2): 62-(1976).
- Christensen, Harold T., "The New Morality: Research Bases for Decision in Today's World," *BYU Studies* (1967).

- Christensen, Harold T., "The Persistence of Chastity: A Built-in Resistance Within Mormon Culture to Secular Trends," *Sunstone* 7 (2): 7- (1982).
- Christensen, Harold T., "Scandinavian and American Sex Norms: Some Comparisons with Sociological Implications," *Journal of Social Issues* (1966).
- Christensen, Harold T. and G. R. Carpenter, "Value-behavior Discrepancies Regarding Premarital Coitus in Three Western Cultures," *American Sociological Review* (1962).
- Christensen, Harold T. and George R. Carpenter, "Timing Patterns in Premarital Sexual Intimacy: An Attitudinal Report On Three Modern Western Societies," *Marriage and Family Living* 24 (1): 30-35 (1962).
- Christensen, Harold T. and C. F. Gregg, "Changing Sex Norms in America and Scandinavia," *Journal of Marriage and the Family* (1970).
- Christensen, Harold T., A. L. Mauss, and W. E. Smith, "Sociological Perspectives on Mormon Sexuality: A Postscript," *Dialogue* (1976).
- Corcoran, B. D. 1994. Multiply and Replenish: Mormon Essays on Sex and Family.
- Day, Terence L., "A Parent's Guide: Sex Education Or Erotophobia?," Sunstone 12 (2): 8- (1988).
- Gedes, K. E., "Adult Survivors of Childhood Sexual Abuse: The Case of Mormon Women," *Affilia* (1996).
- Hansen, K. J., "Mormon Sexuality and American Culture," *Dialogue* (1976).
- Hardy, Kenneth R., "An Appetitional Theory of Sexual Motivation: Its Contemporary Status and Applications in an Approach to Change," *AMCAP Journal* (1989).
- Hatch, G. L. and K. L. Cannon, "Family Responsibility: Courtship Participation, and Pre-marital Sexual Permissiveness: A Retest of Reiss's Proposition Seven," *Family Perspective* (1976).
- Holman, T. B. and J. R. Harding, "The Teaching of Nonmarital Sexual Abstinence and Members' Sexual Attitudes and Behaviors: the Case of Latter-Day Saints," *Review of Religious Research* 38 (1): 51-60 (1996).
- Horton, A. L., "Secret Abominations: Healing and Empowering Survivors of Child Sexual Abuse," *Family Perspective* (1993).
- Jorgensen, Bruce W., "Groping the Mormon eros," *Dialogue* 20: 128-137. (1987).
- Jorgensen, Bruce W., M. B. Young, and K. A. England, "Eros in LDS Life and Literature: A Panel with Bruce W. Jorgensen, Margaret Blair Young, and Karin Anderson England," *Mormon Letters Annual 1996* (1996).
- Keown, Duane, "What Utah Children Believe," The Humanist 46 (4): 21-26 (1986).

- Lindquist, Kathryn, "Sexual hegemony and Mormon women: seeing ourselves in the Bambara mirror," *Dialogue* 25: 54-71. (1992).
- Mackelprang, Romel W., " "And they shall be one flesh": sexuality and contemporary Mormonism.," *Dialogue* 25: 49-67. (1992).
- Mauss, Armand L., "Shall the Youth of Zion Falter? Mormon Youth and Sex: A Two-City Comparison," *Dialogue* 10 (2): 82- (1976).
- Miller, Brent C., "Family Configuration and Adolescent Sexual Attitudes and Behavior," *Population and Environment* (1987).
- Miller, Brent C. 1981. Teenage Pregnancy: A Comparison of Certain Characteristics among Utah Youth A Research Report Prepared for the Utah State Office of Education.
- Miller, Brent C., Roger B. Christensen, and Terrance D. Olson, "Adolescent Self-Esteem in Relation to Sexual Attitudes and Behavior," *Youth and Society* 19 (1): 93-111 (1987).
- Miller, Brent C., J. K. Mccoy, and T. D. Olson, "Dating age and stage as correlates of adolescent sexual attitudes and behavior," *Journal of Adolescent Research* 1 (3): 361-71 (1986).
- Miller, Brent C. and T. D. Olson, "Sexual Attitudes and Behavior of High School Students in Relation to Background and Contextual Factors," *Journal of Sex Research* (1988).
- Olsen, S. F., "Parental Influences in Daughters' Premarital Sexual Activity," *Encyclia* (1989).
- Peterson, Levi S., "In defense of a Mormon erotica," *Dialogue* 20: 122-127. (1987).
- Raynes, Marybeth, "Dilemmas of Marital Sexual Intimacy," Sunstone 7 (5): 59- (1982).
- Raynes, Marybeth, "A Double Vision of Sexuality," Sunstone (1982).
- Raynes, Marybeth, "Sexual Segregation," Sunstone (1987).
- Raynes, Marybeth, "A Wish List: Comments on Christensen and the Ryttings," *Sunstone* (1982).
- Raynes, Marybeth, F. M. Stuart, and M. A. Pett, "Sexual Experiences of Married Mormon Women," *Sunstone* (1995).
- Regis, R. A., "Bearing Our Crosses Gracefully: Sex and the Single Mormon," *Dialogue* (1991).
- Reynolds, Dynette Ivie, "Youth, Sex, and Coercion: The Neglect of Sexual Abuse Factors in LDS Data and Policy on Premarital Sex," *Dialogue* 29: 89-102. (1996).
- Rytting, Marvin and Ann Rytting, "Exhortations for Chastity: A Content Analysis of Church Literature," *Sunstone* 7 (2): 15- (1982).
- Schroeder, T. A., "Incest in Mormonism," American Journal of Urology and Sexology (1915).

- Smith, Wilford E., "Morality on the Campus," *Dialogue* (1968).
- Smith, Wilford E., "Mormon Sex Standards on College Campuses, or Deal Us Out of the Sexual Revolution!," *Dialogue* 10 (2): 76- (1976).
- Steed, B., "Hollow Homes," Sunstone (1977).
- Van Dyck, P. C. and J. E. Brockert. 1980. *Adolescent Pregnancy in the 1970s: A Study Comparing Utah and the United States*.

12-c. Spousal Roles and Relationships

- Albrecht, Stan L., H. M. Bahr, and B. A. Chadwick, "Changing Family and Sex Roles: An Assessment of Age Differences," *Journal of Marriage and the Family* (1979).
- Albrecht, Stan L., H. M. Bahr, and B. A. Chadwick, "Public Stereotyping of Sex Roles, Personality Characteristics, and Occupations," *Sociology and Social Research* (1977).
- Allgood, Scot M. and D. Russell Crane, "Predicting Marital Therapy Dropouts," *Journal of Marital and Family Therapy* 17 (1): 73-79 (1991).
- Bahr, Howard M., "Religious Contrasts in Family Role Definitions and Performance: Utah Mormons, Catholics, Protestants, and Others," *Journal for the Scientific Study of Religion* 21 (3): 200-217 (1982).
- Bahr, S. J., "The Pains and Joys of Divorce: A Survey of Mormons," *Family Perspective* (1982).
- Bahr, S. J. and Howard M. Bahr. 1977. Religion and Family Roles: A Comparison of Catholic, Mormon and Protestant Families. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University, 1975.* Edited by P. R. Kunz.
- Barlow, B. A., "Notes on Mormon Interfaith Marriages," Family Coordinator (1977).
- Beal, O. F. 1935. A Legislative and Statistical Study of Marriage and Divorce in Utah.
- Beal, O. F. 1935. Marriage and Divorce in Utah.
- Bennion, Francine Russell, "LDS Working Mothers," Sunstone 2 (1): 7- (1977).
- Bishop, M. Guy, "Eternal Marriage in Early Mormon Marital Beliefs," *The Historian* (1990).
- Bowers, Donald W. and Donald W. Hasting, "Child Spacing and Wife's Employment Status among 1940-41 University of Utah Graduates," *Rocky Mountain Social Science Journal* 7 (2): 125-136 (1970).

- Broderick, C. B., "A Gospel-centered Therapy: An Interview with Carlfred Broderick," *Dialogue* (1980).
- Brown, V L. Jr., "Healing Problems of Intimacy by Clients' Use of Gospel-Based Values and Role Definitions," *BYU Studies* (1986).
- Burr, Wesley R., Louise Ahern, and Elmer M. Knowles, "An Empirical Test of Rodman's Theory of Resources in Cultural Context," *Journal of Marriage and the Family* 39 (3): 505-514 (1977).
- Cannon, K. L. and S. Steed, "Religious Commitment and Family Stability for LDS Marriage," *Family Perspective* (1969).
- Chadwick, Bruce A. and H. D. Garrett. 1996. 'Choose Ye This Day Whom Ye Will Serve': Latter-day Saint Mothers' Reaction to a Church Leader's Instruction to Remain in the Home. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Christensen, Harold T., "Attitudes toward Marital Infidelity: A Nine-culture Sampling of University Student Opinions," *Journal of Comparative Family Studies* (1973).
- Christensen, Harold T., "Children in the Family: Relationships of Number and Spacing to Marital Success," *Journal of Marriage and the Family* (1968).
- Christensen, Harold T. 1946. The Church and Modern Marriage.
- Christensen, Harold T., "Courtship Conduct as Viewed by Youth," *Journal of Home Economics* (1948).
- Christensen, Harold T., "A Cross-cultural Comparison of Attitudes toward Marital Infidelity," *International Journal of Comparative Sociology* (1962).
- Christensen, Harold T., "Student Views on Mate Selection," *Marriage and Family Living* (1947).
- Christensen, Harold T. and K. L. Cannon, "Temple versus Non-temple Marriage in Utah: Some Demographic Considerations," *Social Science* 39 (1): 26-33 (1964).
- Christopherson, Victor A., " An Investigation of Patriarchal Authority Patterns in the Mormon Family," *Marriage and Family Living* **18**: 328-333 (1956).
- Christopherson, Victor A. 1963. Is the Mormon Family becoming More Democratic? In *The Latter-lay Saint Family*. Edited by B. Porter.
- Condie, Spencer J. 1977. An Assessment of Role Strain within the Mormon Family. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University, 1975.* Edited by P. R. Kunz.
- Coombs, R. H., "Reinforcement of Values in the Parental Home a Factor in Mate Selection," *Journal of Marriage and the Family* (1962).
- Davies, Douglas J. 1994. Christianity. In Rites of Passage. Edited by J. Holm and J. Bowker.

- Dyer, William G. and Dick Urban, "The Institutionalization of Equalitarian Family Norms," *Marriage and Family Living* **20**: 53-58 (1958).
- Elliott, Dorice Williams, "Given Or Giver In Marriage?," Sunstone 13 (2): 37- (1989).
- England, Eugene, "On being male and Melchizedek," *Dialogue* 23: 64-79. (1990).
- England, Eugene, "On fidelity, polygamy, and celestial marriage," *Dialogue* 20: 138-154. (1987).
- Feinauer, L. L. and L. William-Evans, "Effects of Wife Employment Preference on Marital Adjustment," *The American Journal of Family Therapy* (1989).
- Frederickson, C., "Married Women at Utah State University, Spring Quarter 1960," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1960).
- Halvorsen, Larry, "Role Strain in Dual-Career Marriage: A Personal Account," *AMCAP Journal* 13 (1) (1987).
- Hartman, Moshe and Harriet Hartman, "Sex-Role Attitudes of Mormons Vs Non-Mormons in Utah," *Journal of Marriage and the Family* 45 (4): 897-902 (1983).
- Hatch, G. L. and K. L. Cannon, "Family Responsibility: Courtship Participation, and Pre-marital Sexual Permissiveness: A Retest of Reiss's Proposition Seven," *Family Perspective* (1976).
- Heaps, Richard A. and Karen M. Walker, "Marital Adjustment in Mormon and Non-Mormon Marriages," *AMCAP Journal* 5 (3) (1979).
- Heaton, Tim B., "Role Remodeling In The Mormon Family," Sunstone 11 (6): 6- (1987).
- Heaton, Tim B. and T. Heaton, "Is Feminism a Threat to the Family?," Sunstone (1994).
- Holman, T. B. 1996. Commitment Making: Mate Selection Processes among Active Mormon American Couples. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Hulett, J. E. Jr., "Social Role and Personal Security in Mormon Polygamy," *American Journal of Sociology* (1940).
- Hulett, J. E. Jr., "The Social Role of the Mormon Polygamous Male," *American Sociological Review* (1943).
- Ingoldsby, B. B., "Mormon Marriage: A Review of Family Life and Social Change," *Family Science Review* (1989).
- Ingoldsby, B. B., "Mormon Mate Selection," *New Perspectives* (1992).
- Johnson, Barry L., James T. Duke, and Deborah Hunt Sartain, "Wives' Employment Status and Marital Happiness of Religious Couples," *Review of Religious Research* (1988).
- Kunz, Phillip R., "Mormon and Non-Mormon Divorce Patterns," *Journal of Marriage and the Family*

- 26 (2): 211-213 (1964).
- Langlois, Larry K., "Marital Dissolution and Family Solidarity," AMCAP Journal 7 (2) (1981).
- Lehrer, Evelyn L. and C. U. Chiswick, "Religion as a Determinant of Marital Stability," *Demography* 30 (3): 385-404 (1993).
- Loner, M. R., "Unpleasant, Aggressive and Abusive Activities in Courtship: A Comparison of Mormon and Non-Mormon College Students," *Deviant Behavior* (1985).
- Malony, H. N., "Facilitating Intimacy: The Process and the Product-A Response to Victor L. Brown, Jr.," *BYU Studies* (1986).
- Mangum, Garth L., "Technological change and erosion of the patriarchal family," *Dialogue* 2: 45-52. (1967).
- Markstrom-Adams, Carol, "Attitudes on Dating, Courtship, and Marriage: Perspectives on In-Group versus Out-Group Relationships by Religious Minority and Majority Adolescents," *Family Relations* 40 (1): 91-96 (1991).
- Mattson, Rondi and Janet S. Scharman, "Divorce in Mormon Women: A Qualitative Study," *AMCAP Journal* 20 (1) (1994).
- McNamara, M. L. and H. M. Bahr, "The Dimensionality of Marital Role Satisfaction," *Journal of Marriage and the Family* (1980).
- Miller, R., "Trends in Marital Happiness in Provo, Utah 1955-1983," *Sociology and Social Research* (1987).
- Ownbey, Ray, "Sister and Mister," Sunstone 7 (6): 62- (1982).
- Pedersen, D. M., "Dimensions of Romantic Attitudes," *Perceptual and Motor Skills* (1993).
- Peterson, Chase, "Expectations and fulfillment: changing roles in marriages," *Dialogue* 2: 69-73. (1967).
- Porter, B. R. and T. Anderson, "Exploring the Golden Years of Marriage," Family Perspective (1966).
- Price, Deon and Ken Price, "Why Latter-day Saint Girls Marry Outside the Church: A Study and Implications," *Dialogue* 2 (3): 74- (1967).
- Rampton, Vincent C., "The Noon of Life: Mid-Life Transition in the Married LDS Priesthood Holder," *Dialogue* 28: 77-97. (1995).
- Raynes, Marybeth, "Dilemmas of Marital Sexual Intimacy," Sunstone 7 (5): 59- (1982).
- Raynes, Marybeth, "A Mixed Religious Marriage," Sunstone 10 (3): 39- (1985).
- Raynes, Marybeth. 1987. Mormon Marriages in an American Context. In Sisters in Spirit. Edited by

- M. U. Beecher and L. F. Anderson.
- Raynes, Marybeth, "Redirecting My Finger," Sunstone 8 (6): 43- (1983).
- Rollins, Boyd C., "The LDS Husband-Father's Use of Time," Family Perspective (1967).
- Rollins, Boyd C. and S. J. Bahr. 1977. A Theory of Power Relationships in Marriage. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University*, 1975. Edited by P. R. Kunz.
- Rollins, Boyd C. and Kenneth L. Cannon, "Marital Satisfaction Over the Family Life Cycle: A Reevaluation," *Journal of Marriage and the Family* 36 (2): 271-282 (1974).
- Rytting, Marvin, "Forever Friends," Sunstone 8 (5): 45- (1983).
- Scharman, Janet S., "Relationship Issues in LDS Blended Families," AMCAP Journal 20 (1) (1994).
- Schoemaker, G. H., "Made in Heaven: Marriage Confirmation Narratives among Mormons," *Northwest Folklore* (1989).
- Sounders, L. E., "A Research Note on Attitudes towards Interreligious Marriage," *Family Perspective* (1975).
- Taber, Susan B., "Man and motherhood," *Dialogue* 16: 73-81. (1983).
- Toscano, Margaret Merrill, "Beyond matriarchy, beyond patriarchy," *Dialogue* 21: 32-57. (1988).
- Toscano, Paul James, "Beyond Tyrrany, Beyond Arrogance," Dialogue 21 (1): 58- (1988).
- Walker, Alison, "Theological foundations of patriarchy," *Dialogue* 23: 77-89. (1990).
- Wallace, C. M. 1986. The Priesthood and Motherhood in The Church of Jesus Christ of Latter-day Saints. In *Gender and Religion: On the Complexity of Symbols*. Edited by C. Bynum, S. H. Walker, and P. Richman.
- Wise, G. M. and D. C. Carter, "A Definition of the Role of Homemaker by Two Generations of Women," *Journal of Marriage and the Family* (1965).

12-d. Parent-Child Relationships

- Anderson, Lavina Fielding, "A Voice From the Past: The Benson Insturctions for Parents," *Dialogue* 21 (4): 103- (1988).
- Barton, Eric, "Mormon Fatherhood: Can I Really Succeed?," Sunstone 11 (1): 34- (1987).
- Berbaum, M., G. B. Markus, and R. B. Zajonc, "A Closer Look at Galbraith's Closer Look: Comment,"

- Developmental Psychology (1982).
- Byrd, A. Dean, "MMPI Differences Between LDS Parents of Disturbed and Nondisturbed Children," *AMCAP Journal* 7 (3) (1981).
- Canfield, K. R., "Factorial Validity of Brief Satisfaction Scales in Surveys of Mormon. Roman Catholic, and Protestant Fathers," *Psychological Reports* (1990).
- Chadwick, Bruce A. and H. D. Garrett. 1996. 'Choose Ye This Day Whom Ye Will Serve': Latter-day Saint Mothers' Reaction to a Church Leader's Instruction to Remain in the Home. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Cornwall, Marie. 1988. The Influence of Three Agents of Religious Socialization: Family, Church, and Peers. In *The Religion Family Connection: Social Science Perspectives*. Edited by D. L. Thomas.
- Day, Terence L., "A Parent's Guide: Sex Education Or Erotophobia?," Sunstone 12 (2): 8- (1988).
- Galbraith, R. C., "Sibling Spacing and Intellectual Development: Closer Look at the Confluence Models," *Developmental Psychology* (1982).
- Hawkins, A. J., D. C. Dollahite, and C. J. Rhoades, "Turning the Hearts of the Fathers to the Children: Nurturing the Next Generation," *BYU Studies* (1993).
- Jensen, L. C. and M. Borges, "The Effect of Maternal Employment on Adolescent Daughters," *Adolescence* (1986).
- Krakauer, J., "Loving Them to Death," *Outside* (1995).
- Kunz, Phillip R., "Religious Influences on Parental Discipline and Achievement Demands," *Marriage and Family Living* 25 (2): 224-225 (1963).
- Lankford, Don and Irv Lindsay, "The Single Parents: What Do They Want?," *AMCAP Journal* 3 (1) (1977).
- Larsen, J. M., "Mother Enrichment," Family Perspective (1981).
- Larsen, J. M., "When Mothers Work," Family Perspective (1982).
- Larsen, Knud S. and G. Schwendiman, "Child Rearing Habits, Personality Characteristics, and Religious Reference Group as Predictors of Attitudes toward the War in Vietnam," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1968).
- Lee, Thomas R., N. Jean Kobayashi, and Gerald R. Adams, "Family Influence on Adolsecent Development in Non-Problematic L.D.S. Families," *AMCAP Journal* 14 (1) (1988).
- Litchfield, Allen W., Darwin L. Thomas, and Bing Dao Li, "Dimensions of Religiosity as Mediators of the Relations between Parenting and Adolescent Deviant Behavior," *Journal of Adolescent Research* 12 (2): 199-226 (1997).

- Mohan, P. J., "The Effect of Maternal Employment on Mormon and Non-Mormon Adolescents," *Adolescence* (1990).
- Olsen, S. F., "Parental Influences in Daughters' Premarital Sexual Activity," *Encyclia* (1989).
- Pearson, C. L., "I Don't Want to Be a Mormon Anymore!," Sunstone (1993).
- Peterson, E. T. 1977. Parental-adolescent Relationships in the Mormon Family. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University, 1975.* Edited by P. R. Kunz.
- Peterson, G. W., B. C. Rollins, and D. L. Thomas, "Parental Influence and Adolescent Conformity: Compliance and Internalization," *Youth and Society* (1985).
- Pittman, J. F., C. A. Wright, and S. A. Lloyd, "Predicting Parenting Difficulty," *Journal of Family Issues* (1989).
- Porter, B. R., "American Teen-Agers of the 1960's: Our Despair or Hope?," BYU Studies (1975).
- Reinhart, A. M. and R. M. Gray, "A Social Psychological Study of the Mental Health of Mothers in the State of Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1969).
- Scharman, Janet S., "Relationship Issues in LDS Blended Families," AMCAP Journal 20 (1) (1994).
- Schow, H. W., "Homosexuality, Mormon Doctrine, and Christianity: A Father's Perspective," *Sunstone* (1990).
- Schow, H. W. 1995. Remembering Brad: On the Loss of a Son to AIDS.
- Schvaneveldt, J. D., "Coming of Age in a Mormon Family," Family Perspective (1982).
- Schvaneveldt, J. D., "Mormon Adolescents: Likes and Dislikes towards Parents and Home," *Adolescence* (1973).
- Smith, Veon G., "Free agency and conformity in family life," *Dialogue* 2: 64-68. (1967).
- Stout, Daniel A., "Resolving Conflicts of Worldviews: LDS Women and Television," *AMCAP Journal* (1994).
- Tarjan, J. W., "Reflections on "An Address to Mothers in Zion"," *Sunstone* (1989).
- Top, B. L. and B. A. Chadwick, "The Power of the Word: Religion, Family, Friends, and Delinquent Behavior in LDS Youth," *BYU Studies* 33 (2): 293-310 (1993).
- Ulrich, W. L., "Not for Adam's Transgression: Paths to Intergenerational Peace," Sunstone (1991).
- Weigert, Andrew J. and Darwin L. Thomas, "Parental Support, Control and Adolescent Religiosity: An Extension of Previous Research," *Journal for the Scientific Study of Religion* 11 (4): 389-393 (1972).

- Whiting, Teresa, "Mormonism, Alice Miller, and Me," Dialogue 31: 67-83. (1998).
- Wilcox, Linda P., "Crying "change" in a permanent world: contemporary Mormon women on motherhood," *Dialogue* 18: 116-127. (1985).
- Wilcox, Linda P. 1987. Mormon Motherhood: Official Images. In *Sisters in Spirit*. Edited by M. U. Beecher and L. F. Anderson.
- Zhang, J. and D. L. Thomas, "Familial and Religious Influences Suicidal Ideation," *Family Perspective* (1991).

12-e. Singleness (divorce, widowhood, single parenting)

- Aaron, R. I., "Mormon Divorce and the Statute of 1852: Questions for Divorce in the 1980's," *Journal of Contemporary Law* (1982).
- Anderson, Lavina Fielding, "Ministering angels: single women in Mormon society," *Dialogue* 16: 59-72. (1983).
- Anderson, Lavina Fielding and J. O. Johnson, "Endangered Species, Single Men in the Church," *Sunstone* (1977).
- Bahr, Howard M., "Religious Intermarriage and Divorce in Utah and the Mountain States," *Journal for the Scientific Study of Religion* 20 (3): 251-261 (1981).
- Bahr, S. J., "The Pains and Joys of Divorce: A Survey of Mormons," *Family Perspective* (1982).
- Beal, O. F. 1935. A Legislative and Statistical Study of Marriage and Divorce in Utah.
- Beal, O. F. 1935. Marriage and Divorce in Utah.
- Beecher, Maureen Ursenbach, C. C. Madsen, and L. F. Anderson. 1988. Widowhood among the Mormons: The Personal Accounts. In *On Their Own. Widows and Widowhood in the American Southwest, 1848-1939*. Edited by A. Scadron.
- Cannon, K. L., "Utah's Divorce Situation," Family Perspective (1966).
- Cannon, K. L. and S. Steed, "Religious Commitment and Family Stability for LDS Marriage," *Family Perspective* (1969).
- Caserta, M. S., D. A. Lund, and M. F. Dimond, "Older Widows' Early Bereavement Adjustments," *Journal of Women and Aging* (1989).
- Christensen, Harold T., "Timing of First Pregnancy as a Factor in Divorce: A Cross-cultural Analysis," *Eugenics Quarterly* (1963).

- Cornwall, Marie, "What Do We Do about the Singles Problem?," Sunstone (1987).
- Gump, P. Q. Orson Scott Card, "Not Just Another Theatre?," Sunstone (1977).
- Heaton, Tim B., S. L. Albrecht, and T. K. Martin, "The Timing of Divorce," *Journal of Marriage and the Family* (1985).
- Hooper, D. A. and J. L. England, "Single Females in Rural Energy-impacted Counties: The Effects of Rapid Growth and a Male Marriage-Market Squeeze," *Rural Sociology* (1988).
- Johnson, Jeffery O., "On the edge: Mormonism's single men," *Dialogue* 16: 48-58. (1983).
- Kunz, Phillip R., "Mormon and Non-Mormon Divorce Patterns," *Journal of Marriage and the Family* 26 (2): 211-213 (1964).
- Langlois, Larry K., "Marital Dissolution and Family Solidarity," AMCAP Journal 7 (2) (1981).
- Lankford, Don and Irv Lindsay, "The Single Parents: What Do They Want?," *AMCAP Journal* 3 (1) (1977).
- Mattson, Rondi and Janet S. Scharman, "Divorce in Mormon Women: A Qualitative Study," *AMCAP Journal* 20 (1) (1994).
- Mineau, Geraldine P. 1988. Utah Widowhood: A Demographic Profile. In *On Their Own: Widows and Widowhood in the American Southwest, 1848-1939*. Edited by A. Scadron.
- Norton, Gayle, "The divorced Latter-Day Saint," *Dialogue* 2: 81-90. (1967).
- Quinn, D. Michael, "Male-Male Intimacy among Nineteenth-century Mormons: A Case study," *Dialogue* 28: 105-128. (1995).
- Raynes, Marybeth, "Getting Unmarried in a Married Church," *Dialogue* (1981).
- Raynes, Marybeth and E. Parsons, "Single Cursedness: An Overview of LDS Authorities' Statements About Unmarried People," *Dialogue* (1983).
- Rees, Robert A., "Bearing our crosses gracefully: sex and the single Mormon," *Dialogue* 24 : 98-111. (1991).
- Shaw, B. L., "A Chronic Identity Issue: Singleness and Divorce," *AMCAP Journal* (1991).
- Southwick, Karen, "Single in San Francisco: A Memoir," Sunstone 21: 51-56. (1998).
- Young, L. A., "Being Single, Mormon, and Male," *Dialogue* (1990).

12-f. Mormon Plural Marriage

- Altman, Irwin, "Challenges and Opportunities of a Transactional World View: Case Study of Contemporary Mormon Polygynous Families," *American Journal of Community Psychology* 21 (2): 135-163 (1993).
- Altman, Irwin, "Dialectics, Physical Environments, and Personal Relationships," *Communication Monographs* (1993).
- Altman, Irwin, "Polygamous Family Life: The Case of Contemporary Mormon Fundamentalists," *Utah Law Review* (1996).
- Altman, Irwin, "Yours, Mine, and Ours: Husbands and Wives in Contemporary Mormon Fundamentalist Polygamy," *Sunstone* 21: 44-50. (1998).
- Altman, Irwin and J. Ginat. 1996. *Polygamous Families in Contemporary Society*.
- Anderton, Douglas L. and R. J. Emigh, "Polygynous Fertility: Sexual Competition versus Progeny," *American Journal of Sociology* (1989).
- Bean, Lee L. and G. P. Mineau, "The Polygyny-Fertility Hypothesis: A Re-evaluation," *Population Studies* (1986).
- Bennion, John, "Mary Bennion Powell: Polygamy and Silence," Journal of Mormon History (1998).
- Bradlee, B. Jr. and D. Van Atta. 1981. *Prophet of Blood: The Untold Story of Ervil LeBaron and the Lambs of God.*
- Bradley, Martha Sonntag. 1993. Kidnapped from that Land: The Government Raids on the Short Creek Polygamists.
- Bradley, Martha Sonntag, "The women of fundamentalism: Short Creek, 1953," *Dialogue* 23 : 14-37. (1990).
- Cannon, K. L. II, "After the Manifesto: Mormon Polygamy 1890-1906," Sunstone (1983).
- Christiansen, John R., "Contemporary Mormons' Attitudes toward Polygynous Practices," *Marriage and Family Living* 25 (2): 167-170 (1963).
- Cornwall, Marie and L. Van Beek. 1995. The Mormon Practice of Plural Marriage: The Social Construction of Religious Identity and Commitment. In *Religion and the Social Order*. Edited by M. S. Goldman and M. Jo Neitz.
- Driggs, Kenneth David, "After the Manifesto: Modern Polygamy and Fundamentalist Mormons," *Journal of Church and State* 32 (2): 367-389 (1990).
- Driggs, Kenneth David, "Fundamentalist attitudes toward the church: the sermons of Leroy S Johnson," *Dialogue* 23: 38-60. (1990).

- Driggs, Kenneth David, "Twentieth-century polygamy and fundamentalist Mormons in southern Utah," *Dialogue* 24: 44-58. (1991).
- Driggs, Kenneth David, "Who Shall Raise the Children? Vera Black and the Rights of Polygamous Utah Parents," *Utah Historical Quarterly* (1992).
- Dunfey, J., "Living the Principle of Plural Marriage: Mormon Women, Utopia, and Female Sexuality in the Nineteenth Century," *Feminist Studies* (1984).
- Dyer, R. G., "The Evolution of Social and Judicial Attitudes towards Polygamy," *Utah Bar Journal* (1977).
- Erickson, Dan, "Alberta Polygamists? The Canadian Climate and Response to the Introduction of Mormonism Peculiar Institution," *Pacific Northwest Quarterly* 86 (4): 155-164 (1995).
- Faux, Steven F., "Genetic Self Interest and Mormon Polygyny," Sunstone (1983).
- Faux, Steven F. and Harold L. Jr. Miller, "Evolutionary Speculations on the Oligarchic Development of Mormon Polygyny," *Ethology and Sociobiology* 5 (1): 15-31 (1984).
- Firmage, Edwin B., "The Judicial Campaign against Polygamy and the Enduring Legal Questions," *BYU Studies* (1987).
- Hardy, B. Carmon. 1992. Solemn Covenant: The Mormon Polygamous Passage.
- Heidinger, L. S., "Colorado City: A People on the Cusp of Time," *Arizona Highways* (1994).
- Holzer, H. M., "The True Reynolds v. United States," *Harvard Journal of Law and Public Policy* (1987).
- Homer, Michael W., "The judiciary and the common law in Utah Territory, 1850-61," *Dialogue* 21: 97-108. (1988).
- Hulett, J. E. Jr., "Social Role and Personal Security in Mormon Polygamy," *American Journal of Sociology* (1940).
- Hulett, J. E. Jr., "The Social Role of the Mormon Polygamous Male," *American Sociological Review* (1943).
- Iversen, J. S., "Feminist Implications of Mormon Polygamy," Feminist Studies (1984).
- Logue, L. M. 1988. A Sermon in the Desert: Belief and Behavior in Early St. George, Utah.
- Lundahl, Craig R., "Challenges and Opportunities of a Transactional Worldview: Case Study of Contemporary Mormon Polygynous Families," *American Journal of Community Psychology* (1993).
- Lyman, Edward Leo, "The political background of the Woodruff Manifesto," *Dialogue* 24: 21-39. (1991).

- Maloney, W. S., "Short Creek Story," American West (1974).
- Miles, Carrie A., "Polygamy and the Economics of Salvation," Sunstone 21: 34-45. (1998).
- Miller, J. M., "A Critique of the Reynolds Decision," Western State University Law Review (1984).
- Moore, R. L. 1994. Selling God: American Religion in the Marketplace of Culture.
- Nedrow, G. K., "Polygamy and the Right to Marry: New Life for an Old Lifestyle," *Memphis State University Law Review* (1981).
- Palmer, H. 1990. Polygamy and Progress: The Reaction to Mormons in Canada, 1887-1923. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Parker, Douglas H., "Victory in Defeat: Polygamy and the Mormon Legal Encounter with the Federal Government," *Cardozo Law Review* (1991).
- Petersen, Todd Robert, "Argument Premises Used to Validate Organizational Change: Mormon Representations of Plural Marriage," *Journal of Applied Communication Research* (1990).
- Quinn, D. Michael. Plural Marriage and Mormon Fundamentalism. In *Fundamentalisms and Society: Reclaiming the Sciences, the Family, and Education.* Edited by Martin E. Marty and R. Scott Appleby.U Chicago Press.
- Ryan, R. K., "And Then There Was One: An Analysis and Comparison of Polygamy among Jews and Mormons," *Jewish Law Annual* (1991).
- Scott, P. L. 1979. Polygamy-Yesterday and Today: A Bibliography.
- Smith, James E. and Phillip R. Kunz, "Polygyny and Fertility in Nineteenth-Century America," *Population Studies* 30 (3): 465-480 (1976).
- Van Wagoner, Richard S. 1986. Mormon Polygamy: A History.
- White, O. Kendall Jr., "Ideology of the Family in 19th-Century Mormonism," *Sociological Spectrum* 6 (3): 289-306 (1986).
- White, W. G. Jr., "The Feminist Campaign for the Exclusion of Brigham Henry Roberts from the Fifty-Sixth Congress," *Journal of the West* (1978).
- Wyatt, Gary, "Mormon Polygyny in the Nineteenth Century: A Theoretical Analysis," *Journal of Comparative Family Studies* 20 (1): 13-20 (1989).
- Young, K. 1954. *Isn't One Wife Enough?*
- Young, K. 1942. Variations in Personality Manifestations in Mormon Polygynous Families . In *Studies in Personality*. Edited by Q. McNemar and M. A. Merrill.

12-g. Aging and Life-Cycle Issues

- Albrecht, Stan L. and C. B. Chappell. 1977. Intergenerational Contact and Alienation in Elderly Mormon Families. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University*. Edited by P. R. Kunz.
- Beecher, Maureen Ursenbach, C. C. Madsen, and L. F. Anderson. 1988. Widowhood among the Mormons: The Personal Accounts. In *On Their Own. Widows and Widowhood in the American Southwest*, 1848-1939. Edited by A. Scadron.
- Caserta, M. S., D. A. Lund, and M. F. Dimond, "Older Widows' Early Bereavement Adjustments," *Journal of Women and Aging* (1989).
- Duke, James T. and B. L. Johnson, "Changes in the Religious Devotion of Latter-day Saints throughout the Life Cycle," *BYU Studies* (1996).
- Duke, James T. and B. L. Johnson. 1998. The Religiosity of Mormon Men and Women through the Life Cycle. In *Latter-lay Saint Social Life: Social Research on the LDS Church and its Members*. Edited by J. T. Duke.
- Gelfland, D. E. and J. K. Olsen. 1979. Aging in the Jewish Family and the Mormon Family. In *Ethnicity and Aging: Theory, Research, and Policy*. Edited by D. E. Gelfland and A. J. Kutzik.
- Harrison, G. T., "Personal and Social Adjustment of the Aged in Linden, Utah, 1954," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1954).
- Lund, Dale A., Michael S. Caserta, and Margaret F. Dimond, "A Comparison of Bereavement Adjustments between Mormon and Non-Mormon Older Adults," *Journal of Religion and Aging* 5 (1-2): 75-92 (1988).
- Mineau, Geraldine P. 1988. Utah Widowhood: A Demographic Profile. In *On Their Own: Widows and Widowhood in the American Southwest, 1848-1939*. Edited by A. Scadron.
- Mohan, P. J., "The Effect of Maternal Employment on Mormon and Non-Mormon Adolescents," *Adolescence* (1990).
- Porter, B. R. and T. Anderson, "Exploring the Golden Years of Marriage," Family Perspective (1966).

13. Men, Women, and Gender Roles (inside and outside family)

- Adix, Shauna, "Education for Women: The Utah Legacy," *Journal of Education* 159 (3): 38-49 (1977).
- Albanese, C. L., "Mormonism and the Male-Female God: An Exploration in Active Mysticism," *Sunstone* (1981).

- Albrecht, Stan L., H. M. Bahr, and B. A. Chadwick, "Public Stereotyping of Sex Roles, Personality Characteristics, and Occupations," *Sociology and Social Research* (1977).
- Altman, Irwin and J. Ginat. 1996. Polygamous Families in Contemporary Society.
- Anderson, D. L., "Men's Issues: Truth, Myths, and Paid Avoidance," *Sunstone* (1991).
- Anderson, Dawn Hall and M. Cornwall. 1991. Women and the Power within: To See Life Steadily and See it Whole: Talks Selected from the 1990 BYU Women's Conference.
- Anderson, Dawn Hall and M. Cornwall. 1992. Women Steadfast in Christ: Talks Selected from the 1991 Women's Conference Co-sponsored by Brigham Young University and the Relief Society.
- Anderson, Dawn Hall and S. F. Green. 1994. Women in the Covenant of Grace: Talks Selected from the 1993 Women's Conference Sponsored by Brigham Young University and the Relief Society.
- Anderson, Dawn Hall, S. F. Green, and M. Cornwall. 1993. Women and Christ: Living the Abundant Life: Talks Selected from the 1992 Women's Conference Sponsored by Brigham Young University and the Relief Society.
- Anderson, Lavina Fielding, "The grammar of inequity," Dialogue 23: 79-95. (1990).
- Anderson, Lavina Fielding, "Ministering angels: single women in Mormon society," *Dialogue* 16: 59-72. (1983).
- Anderson, Lavina Fielding, "Mormon Women and the Struggle for Definition: Contemporary Women," *Sunstone* (1981).
- Anderson, Lavina Fielding, "A Voice From the Past: The Benson Insturctions for Parents," *Dialogue* 21 (4): 103- (1988).
- Anderson, Lavina Fielding and J. O. Johnson, "Endangered Species, Single Men in the Church," *Sunstone* (1977).
- Anderson, Lynn Matthews. 1996. Issues in Contemporary Mormon Feminism. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Anderson, Lynn Matthews. Toward a Feminist Interpretation of Latter-day Scripture. Dialogue 27, 185-203. 94.
- Appleton, M. and A. G. Cranney, "Reading Habits of Church-Active Lds Women," *BYU Studies* 25 (3): 47-53 (1985).
- Arrington, C. R., "Voices of Conflict: The Literature of Mormon Sisterism," *Mormon Letters Annual* 1978-79 (1979).
- Baer, Hans A. 1982. Sex Roles in a Mormon Schismatic Group. In *Sex Roles in Contemporary American Communes*. Edited by J. Wagner.

- Bahr, Howard M., "The Declining Distinctiveness of Utah's Working Women," *BYU Studies* 19: 525-43 (1979).
- Bahr, Howard M., Spencer J. Condie, and Kristen L. Goodman. 1982. *Life in Large Families: Views of Mormon Women*. Washington, D.C.: University Press of America, Inc.
- Barber, Phyllis, "The Mormon woman as writer," *Dialogue* 23: 108-119. (1990).
- Barton, Eric, "Mormon Fatherhood: Can I Really Succeed?," Sunstone 11 (1): 34- (1987).
- Bassett, Arthur R., "Mother's Day: A Minority Report," Sunstone (1987).
- Bateman, L., "Women of Faith and Healing," Journal of Collegium Aesculapium (1990).
- Beecher, Maureen Ursenbach, "Female Experience in American Religion," *Religion and American Culture* (1995).
- Beecher, Maureen Ursenbach, "Mormon Women Converts from Upper Canada, 1830- 1846," *The Third Eye* (1996).
- Beecher, Maureen Ursenbach and L. F. Anderson. 1987. Sisters in Spirit Women in Historical and Cultural Perspective.
- Bell, Elouise M., "The Implications of Feminism for BYU," BYU Studies (1976).
- Bennion, Francine Russell, "LDS Working Mothers," Sunstone 2 (1): 7- (1977).
- Bennion, Francine Russell, "Mormon Women and the Struggle for Definition: What is the Church?," *Sunstone* (1981).
- Bennion, Francine Russell, "Women and Roles: Transcending Definitions," AMCAP Journal (1985).
- Bentley, Amy L., "Comforting the motherless children: the Alice Louise Reynolds Women's Forum," *Dialogue* 23: 39-61. (1990).
- Berry, W., "Men and Women in Search of Common Ground," Sunstone (1987).
- Billings, M. A., "The Working Women in Utah," *Utah Economic and Business Review* (1974).
- Bluhm, Harry P., David C. Spendlove, and Dee Wayne West, "Depression in Mormon women," *Dialogue* 19 (2): 150-155. (1986).
- Boyce, Janine, "Messages from the Manuals: Twelve Years Later," *Dialogue* 27: 205-217. (1994).
- Bradford, Mary Lythgoe. 1982. Mormon Women Speak: A Collection of Essays.
- Bradford, Mary Lythgoe, "The Odyssey of Sonia Johnson," *Dialogue* (1981).
- Bradley, Martha Sonntag, "The Mormon Relief Society and the International Women's Year," Journal

- of Mormon History (1995).
- Brady, M. K., "Transformations of Power: Mormon Women's Visionary Narratives," *Journal of American Folklore* (1987).
- Bringhurst, Newell G., "Fawn M. Brodie and Deborah Laake: Two Perspectives on Mormon Feminist Dissent," *John Whitmer Historical Association Journal* (1997).
- Brinkerhoff, Merlin B. and M. M. Mackie. 1988. Religious Sources of Gender Traditionalism. In *The Religion and Family Connection: Social Science Perspectives*. Edited by D. L. Thomas.
- Brinkerhoff, Merlin B. and Marlene MacKie, "Religion and Gender: A Comparison of Canadian and American Student Attitudes," *Journal of Marriage and the Family* 47 (2): 415-429 (1985).
- Brooks, Joanna, "If Men Are from Mars and Women Are from Venus, What's Kolob for?," *Sunstone* 21: 62-63. (1998).
- Brunson, L. Madelon, "Women and priesthood Stranger in a strange land: a personal response to the 1984 document," *Dialogue* 17: 11-17. (1984).
- Burgoyne, R. H. and R. W. Burgoyne, "Belief Systems and Unhappiness: The Mormon Woman Example," *Dialogue* (1978).
- Burns, V., "Who Opposed the ERA?: An Analysis of the Social Bases of AntiFeminism," *Social Science Quarterly* (1983).
- Burton, Stacy, "Rethinking Religious Experience: Notes from Critical Theory, Feminism, and Real Life," *Dialogue* 28: 67-88. (1995).
- Bybee, Jay S., "Callister's Decision," Sunstone 7 (2): 60- (1982).
- Bybee, Jay S., "Law of the Land: Judge Callister and the ERA," *Sunstone* (1982).
- Callister, L. C., K. Vehvilainen-Julkunen, and S. Lauri, "Cultural perceptions of childbirth: a cross-cultural comparison of childbearing women," *Journal of Holistic Nursing* 14 (1): 66-78 (1996).
- Canfield, K. R., "Factorial Validity of Brief Satisfaction Scales in Surveys of Mormon. Roman Catholic, and Protestant Fathers," *Psychological Reports* (1990).
- Cardwell, J. D. and D. B. Lindsey. 1980. A Factor-Analytic Study of Male-Female Differences in Mormon Religiosity. In *The Social Context of Religiosity*. Edited by J. D. Cardwell.
- Chadwick, Bruce A. and H. D. Garrett, "Womens Religiosity and Employment: The LDS Experience," *Review of Religious Research* 36 (3): 277-293 (1995).
- Charles, Melodie Moench, "The need for a new Mormon heaven," *Dialogue* 21: 73-87. (1988).
- Charles, Melodie Moench, L. K. Newell, and M. Wheatley-Pesci, "LDS Women and the Priesthood," *Dialogue* (1985).

- Christensen, D., "The Developmental Process of Mormon Women," Sunstone (1990).
- Christensen, Harold T., "Courtship Conduct as Viewed by Youth," *Journal of Home Economics* (1948).
- Christopherson, Victor A., " An Investigation of Patriarchal Authority Patterns in the Mormon Family," *Marriage and Family Living* **18**: 328-333 (1956).
- Circuit, R. K., "New Policies: Tribute to Manhood," Sunstone (1982).
- Coleman, P. T., "Utah Women Writers and the Utah Renaissance The Geography of the Heart," *Mormon Letters Annual 1997* (1997).
- Cornwall, Marie, "The Gender Question," Sunstone (1989).
- Cornwall, Marie. The Institutional Role of Mormon Women. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young. 1994.
- Cornwall, Marie, "Please Don't Shoot the Messengers," Sunstone 20: 20-27. (1997).
- Cornwall, Marie, "Women: Changing Ideas and New Directions," Sunstone (1990).
- Cornwall, Marie and S. Howe. 1990. Women of Wisdom and Knowledge: Talks Selected from the BYU Women's Conferences.
- Degn, L., "Mormon Women and Depression," Sunstone (1979).
- Degn, Louise, "Let Woman Choose Her Sphere," Sunstone 20: 28-30. (1997).
- Derr, C. Brooklyn and Jill Mulvay Derr, "Outside the Mormon hierarchy: alternative aspects of institutional power," *Dialogue* 15 : 21-43. (1982).
- Derr, Jill Mulvay, "An Endowment of Power: The LDS Tradition," *Dialogue* (1984).
- Derr, Jill Mulvay. 1987. Strength in Our Union: The Making of Mormon Sisterhood. In *Sisters in Spirit*. Edited by M. U. Beecher and L. F. Anderson.
- Derr, Jill Mulvay, "Three Mormon Women in the Cultural Arts," Sunstone (1976).
- Dunfey, J., "Living the Principle of Plural Marriage: Mormon Women, Utopia, and Female Sexuality in the Nineteenth Century," *Feminist Studies* (1984).
- Durham, Christine M., "Women and the Helping Professions: A Judicial View," *AMCAP Journal* (1985).
- Dyer, William G. and Dick Urban, "The Institutionalization of Equalitarian Family Norms," *Marriage and Family Living* **20**: 53-58 (1958).
- Eastmond, J. N. and J. M. Gappa, "Gaining Support for a Women Studies Program in a Conservative Institution," *Liberal Education* (1978).

- Elliott, Dorice Williams, "Given Or Giver In Marriage?," Sunstone 13 (2): 37- (1989).
- Elliott, Dorice Williams, "The Mormon conference talk as patriarchal discourse," *Dialogue* 22: 70-78. (1989).
- Elliott, Dorice Williams, "Unto the Least of These: Another Gender Gap," Sunstone (1990).
- Elliott, Dorice Williams, "Women, The Mormon Family, and Class Mobility: Nineteenth-Century Victorian Ideology in a Twentieth-Century Church," *Sunstone* 15 (6) (1991).
- Embry, Jessie L., "Grain storage: the balance of power between priesthood authority and Relief Society autonomy," *Dialogue* 15: 59-66. (1982).
- Embry, Jessie L., "LDS Sister Missionaries: An Oral History Response," *Journal of Mormon History* (1997).
- Embry, Jessie L., "The Rhetorical Self-definitions of Sister Missionaries, 1930-1970: Oral Histories," *Mormon Letters Annual 1997* (1997).
- England, Eugene, "Are All Alike Unto God? Prejudice Against Blacks and Women In Popular Mormon Thought," *Sunstone* 14 (2): 16- (1990).
- England, Eugene, "Are Women More Free under the Patriarchy? The Evidence of Mormon Literature," *Mormon Letters Annual 1983* (1984).
- England, Eugene, "On being male and Melchizedek," *Dialogue* 23: 64-79. (1990).
- England, K. A., "Feminine Voices in the Works of Juanita Brooks," *Mormon Letters Annual 1994* (1994).
- Eriksen, J. L., "Depression in Mormon Women-and Men, and Non- Mormons, Too," *AMCAP Journal* (1979).
- Evans, V. N., "The Mormon Women: Defined in Authoritative Church Discourse 1830-1980," *Religious Studies and Theology* (1987).
- Evans, Vella Neil, "Mormon women and the right to wage work," *Dialogue* 23: 45-61. (1990).
- Farmer, G. C., "Fiction among the Diapers," Sunstone (1977).
- Farr, Cecilia Konchar, "Dancing through the Doctrine: Observations on Religion and Feminism," *Dialogue* 28: 1-12. (1995).
- Foster, Lawrence, "From Frontier Activism to Neo-Victorian Domesticity: Mormon Women in the Nineteenth and Twentieth Centuries," *Journal of Mormon History* (1979).
- Frazier, K. P. 1990. Bibliography of Social, Scientific, Historical, and Popular Writings about Mormon Women.

- Frazier, K. P. Bibliography of Writings about Mormon Women: Ensign Magazine, January 1971 to March 1990. 1990.
- Frederickson, C., "Married Women at Utah State University, Spring Quarter 1960," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1960).
- Frogley, K., "Coming of Age with Johnny Lingo," Sunstone (1985).
- Gillespie, D. L., R. S. Krannich, and A. Leffler, "The Missing Cell: Amiability, Hostility, and Gender Differentiation in Rural Community Networks," *Social Science Journal* (1985).
- Green, S. F. and D. H. Anderson. 1995. To Rejoice as Women: Talks from the 1994 Women's Conference.
- Green. S. F., D. H. Anderson, and D. H. Dalton. 1996. *Hearts Knit Together: Talks from the 1995 Women's Conference*.
- Gregersen, J. D., "A Response to What Has Happened to Sugar and Spice? by Agnes M. Plenk," *AMCAP Journal* (1986).
- Gump, P. Q. Orson Scott Card, "Four Single Men That I Hope I Never Marry," Sunstone (1977).
- Gunnell, Karla S. and Nicole T. Hoffman, "Train Up A Child In The Way He Should Go: What Are Little Laurels Made of?," *Sunstone* 10 (3): 34- (1985).
- Hanks, M. 1992. Women and Authority: Re-emerging Mormon Feminism.
- Hansen, Helynne H. In Search of Women's Language and Feminist Expression among Nauvoo Wives in A Little Lower than the Angels. Dialogue 27, 94-102. 94.
- Hansen, N., "Women and Priesthood," *Dialogue* (1981).
- Hansen, S. T., "Women under the Law," Dialogue (1979).
- Hardy, Kenneth R. and K. S. Larsen, "Personality and Selectivity Factors as Predictors of Social Conformity among College Girls," *Journal of Social Psychology* (1971).
- Harrison, B. K. and M. S. Richards, "Feminism in the Light of the Gospel of Jesus Christ," *BYU Studies* (1996).
- Hartman, Moshe and Harriet Hartman, "Sex-Role Attitudes of Mormons Vs Non-Mormons in Utah," *Journal of Marriage and the Family* 45 (4): 897-902 (1983).
- Harward, M. T., "Priesthood and the Male Experience," Sunstone (1981).
- Heaton, Tim B., "Role Remodeling In The Mormon Family," Sunstone 11 (6): 6- (1987).
- Heaton, Tim B. and M. Cornwall, "Religious Group Variation in the Socio-economic Status and Family Behavior of Women," *Journal for the Scientific Study of Religion* (1989).

- Heaton, Tim B. and T. Heaton, "Is Feminism a Threat to the Family?," Sunstone (1994).
- Heeren, John, Donald B. Lindsey, and Marylee Mason, "The Mormon Concept of Mother in Heaven: A Sociological Account of Its Origins and Development," *Journal for the Scientific Study of Religion* 23 (4): 396-411 (1984).
- Hoffman, N. T., "The Soul Selects Her Own Society," Sunstone (1982).
- Huefner, Dixie Snow, "Church and Politics at the Utah IWY Conference," *Dialogue* (1978).
- Huefner, Dixie Snow, "A survey of women General Board members," *Dialogue* 6: 60-70. (1971).
- Hulett, J. E. Jr., "The Social Role of the Mormon Polygamous Male," *American Sociological Review* (1943).
- Hurd, J. W., "The Unnamed Woman in Scripture: The Standard Works and Our Mother in Heaven," *Sunstone* (1985).
- Hutchinson, A. A., "Women and Ordination: Introduction to the Biblical Context," *Dialogue* (1981).
- Iannaccone, L. R., "Huldah and the Myths of Male Superiority," Sunstone (1983).
- Iannaccone, L. R. and C. A. Miles, "Dealing with Social Change: The Mormon Church's Response to Change in Women's Roles," *Social Forces* (1990).
- Inglesby, S. B., "Priesthood Prescriptions for Women: The Role of Women as Prescribed in Aaronic Quorum Lesson Manuals," *Sunstone* (1985).
- Ingoldsby, B. B., "Mormon Mate Selection," New Perspectives (1992).
- Iversen, J. S., "Feminist Implications of Mormon Polygamy," Feminist Studies (1984).
- Iversen, J. S., "The Mormon-Suffrage Relationship: Personal and Political Quandaries," *Frontiers: A Journal of Women Studies* (1990).
- Jensen, R. J., "Freedom of Expression: The Mormons for ERA," Free Speech Yearbook (1988).
- Jensen, R. J. and J. C. Hammerback, "Feminists of Faith: Sonia Johnson and the Mormons for Era," *Central States Speech Journal* 36 (3): 123-137 (1985).
- Johnson, A., "The Place of Women in Mormon Scholarship: A Select Bibliography," *The Third Eye* (1996).
- Johnson, Jeffery O., "On the edge: Mormonism's single men," *Dialogue* 16: 48-58. (1983).
- Johnson, S., "All on Fire: An Interview with Sonia Johnson," *Dialogue* (1981).
- Johnson, S. 1981. From Housewife to Heretic.

- Johnson, S., "An Interview with Sonia Johnson," Feminist Studies (1982).
- Kasteler, J. M. and S. Hulme, "Attitudes toward Women Physicians in a Mormon Community," Journal of the American Medical Women's Association (1980).
- Keller, J. E., "Is Sexual Gender Eternal?," Sunstone (1986).
- Knowlton, David Clark, "On Mormon Masculinity," Sunstone (1992).
- Lambert, G., "Males, Mormons, and Myths: Issues Men Face," Sunstone (1990).
- Laner, Mary Riege, "Unpleasant, Aggressive, and Abusive Activities in Courtship: A Comparison of Mormon and Non-Mormon College Students," *Deviant Behavior* 6 (2): 145-168 (1985).
- Larsen, J. M., "Mother Enrichment," Family Perspective (1981).
- Larsen, J. M., "When Mothers Work," Family Perspective (1982).
- Lindquist, Kathryn, "Sexual hegemony and Mormon women: seeing ourselves in the Bambara mirror," *Dialogue* 25: 54-71. (1992).
- Lindsey, Betina, "Woman as healer in the modern church," *Dialogue* 23: 63-76. (1990).
- Madsen, Carol Cornwall, "Mormon Women and the Struggle for Definition," *Dialogue* (1981).
- Madsen, Carol Cornwall. 1987. Mormon Women and the Temple: Toward Understanding. In *Sisters in Spirit*. Edited by M. U. Beecher and Anderson.
- Madsen, Carol Cornwall, "Sisters at the Bar: Utah Women in Law," *Utah Historical Quarterly* (1993).
- Mallamo, P. D., "Sonia Johnson and My Journey with Dissent," *Sunstone* (1988).
- Mattson, Rondi and Janet S. Scharman, "Divorce in Mormon Women: A Qualitative Study," *AMCAP Journal* 20 (1) (1994).
- May, Cheryl Lynn, "The Mormon woman and priesthood authority: the other voice," *Dialogue* 6: 47-52. (1971).
- McCormick, John S., "Red Lights in Zion: Salt Lake City's Stockade, 1908-11," *Utah Historical Quarterly* (1982).
- Miles, Carrie A., "The Genesis of Gender, or Why Mother in Heaven Can't Save You," *Sunstone* 20: 16-26. (1997).
- Miller, Brent C. and J. D. Schvaneveldt. 1977. Fertility-related Attitudes of Mormon Women across Three Generations. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University*. Edited by P. R. Kunz.
- Moss, J. J. et al., "Changing Views and Status of Women: Implications within the Church and the

- Professions," AMCAP Journal (1976).
- Mouritsen, M. M. 1986. Woman to Woman: Selected Talks from the BYU Women's Conferences.
- Munk, Margaret Rampton, "Service under stress: two years as a Relief Society president," *Dialogue* 19 (2): 127-145. (1986).
- Myers, M., "Some Social Structural Correlates of the Status of Women in the Modern World," *AMCAP Journal* (1985).
- Newell, Linda King, "A Gift Given, A Gift Taken: Washing, Anointing, and Blessing the Sick Among Mormon Women," *Sunstone* 22: 30-43. (1999).
- Newell, Linda King. 1987. Gifts of the Spirit: Women's Share. In *Sisters in Spirit*. Edited by M. U. Beecher and L. F. Anderson.
- Osguthorpe, R. and L. Smith, "Roles and Role Models: A Survey of Issues in Gender Equity," *AMCAP Journal* (1985).
- Pedersen, D. M. and B. L. Bond, "Shifts in Sex-role after a Decade of Cultural Change," *Psychological Reports* (1985).
- Pedersen, D. M. and T. Conlin, "Shifts in Fear of Success in Men and Women from 1968 to 1987," *Psychological Reports* (1987).
- Petersen, Boyd, "On Exceptions and Generalities and the Fine Art of Speculation," Sunstone (1998).
- Petersen, Boyd, "The Priesthood: Men's Last, Best Hope," Sunstone 21: 10-15. (1998).
- Peterson, G. B. 1987. Priesthood and Latter-day Saint Women: Eight Contemporary Definitions. In *Sisters in Spirit*. Edited by M. U. Beecher and L. F. Anderson.
- Plenk, A. M., "What Has Happened to Sugar and Spice? Our Responsibilities in a Changing Society," *AMCAP Journal* (1986).
- Presley, Sharon, Joanne Weaver, and Bradford Weaver, "Traditional and Nontraditional Mormon Women: Political Attitudes and Socialization," *Women and Politics* 5 (4): 51-77 (1985).
- Pritt, Ann F., "Spiritual Correlates of Reported Sexual Abuse Among Mormon Women," *Journal for the Scientific Study of Religion* 37 (2): 273-285 (1998).
- Quinn, D. Michael, "The LDS Church's Campaign against the Equal Rights Amendment," *Journal of Mormon History* (1994).
- Quinn, D. Michael. 1996. Same-Sex Dynamics among Nineteenth-century Americans: A Mormon Example.
- Raiser, C., "All Animals are Equal, but Some Animals are More Equal than Others," Courage (1972).

- Rampton, Vincent C., "The Noon of Life: Mid-Life Transition in the Married LDS Priesthood Holder," *Dialogue* 28: 77-97. (1995).
- Rasmus, C. J., "Roles or Missions?," AMCAP Journal (1985).
- Raynes, Marybeth. 1987. Mormon Marriages in an American Context. In *Sisters in Spirit*. Edited by M. U. Beecher and L. F. Anderson.
- Raynes, Marybeth, "Sexual Segregation," Sunstone (1987).
- Rollins, Boyd C., "The LDS Husband-Father's Use of Time," Family Perspective (1967).
- Rollins, Boyd C. and S. J. Bahr. 1977. A Theory of Power Relationships in Marriage. In *The Mormon Family: Proceedings of the Annual Family Research Conference at Brigham Young University*, 1975. Edited by P. R. Kunz.
- Rytting, G. W., "A Voice for Mormon Women," The Carpenter (1969).
- Rytting, Marvin, "I Am Not a Good Egg," Sunstone (1983).
- Schuetz, J., "Secular and Sectarian Conflict: A Case Study of Mormons for ERA," *Women's Studies in Communications* (1982).
- Scott, P. L. and M. U. Beecher, "Mormon Women: A Bibliography in Process, 1977-1985," *Journal of Mormon History*.
- Shipps, Jan, "Dangerous History: Laurel Ulrich and Her Mormon Sisters," *Christian Century* (1993).
- Shirts, K. H., "Priesthood and Salvation: Is D&C 84 a Revelation for Women Too?," Sunstone (1991).
- Shirts, K. H., "[Review of eight books about BYU women's conference talks]," BYU Studies (1995).
- Sillitoe, Linda, "Church Politics and Sonia Johnson: The Centre Conundrum," *Sunstone* (1980).
- Sillitoe, Linda. 1991. The Ghost of the Pioneer Woman. In *The Wilderness of Faith*. Edited by J. R. Sillito.
- Sillitoe, Linda, "Off the Record: Telling the Rest of the Truth," Sunstone (1990).
- Sillitoe, Linda, "Perceptions of the Plight: A Review Response," Sunstone (1979).
- Sillitoe, Linda, "The Upstream Swimmers: Female Protagonists Mormon Novels," *Sunstone* (1979).
- Silva, Erin R., "Matricidal Patriarchy: Some Thoughts toward Understanding the Devaluation of Women in the Church," *Dialogue* 27: 139-155. (1994).
- Smith, George D. Jr. 1994. Religion, Feminism, and Freedom of Conscience A Mormon/Humanist Dialogue.

- Smith, L., "The Psychological Needs of Mormon Women," Sunstone (1981).
- Smith, L., "What We Know about the Psychological Needs of LDS Women," AMCAP Journal (1981).
- Smith, N. D., "Madwoman in the Mormon Attic: A Feminist Reading of Saturday's Warrior and Reunion," *Mormon Letters Annual 1994* (1994).
- Smith, N. D., "Polly and Katy: Mormon Feminists Take the," Mormon Letters Annual 1997 (1997).
- Spendlove, D. C., D. W. West, and W. M. Stanish, "Risk factors and the prevalence of depression in Mormon women," *Social Science and Medicine* 18 (6): 491-5 (1984).
- Stack, Peggy Fletcher, "Mormonism and Feminism?," The Wilson Quarterly (1991).
- Stander, Valerie and Jensen, Larry. The Relationship of Value Orientation to Moral Cognition: Gender and Cultural Differences in the United States and China Explored. Journal of Cross-Cultural Psychology 24(1), 42-52. 93.
- Stout, Daniel A., "Resolving Conflicts of Worldviews: LDS Women and Television," *AMCAP Journal* (1994).
- Stovall, M. E. and C. C. Madsen. 1989. As Women of Faith: Talks Selected from the BYU Women's Conferences.
- Stovall, M. E. and C. C. Madsen. 1988. *A Heritage of Faith. Talks Selected from the BYU Women's Conferences*.
- Sturgis, C. J., ""How're You Gonna Keep 'em Down on the Farm?" Rural Women and the Urban Model in Utah," *Agricultural History* (1986).
- Swenson, Sharon Lee et al., "How do you spell relief: A panel of Relief Society presidents," *Dialogue* 21: 75-101. (1988).
- Swetnam, Susan H., "Turning to the Mothers: Mormon Women's Biographies of Their Female Forebears and the Mormon Church's Expectations for Women," *Frontiers: A Journal of Women Studies* (1988).
- Taber, Susan B., "Man and motherhood," Dialogue 16: 73-81. (1983).
- Tarjan, J. W., "Reflections on "An Address to Mothers in Zion"," Sunstone (1989).
- Tedin, K. L., "Religious Preferences and Pro/Anti Activism on the Equal Rights Amendment Issue," *Pacific Sociological Review* (1978).
- Toscano, Margaret Merrill, "Beyond matriarchy, beyond patriarchy," *Dialogue* 21: 32-57. (1988).
- Toscano, Margaret Merrill, "The Missing Rib: The Forgotten Place of Queens and Priestesses in the Establishment of Zion," *Sunstone* (1985).

- Ulrich, Laurel Thatcher., "The Pink Dialogue and Beyond," *Dialogue* (1981).
- Utah Governor's Commission. 1987. *Utah Governor's Commission on the Status of Women, Utah Women and the Law: A Resource Handbook.*
- Valenti, Joann Myer and Daniel A. Stout. 1996. Diversity from Within: An Analysis of the Impact of Religious Culture on Media Use and Effective Communication to Women. In *Religion and Mass Media: Audiences and Adaptations*. Edited by D. A. Stout and J. Buddenbaum. Thousand Oaks, CA: Sage.
- Walker, Alison, "Theological foundations of patriarchy," *Dialogue* 23: 77-89. (1990).
- Wallace, C. M. 1986. The Priesthood and Motherhood in The Church of Jesus Christ of Latter-day Saints. In *Gender and Religion: On the Complexity of Symbols*. Edited by C. Bynum, S. H. Walker, and P. Richman.
- Wallace, N. W., "The Contingency of Woman," Sunstone (1989).
- Warenski, M. 1978. Patriarchs and Politics: The Plight of the Mormon Woman.
- Waterstradt, Jean Anne, "In Hims of Praise: The Songs of Zion," Mormon Letters Annual 1994 (1994).
- Wheatley-Pesci, M., "An expanded definition of priesthood: some present and future consequences," *Dialogue* 18: 33-42. (1985).
- White, O. Kendall Jr., "A Feminist Challenge: 'Mormons for ERA' as an Internal Social Movement," *Journal of Ethnic Studies* 13 (1): 29-50 (1985).
- White, O. Kendall Jr., "Mormonism and the Equal-Rights Amendment," *Journal of Church and State* 31 (2): 249-267 (1989).
- White, O. Kendall Jr., "Overt and Covert Politics: The Mormon Church's Anti-ERA Campaign in Virginia," *Virginia Social Science Journal* (1984).
- Wilcox, Linda P., "Crying "change" in a permanent world: contemporary Mormon women on motherhood," *Dialogue* 18: 116-127. (1985).
- Wilcox, Linda P., "The Mormon Concept of a Mother in Heaven," Sunstone 22: 78-87. (1999).
- Wilcox, Linda P. 1987. Mormon Motherhood: Official Images. In *Sisters in Spirit*. Edited by M. U. Beecher and L. F. Anderson.
- Wise, G. M. and D. C. Carter, "A Definition of the Role of Homemaker by Two Generations of Women," *Journal of Marriage and the Family* (1965).
- Woolley, Robert J., "Not Last, Best, or Exclusive," Sunstone 21: 60-61. (1998).
- Young, L. A., "Being Single, Mormon, and Male," *Dialogue* (1990).

- Zezuilin, L. S., "An ERA Missionary in Utah," Feminist Studies (1982).
- Zussman, J. U. and S. M. Adix, "Content and Conjecture in the Equal Rights Amendment Controversy in Utah," *Women's Studies International Forum* (1982).

14. Interethnic Relationships (lay or ecclesiastical)

- Ablon, J., "The Social Organization of an Urban Samoan Community," *Southwestern Journal of Anthropology* (1971).
- Adams, L. L., "Academic Success of American Indian Students at a Large Private University," *College and University* (1977).
- Allen, James B., "Would-Be Saints: West Africa before the 1978 Priesthood Revelation," *Journal of Mormon History* (1991).
- Bandes, H., "Gentile and Gentile: Mormon and Jew," Midstream (1981).
- Barker, M., "The Xenophobic Mormon," Sunstone (1987).
- Barney, R. D. and G. G. Y. Chu, "Differences between Mormon Missionaries' Perceptions and Chinese Natives' Expectations in Intercultural Transactions," *Journal of Social Psychology* (1976).
- Barnhill, J. H., "Civil Rights in Utah: The Mormon Way," Journal of the West (1986).
- Barrett, J. E., "The Black 14: Williams v. Eaton-A Personal Recollection," *Annals of Wyoming* (1996).
- Bennett, W. R., "The Negro in Utah," *Utah Law Review* (1953).
- Birch, J. Neil, "Helen John: the beginnings of Indian placement," *Dialogue* 18: 119-129. (1985).
- Blanchard, K. 1976. The Economics of Sainthood: Religious Change among the Rimrock Navajos.
- Brewer, D. L., "Religious Resistance to Changing Beliefs about Race," *Pacific Sociological Review* (1970).
- Bringhurst, Newell G., "An Ambiguous Decision: The Implementation of Mormon Priesthood Denial for the Black Man-A Reexamination," *Utah Historical Quarterly* (1978).
- Bringhurst, Newell G., "Mormonism in Black Africa: Changing Attitudes and Practices, 1830-1981," *Sunstone* (1981).
- Bringhurst, Newell G. 1981. Saints, Slaves, and Blacks: The Changing Place of Black People within Mormonism.

- Brown, D. S. 1966. The Catawba Indians: The People of the River.
- Bullock, C. A., "Fired by Conscience: The 'Black 14' Incident at the University of Wyoming and Black Protest in the Western Athletic Conference, 1968-70," *Wyoming History Journal* (1996).
- Bunker, G. L., H. Coffey, and M. A. Johnson, "Mormons and Social Distance Multi-dimensional Analysis," *Ethnicity* (1977).
- Bunker, Gary L. and Martin A. Johnson, "Ethnicity and Resistance to Compensatory Education: A Comparison of Mormon and Non-Mormon Ethnic Attitudes," *Review of Religious Research* 16 (2): 74-82 (1975).
- Bush, Lester E. Jr., "A Commentary on Stephen G. Taggart's Mormonism's Negro Policy: Social and Historical Origins," *Dialogue* (1969).
- Bush, Lester E. Jr., "Mixed Messages on the Negro Doctrine: An Interview with Lester Bush," *Sunstone* (1979).
- Bush, Lester E. Jr., "Mormonism's Negro doctrine: An historical overview," *Dialogue* 8: 11-68. (1973).
- Bush, Lester E. Jr., "Writing 'Mormonism's Negro Doctrine: An Historical Overview' (1973): Context and Reflections, 1998," *Journal of Mormon History* (1999).
- Bush, Lester E. Jr. and A. L. Mauss. 1984. *Neither White nor Black: Mormon Scholars Confront the Race Issue in a Universal Church.*
- Cain, Seymour, "Judaism and Mormonism: paradigm and supersession," *Dialogue* 25: 57-65. (1992).
- Cain, Seymour, "The Mormon Quest for the Kingdom of God," *Midstream* (1991).
- Cain, Seymour, "Mormons and Jews," *Midstream* (1993).
- Caldwell, G. L., "Moral and Religious Aspects of the Status of the Negro in Utah," *Western Humanities Review* (1959).
- Campbell, Douglas, ""White" or "Pure": Five Vignettes," Dialogue 29: 119-135. (1996).
- Chadwick, Bruce A. and S. L. Albrecht. 1994. Mormons and Indians: Beliefs, Policies, Programs, and Practices. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Chadwick, Bruce A., Stan L. Albrecht, and Howard M. Bahr, "Evaluation of an Indian Student Placement Program," *Social Casework* 67 (9): 515-524 (1986).
- Christensen, B. J., "Mormons and Jews," *Midstream* (1986).
- Churchill, W. and N. S. Jr. Hill, "Indian Education at the University Level: An Historical Survey," *Journal of Ethnic Studies* (1979).

- Clark, Andrew, "The Fading Curse of Cain: Mormonism in South Africa," *Dialogue* 27: 41-56. (1994).
- Clark, R. O., "Higher Education Programs for American Indians," *Journal of American Indian Education* (1972).
- Clemmer, J. W., "Native American Studies: A Utah Perspective," Wicazo Sa Review (1986).
- Copeland, Lee, "From Calcutta to Kaysville: is righteousness color-coded?," *Dialogue* 21: 89-99. (1988).
- Cunningham, K. 1989. Navajo, Mormon, Zuni Graves: Navajo, Mormon, Zuni Ways. In *Cemeteries and Gravemarkers: Voices of American Culture*. Edited by R. E. Meyer.
- Cunningham, K. 1993. The People of Rimrock Bury Alfred K. Lorenzo: Tri-Cultural Funerary Practice. In *Ethnicity and the American Cemetery*. Edited by R. E. Meyer.
- Dann, M., "The Mormon Church, Israel, and the Arabs," *Midstream* (1987).
- De Hoyos, A. 1970. The Old and the Modern Lamanite.
- Douglas, E. D. L. and A. L. Mauss, "Religious and Secular Factors in the Race Attitudes of Logan, Utah Residents," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1968).
- Douglas, N., "The Sons of Lehi and the Seed of Cain: Racial Myths in Mormon Scripture and Their Relevance to the Pacific Islands," *Journal of Religious History* (1974).
- Embry, Jessie L. 1999. Asian American Mormons: Bridging Cultures.
- Embry, Jessie L. 1994. Black Saints in a White Church: Contemporary African American Mormons.
- Embry, Jessie L. 1996. Ethnic American Mormons: The Development of a Community. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Embry, Jessie L., "Ethnic groups and the LDS Church," *Dialogue* 25: 81-97. (1992).
- Embry, Jessie L. 1997. In His Own Language: Mormon Spanish Speaking Congregations in the United States.
- Embry, Jessie L., "'Separate But Equal?': American Ethnic Groups in the RLDS and LDS Churches, A Comparison," *John Whitmer Historical Association Journal* (1992).
- Embry, Jessie L., "Separate but equal: Black branches, Genesis groups, or integrated wards?," *Dialogue* 23: 11-37. (1990).
- Embry, Jessie L. Speaking for themselves: LDS ethnic groups oral history project. Dialogue 25, 99-110. 92.
- Embry, Jessie L. and Jacobson, Cardell K. Middle Class African-American Mormons. Dennis, R. M. Research in Race and Ethnic Relations, Vol 8. The Black Middle Class 8, 223-240. 95.

- England, Eugene, "Are All Alike Unto God? Prejudice Against Blacks and Women In Popular Mormon Thought," *Sunstone* 14 (2): 16- (1990).
- England, Eugene, "Becoming a World Religion: Blacks, the Poor, All of Us," *Sunstone* 21: 49-60 (1998).
- England, Eugene, "Ghosts and Outsiders: Mormon Writers Playing in the Dark," *Mormon Letters Annual 1995* (1995).
- England, Eugene. The Mormon Cross. Dialogue 8, 78-86. 73.
- Epperson, S., "Some Problems with Supersessionism in Mormon Thought: A Review Essay," *BYU Studies* (1994).
- Esplin, R. K., "Brigham Young and Priesthood Denial to the Blacks: An Alternate View," *BYU Studies* (1979).
- Felt, P. E. and S. L. Tyler, "The Institute of American Indian Studies at Brigham Young University," *BYU Studies* (1964).
- Freedman, J. F., "The Indian Convert: Theme and Variation," Ethnohistory (1965).
- George, Dan, "My people, the Indians," *Dialogue* 18: 130-132. (1985).
- Green, A. H., "Gathering and Election: Israelite Descent and Universalism in Mormon Discourse," *Journal of Mormon History* (1999).
- Green, A. H., "Jews in LDS Thought: Chronicling the Mormon Attitude Toward Israel Through History and So-Called Living-Theology," *BYU Studies* 34 (4): 137-164 (1994).
- Green, A. H., "A Survey of LDS Proselyting Efforts to the Jewish People," BYU Studies (1968).
- Grover, Mark L., "The Mexican American in Utah: A Bibliography," *Utah Libraries* (1975).
- Grover, Mark L., "The Mormon priesthood revelation and the Sao Paulo, Brazil Temple," *Dialogue* 23: 39-53. (1990).
- Grover, Mark L., "Religious accommodation in the land of racial democracy: Mormon priesthood and black Brazilians," *Dialogue* 17: 23-34. (1984).
- Guerro, M. P., "Indian Child Welfare Act: A Response to the Threat to Indian Culture Caused by Foster and Adoptive Placements of Indian Children," *American Indian Law Review* (1979).
- Hafen, P. Jane, ""Great Spirit listen": the American Indian in Mormon music," *Dialogue* 18: 131-142. (1985).
- Hangen, Tona J., "A Place to Call Home: Studying the Indian Placement Program," *Dialogue* 30: 53-69. (1997).

- Haroldsen, Edwin O. and Kenneth Harvey, "The Diffusion of 'Shocking' Good News," *Journalism Quarterly* 56 (4): 771-775 (1979).
- Harris, Lacee A., "To be Native American and Mormon," *Dialogue* 18: 143-152. (1985).
- Hawkins, Chester Lee, "Selective bibliography on African-Americans and Mormons 1830-1990," *Dialogue* 25: 113-131. (1992).
- Jacobson, Cardell K., "Black Mormons in the 1980s: Pioneers in a White Church," *Review of Religious Research* 33 (2): 146-152 (1991).
- Jacobson, Cardell K., "Religiosity and Prejudice: an Update and Denominational Analysis," *Review of Religious Research* 39 (3): 264-272 (1998).
- Jacobson, Cardell K., "Religiosity in a Black Community: An Examination of Secularization and Political Variables," *Review of Religious Research* (1992).
- Jacobson, Cardell K. et al. 1994. Black Mormon Converts in the United States and Africa: Social Characteristics and Perceived Acceptance. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Jensen, R. J., "From Muslim to Mormon: Eldridge Cleaver's Rhetorical Crusade," *Communication Quarterly* (1986).
- Jonas, F. H., "A Matter of Opinion on Mormonism's Negro Policy," *The American West* (1971).
- Jones, Garth N., "The Ahmadis of Islam: a Mormon encounter and perspective," *Dialogue* 19 (2): 39-54. (1986).
- Keane, C., "'Where Have All the Children Gone?' Controversy over Native Child Placement by the Mormon Church," *Wassaja The Indian Historian* (1982).
- Kirkham, K. L., "Can Whites 'Do' Integration?," Sunstone (1989).
- Kunz, Phillip R., "Blacks and Mormonism: Social Distance Change," Psychological Reports (1979).
- Kunz, Phillip R. and Y. Ohenebasakyi, "Social Distance: a Study of Changing Views of Young Mormons Toward Black Individuals," *Psychological Reports* 65 (1): 195-200 (1989).
- Larsen, D. L. 1965. American Indians Today.
- Larsen, Robert G. and Sharyn H. Larsen, "Refugee converts: one stake's experience," *Dialogue* 20: 37-55. (1987).
- Lee, G. P., "The Lee Letters," Sunstone (1989).
- Lee, G. P., "The Mormon Student Placement Program," Wassaja The Indian Historian (1980).
- Lee, G. P. 1987. Silent Courage: An Indian Story: The Autobiography of George P. Lee, a Navajo.

- Lewis, R., M. W. Fraser, and P. J. Percora, "Religiosity among Indochinese Refugees in Utah," *Journal for the Scientific Study of Religion* (1988).
- Lineham, P., "The Mormon Message in the Context of Maori Culture," *Journal of Mormon History* (1991).
- Mabey, R. N. and G. T. Allied. 1984. Brother to Brother: The Story of the Latter-clay Saint Missionaries Who Took the Gospel to Black Africa.
- Madison, R. B., "'Heirs according to the Promise': Observations on Ethnicity, Race and Identity in the Two Factions of Nineteenth-century Mormonism," *John Whitmer Historical Association Journal* (1992).
- Mauss, Armand L., "The Fading of the Pharaoh's Curse: The Decline and Fall of the Priesthood Ban against Blacks in the Mormon Church," *Dialogue* (1981).
- Mauss, Armand L., "In Search of Ephraim: Traditional Mormon Conception of Lineage and Race," *Journal of Mormon History* (1999).
- Mauss, Armand L., "Mormon Semitism and Anti-Semitism," *Sociological Analysis* 29 (1): 11-27 (1968).
- Mauss, Armand L., "Mormonism and Secular Attitudes toward Negroes," *Pacific Sociological Review* (1966).
- Mauss, Armand L., "Mormonism and the Negro: faith, folklore, and civil rights," *Dialogue* 2: 18-39. (1967).
- Mauss, Armand L., "White on Black among the Mormons: A Critique of White and White," *Sociological Analysis* (1981).
- McMurrin, Sterling M., " A Note on the 1963 Civil Rights Statement," Dialogue (1979).
- McNamara, M. L. 1994. Secularization or Sacralization: The Change in LDS Church Policy on Blacks. In *Contemporary Mormonism Social Science Perspectives*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Montanye, T., R. F. Mulberry, and K. R. Hardy, "Assessing Prejudice toward Negroes at Three Universities Using the Lost-Letter Technique," *Psychological Reports* (1971).
- Morrison, A. B. 1990. The Dawning of a Brighter Day: The Church in Black Africa.
- Oman, R. G., "Sacred Connections, LDS Pottery in the Native-American Southwest," *BYU Studies* 35 (1): 107-& (1995).
- Palmer, S. J. 1979. Mormons in West Africa: New Terrain for the Sesquicentennial Church.
- Papanikolas, Helen Z., "Ethnicity, diversity, and conflict," *Dialogue* 24: 85-96. (1991).

- Papanikolas, Helen Z. 1978. Ethnicity in Mormondom: A Comparison of Immigrant and Mormon Cultures. In 'Soul-Butter and Hog Wash' and Other Essays on the American West. Edited by T. G. Alexander.
- Papanikolas, Helen Z., "Utah's ethnic legacy," Dialogue 19 (1): 41-48. (1986).
- Parry, Keith. 1977. Blood Indians and 'Mormon' Public Schools: A Case Study of Ethnicity and Integrated Education. In *Education, Change and Society: A Sociology of Canadian Education*. Edited by R. A. Carlton, L. A. Colley, and N. J. MacKinnon.
- Parry, Keith, "'To Raise These People Up': An Examination of a Mormon Mission to an Indian Community as an Agent of Social Change", 1972).
- Pavlik, S., "Of Saints and Lamanites: An Analysis of Navajo Mormonism," Wicaso Sa Review (1992).
- Peterson, F Ross, "'Do Not Lecture the Brethren': Stewart L. Udall's Pro-Civil Rights Stance, 1967," *Journal of Mormon History* (1999).
- Poulsen, R. C. 1988. Misbegotten Muses: History and Anti-History.
- Rapoport, R. N. Changing Navaho Religious Values: A Study of Christian Missions to the Rimrock Navahos. 54.
- Rasmussen, D., "An Elder among the Rabbis," BYU Studies (1981).
- Rees, Robert A., "Every Soul Has Its South Africa," Sunstone (1988).
- Rivera, O. 1978. Mormonism and the Chicano. In *Mormonism: A Faith for All Cultures*. Edited by F. L. Tullis.
- Russell, William D., "A Priestly Role for a Prophetic Church: The RLDS Church and Black Americans," *Dialogue* (1979).
- Seshachari, Neila C., "Uprooting and Rerooting: An Immigrant's Escapades in Mormon Utah," *Dialogue* 27: 15-27. (1994).
- Shipp, Royal, "Black images and white images: the combustibility of common misconceptions," *Dialogue* 3: 77-91. (1968).
- Shipps, Jan, "Second-Class Saints," Colorado Quarterly (1962).
- Siporin, Steve, "A Jew among Mormons," *Dialogue* 24: 113-122. (1991).
- Smaby, B. P., "The Mormons and the Indians: Conflicting Ecological Systems in the Great Basin," *American Studies* (1975).
- Smith, George D. Jr., "The Negro Doctrine: An Afterview," *Dialogue* (1979).
- Stack, Peggy Fletcher, "In Their Own Language: Should Ethnic Mormons Have Their Own Wards?,"

- Sunstone 21: 70-72. (1998).
- Stoffle, R. W. and M. J. Evans, "Resource Competition and Population Change: A Kaibab Paiute Ethnohistorical Case," *Ethnohistory* (1976).
- Taggart, S. G. 1970. Mormonism's Negro Policy: Social and Historical Origins.
- Tobler, Douglas F. 1989. Have Ye Remembered the Jews, Mine Ancient Covenant Peoples?: The Jews. the Mormons and the Holocaust. In *Remembering for the Future*. Edited by Y. Bauer.
- Tobler, Douglas F., "The Jews, the Mormons, and the Holocaust," *Journal of Mormon History* (1992).
- Topper, Martin D., "'Mormon Placement': The Effects of Missionary Foster Families on Navajo Adolescents," *Ethos* (1979).
- Trank, D. M., "The Negro and the Mormons: A Church in Conflict," Western Speech (1971).
- Ulibarri, R. O., "Utah's Ethnic Minorities: A Survey," *Utah Historical Quarterly* (1972).
- Ulibarri, R. O. 1978. Utah's Unassimilated Minorities. In *Utah's History*. Edited by R. D. Poll.
- Underwood, Grant, "The Jews and Their Future in Early LDS Doctrine," BYU Studies (1994).
- Vernon, Glenn M., "Racial integration and the Church: a comparative note," *Dialogue* 2: 148-149. (1967).
- Vogt, E. Z. and C. R. Griffith. 1966. Intercultural Relations. In *People of Rimrock: A Study of Values in Five Cultures*. Edited by E. Z. Vogt and E. M. Albert.
- Walton, Brian, "A university's dilemma: BYU and blacks," *Dialogue* 6: 30-36. (1971).
- Wells, E. E., "Unjustifiable Denial of Priesthood to Black Mormons," Negro History Bulletin (1977).
- White, Daryl and O. Kendall Jr. White. 1992. African American Mormons in the South. In *African Americans in the South: Issues of Race, Class, and Gender*. Edited by H. A. Baer and Y. Jones.
- White, Daryl and O. Kendall Jr. White, "Rational Theology versus Authoritarian Obedience: Legitimating the Priesthood Ban among African American Mormons," *Virginia Social Science Journal* 30: 63-74 (1995).
- White, O. Kendall Jr., "Boundary Maintenance, Blacks, and the Mormon Priesthood," *Journal of Religious Thought* (1980).
- White, O. Kendall Jr., "Mormonism's Anti-Black Policy and Prospects for Change," *Journal of Religious Thought* (1972).
- White, O. Kendall Jr. and D. White, "Irrationality and Authoritarianism in Mormon Neo-orthodox Racial Ideology," *Virginia Social Science Journal* (1990).

- White, O. Kendall Jr. and D. White, "A Reply to Mauss's Critique of Our Analysis of Admitting Blacks to the Mormon Priesthood," *Sociological Analysis* (1981).
- White, O. Kendall Jr. and Daryl White, "Abandoning an Unpopular Policy: An Analysis of the Decision Granting the Mormon Priesthood to Blacks," *Sociological Analysis* (1980).
- White, O. Kendall Jr. and Daryl White, "Integrating Religious and Racial Identities: An Analysis of LDS African American Explanations of the Priesthood Ban," *Review of Religious Research* 36 (3): 295-311 (1995).
- Whittaker, David J. Mormons and Native Americans: A historical and bibliographical introduction. Dialogue 18, 33-64. 85.
- Wilkinson, E. L. 1975. Brigham Young University: The First One Hundred Years.
- Wilson, William A. and R. C. Poulsen, "The Curse of Cain and Other Stories: Blacks in Mormon Folklore," *Sunstone* (1980).

15. Politics

15-a. Church -State Relationships (past or present)

- Alexander, Thomas G. 1988. The Forest Service and the LDS Church in the Mid-twentieth Century: Utah National Forests as a Test Case.
- Alexander, Thomas G. 1995. Mormon Primitivism and Modernization. In *The Primitive Church in the Modern World*. Edited by R. T. Hughes.
- Alexander, Thomas G., "Reed Smoot, the LDS Church and progessive legislation, 1903-1933.," *Dialogue* 7: 47-56. (1972).
- Alexander, Thomas G., ""To maintain harmony": adjusting to external and internal stress, 1890-1930," *Dialogue* 15: 44-58. (1982).
- Bennion, A. S., "The Utah Plan of Religious Education for High School Students," *Religious Education* (1922).
- Bergera, Gary James, "'A Sad and Expensive Experience': Ernest L. Wilkinson's 1964 Bid for the U.S. Senate," *Utah Historical Quarterly* (1993).
- Bergera, Gary James, "A Strange Phenomena: Ernest L Wilkinson, the LDS Church, and Utah Politics," *Dialogue* 26: 89-115. (1993).

- Bernhard, J. T., "What is the Proper Role of the Latter-day Saint with Respect to the Constitution?," *BYU Studies* (1962).
- Black, S. E., "The Mormon Battalion: Conflict between Religious and Military Authority," *Southern California Quarterly* (1992).
- Boston, R., "Utah's Tax War: How Do You Spell Controversy? In Utah, It's as Easy as ABC," *Church and State* (1988).
- Boston, R., "Whither Zion," Church and State (1992).
- Brudnoy, D., "Of Sinners and Saints: Theodore Schroeder, Brigham Roberts, and Reed Smoot," *Journal of Church and State* (1972).
- Buchanan, Frederick S. 1996. Culture Clash and Accommodation: Public Schooling in Salt Lake City, 1890-1994.
- Buchanan, Frederick S., "Masons and Mormons: Released-Time Politics in Salt Lake City, 1930-56," *Journal of Mormon History* (1993).
- Buchanan, Frederick S., "Religion and the Public Schools: Is the Wall of Separation Impermeable?," *Encyclia* (1991).
- Burman, J. M., "Corporation of the Presiding Bishop v. Amos: The Supreme Court and Religious Discrimination by Religious Educational Institutions," *Notre Dame Journal of Law, Ethics, and Public Policy* (1988).
- Burtenshaw, Claude J., "From Morality to Politics," *Dialogue* 31: 35-46. (1998).
- Burtenshaw, Claude J. One Nation Under Whose God? How Religion Was Excluded from the US Political System. Dialogue 30, 69-81. 97.
- Bybee, Jay S., "Government Aid to Education: Paying the Fiddler," Sunstone 7 (4): 61- (1982).
- Charles, Melodie Moench, "The Majesty of the Law," Sunstone 5 (4): 43- (1980).
- Christiansen, Larry D., "The Struggle for Power in the Mormon Battalion," *Dialogue* 26 : 51-69. (1993).
- Clark, Stephen C. and Richard A. Van Wagoner, "Christ and the Constitution: toward a Mormon jurisprudence," *Dialogue* 22: 52-64. (1989).
- Crupi, K. M., "The Relationship between Title VII and the First Amendment Religion Clauses: The Unconstitutional Schism of Corporation of the Presiding Bishop v. Amos," *Albany Law Review* (1989).
- Davies, J. Kenneth, "The Accommodation of Mormonism and Politico-Economic Reality," *Dialogue* 3 (1): 42- (1968).

- Davis, G. N. and N. S. Davis. 1996. Behind the Iron Curtain: Recollections of Latter-lay Saints in Germany, East, 1945-1989.
- Daynes, B. W. and R. Tatalovich, "Religious Influence and Congressional Voting on Abortion," Journal for the Scientific Study of Religion (1984).
- Daynes, Byron W. and Raymond Tatalovich, "Mormons and Abortion Politics in the United States," *International Review of History and Political Science* 23 (2): 1-13 (1986).
- De Pillis, Mario S., "The Emergence of Mormon Power since 1945," *Journal of Mormon History* (1996).
- Decker, Rod, "The LDS Church and Utah Politics," Sunstone 20: 35-44. (1997).
- Dixon, Joseph M., "Mormons in the Third Reich: 1933-1945," Dialogue 7: 70-78. (1972).
- Drager, K., "The Mormon Influence in the Politics of California," California Journal (1980).
- Duke, James T. and Barry L. Johnson, "Religious Affiliation and Congressional Representation," *Journal for the Scientific Study of Religion* 31 (3): 324-329 (1992).
- England, Eugene, "On Saving the Constitution, or Why Some Utah Mormons should Become Democrats," *Sunstone* 12 (3): 22- (1988).
- Ferrell, J. A. 1982. Utah: Inside the Church State.
- Firmage, Edwin B., "The Judicial Campaign against Polygamy and the Enduring Legal Questions," *BYU Studies* (1987).
- Firmage, Edwin B., "Reflections on Mormon History: Zion and the Anti-Legal Tradition," *Dialogue* 31: 53-62. (1998).
- Firmage, Edwin Brown, "The Church in Politics: A Church Cannot Stand Silent In The Midst of Moral Decay," *Sunstone* 6 (4): 37- (1981).
- Fisher, Albert L., "Voluntary Labor, Utah, the L.D.S. Church, and the Floods of 1983: A Case Study," *International Journal of Emergencies and Disasters* 3 (3): 53-74 (1985).
- Frederickson, H. G. and A. J. Stevens, "The Mormon Congressman and the Line between Church and State," *Dialogue* (1968).
- Gardner, Martin R., "Illicit Legislative Motivation as Sufficient Condition for Unconstitutionality under the Establishment Clause A Case for Consideration: The Utah Firing Squad," *Washington University Law Quarterly* (1979).
- Garn, J. and L. C. Oliphant, "Disqualification of Federal Judges under 28 U.S.C. and Section 455 (a): Some Observations on and Objections to an Attempt by the U.S. Department of Justice to Disqualify a Judge on the Basis of His Religion and Church Position," *Harvard Journal of Law and Public Policy* (1981).

- Gedicks, F. M., "The Integrity of Survival: A Mormon Response to Stanley Hauerwas," *DePaul Law Review* (1992).
- Gedicks, F. M., "Toward a Constitutional Jurisprudence of Religious Group Rights," *Wisconsin Law Review* (1989).
- Gottlieb, R. and P. Wiley. 1986. America's Saints: Rise Of Mormon Power. Harvest Books.
- Hampshire, Annette P. and James A. Beckford, "Religious Sects and the Concept of Deviance: the Mormons and the Moonies," *British Journal of Sociology* 34 (2): 208-229 (1983).
- Hardy, B. Carmon. 1992. Solemn Covenant: The Mormon Polygamous Passage.
- Hardy, B. Carmon and M. Seymour, "The Importation of Arms and the 1912 Mormon 'Exodus' from Mexico," *New Mexico Historical Review* (1997).
- Hatch, O., "Politics and Piety: An Interview with Senator Orrin Hatch," Sunstone (1980).
- Heinerman, J. and A. D. Shupe, "The Mormon Corporate Empire," (1985).
- Holmes, B. R. and A. F. Keele. 1995. When Truth was Treason: German Youth against Hitler: The Story of the Helmuth Huebener Group Based on the Narrative of Karl-Heinz Schnibbe.
- Holsinger, M. P., "For God and the American Home: The Attempt to Unseat Senator Reed Smoot, 1903-1907," *Pacific Northwest Quarterly* (1969).
- Holzer, H. M., "The True Reynolds v. United States," *Harvard Journal of Law and Public Policy* (1987).
- Homer, Michael W., "The Judiciary and the Common Law in Utah: A Centennial Celebration," *Utah Bar Journal* (1996).
- Hrebenar, R. J., "Utah: The Most Republican State in the Union," *Social Science Journal* (1981).
- Hrebenar, R. J., M. Cherry, and K. Greene. 1987. Utah: Church and Corporate Power in the Nation's Most Conservative State. In *Interest Group Politics in the American West*. Edited by R. J. Hrebenar and C. S. Thomas.
- Huefner, Dixie Snow, "Church and Politics at the Utah IWY Conference," *Dialogue* (1978).
- Huefner, Dixie Snow. 1961. A Report on Politics in Salt Lake City.
- Jensen, K. C., "Tax Deductions for Payments to Mormon Missionaries," *BYU Journal of Public Law* (1990).
- Jonas, F. H., "The Mormon Church and Political Dynamiting in the 1950 Election in Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1963).
- Jonas, F. H., "President Lyndon Johnson, the Mormon Church and the 1964 Political Campaign,"

- Proceedings of the Utah Academy of Sciences, Arts, and Letters (1967).
- Jonas, F. H., "Reapportionment in Utah and the Mormon Church," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1969).
- Jonas, F. H. 1969. Utah: The Different State. In *Politics in the American West*. Edited by F. H. Jonas.
- Jonas, F. H. and G. N. Jones, "Utah Presidential Elections, 1896-1952," *Utah Historical Quarterly* (1956).
- Keele, A. F. and D. F. Tobler, "The Fuhrer's New Clothes: Helmuth Hubener and the Mormons in the Third Reich," *Sunstone* (1980).
- King, C. E. 1982. The Conjunction of World Views: The Church of Jesus Christ of Latter-day Saints. In *The Nazi State and the New Religions: Five Case Studies in Non-Conformity*. Edited by C. E. King.
- Klundt, S., "Permitting Religious Employers to Discriminate on the Basis of Religion: Application to For-profit Activities," *BYU Studies* (1988).
- Kraut, O., "The Singer Swapp Siege: Revelation or Retaliation?," *Sunstone* (1988).
- Lamar, H. R., "National Perceptions of Utah's Statehood," Journal of Mormon History (1997).
- Lyman, Edward Leo, "Mormon Leaders in Politics: The Transition to Statehood in 1896," *Journal of Mormon History* (1998).
- Lyman, Edward Leo, "The political background of the Woodruff Manifesto," *Dialogue* 24: 21-39. (1991).
- Lyman, Edward Leo. 1956. Political Deliverance: The Mormon Quest for Utah Statehood.
- Lyman, Edward Leo, "Statehood, Political Allegiance, and Utah's First U.S. Senate Seats: Prizes for the National Parties and Local Factions," *Utah Historical Quarterly* (1995).
- Lythgoe, Dennis L. 1982. Let 'em Holler: A Political Biography of J. Bracken Lee.
- Lythgoe, Dennis L., "A Special Relationship: J. Bracken Lee and the Mormon Church," *Dialogue* (1978).
- Maloney, W. S., "Short Creek Story," American West (1974).
- Mardon, E. G. and A. A. Mardon. 1991. Alberta Mormon Politicians.
- Mauss, Armand L. and M. G. Bradford. 1988. Mormon Assimilation and Politics: Toward a Theory of Mormon Church Involvement in National U.S. Politics. In *The Politics of Religion and Social Change*. Edited by A. Shupe and J. K. Hadden.
- Mawdsley, R. D., "Religious Universities and Title VII: The Right to Discriminate on Religious

- Grounds," West's Education Law Reporter (1988).
- McCormick, John S. and J. R. Sillito. 1995. A World We Thought We Knew: Readings in Utah History.
- Melville, J. K. 1978. Political Conflict and Accommodation in Utah since Statehood. In "Soul-Butter and Hog Wash" and Other Essays on the American West. Edited by T. G. Alexander.
- Miller, J. M., "A Critique of the Reynolds Decision," Western State University Law Review (1984).
- Miller, M. A. and N. George, "Judicial Activism and the Constitutional Amendment Process," *Journal of Social. Political, and Economic Studies* (1984).
- Moody, E. N., "A Note on Politics and Religion in Twentieth-century Nevada," *Nevada Historical Society Quarterly* (1971).
- Newell, L. Jackson, "Scapegoats and Scarecrows in Our Town: When the Interests of Church and Community Collide," *Sunstone* 16: 22-28. (1993).
- Nilsen, Alleen Pac, "Evan Mecham: humor in Arizona politics," *Dialogue* 22: 81-89. (1989).
- O'Dea, Thomas F., "The Mormons: Strong Voice in the West," *Information: The Catholic Church in American Life* (1961).
- Palmer, H. 1990. Polygamy and Progress: The Reaction to Mormons in Canada, 1887-1923. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Parker, Douglas H., "Victory in Defeat: Polygamy and the Mormon Legal Encounter with the Federal Government," *Cardozo Law Review* (1991).
- Poll, Richard D. 1987. Utah and the Mormons: A Symbiotic Relationship. In *New Views of Mormon History*. Edited by D. Bitton and M. U. Beecher.
- Powell, Alan K., "Mormon Influence on the Unionization of Eastern Utah Coal Miners, 1903-33," *Journal of Mormon History* (1977).
- Ouinn, D. Michael, "Ezra Taft Benson and Mormon Political Conflicts," *Dialogue* 26: 1-87. (1993).
- Quinn, D. Michael, "The LDS Church's Campaign against the Equal Rights Amendment," *Journal of Mormon History* (1994).
- Reynolds, N. B., "The Doctrine of an Inspired Constitution," BYU Studies (1976).
- Richardson, James T., "Consumer Protection and Deviant Religion: A Case Study," *Review of Religious Research* 28 (2): 168-179 (1986).
- Richardson, James T. 1984. The 'Old Right' in Action: Mormon and Catholic Involvement in an Equal Rights Amendment Referendum. In *New Christian Politics*. Edited by D. G. Bromley and A. Shupe.

- Rose, A. M., "The Mormon Church and Utah Politics: An Abstract of a Statistical Study," *American Sociological Review* (1942).
- Royer, D., "If Jerry Falwell Lived in Utah, He Might Support Freedom from Religion," *Church and State* (1992).
- Schapsmeier, E. L. and F. H. Schapsmeier, "Religion and Reform: A Case Study of Henry A. Wallace and Ezra Taft Benson," *Journal of Church and State* (1979).
- Schnibbe, K. 1991. Jugendliche gegen Hitler: Die Helmut Hubener Gruppe in Hamburg 1941/42.
- Schnibbe, K. 1984. The Price: The True Story of a Mormon Who Defied Hitler.
- Sharkansky, I., "Religion and Politics in Israel and Utah + Seeking Illustrative Commonalities Among Mormons and Jews," *Journal of Church and State* 39 (3): 523-541 (1997).
- Shipps, Jan, "Utah Comes of Age Politically: A Study of the State's Politics in the Early Years of the Twentieth Century," *Utah Historical Quarterly* (1967).
- Shoemaker, J., "White vs. United States: 10th Circuit Allows Parents' 'Charitable Contribution' Deduction for Support Payments Made Directly to Mormon Missionary Son," *Denver University Law Review* (1985).
- Shupe, Anson D. and J. Heinerman. 1988. State-within-a-State Diplomacy: Mormon Missionary Efforts in Communist and Islamic Countries. In *The Politics of Religion and Social Change*. Edited by A. D. Shupe and J. K. Hadden.
- Shupe, Anson D. and J. Heinerman. 1992. Wealth and Power in American Zion.
- Sillitoe, Linda. 1996. Friendly Fire: The ACLU in Utah.
- Smoot, R. 1997. In the World: The Diaries of Reed Smoot.
- Timmins, W. M., "Civil Service Protections, Due Process, and Library Censorship," *Encyclia* (1984).
- Tushnet, M. V., "The Emerging Principle of Accommodation by Religion," *The Georgetown Law Journal* (1988).
- Walker, Ronald W., "Sheaves, Bucklers, and the State: Mormon Leaders Respond to the Dilemmas of War," *Sunstone* (1982).
- Walsh, J., "Brigham Young University: An Alternative R&D Style," *Science* (1976).
- White, J. B. 1996. Charter for Statehood: The Story of Utah's State Constitution.
- White, O. Kendall Jr., "Mormonism and the Equal-Rights Amendment," *Journal of Church and State* 31 (2): 249-267 (1989).
- White, O. Kendall Jr., "Overt and Covert Politics: The Mormon Church's Anti-ERA Campaign in

- Virginia," Virginia Social Science Journal (1984).
- White, W. G. Jr., "The Feminist Campaign for the Exclusion of Brigham Henry Roberts from the Fifty-Sixth Congress," *Journal of the West* (1978).
- Williams, J. D., "The Church in Politics: In A Democracy, Church Interference in Politics Is Dangerous," *Sunstone* 6 (4): 36- (1981).
- Williams, J. D., "The Separation of Church and State in Mormon Theory and Practice," *Dialogue* (1966).

15-b. Political Orientation and Behavior of the Mormon People

- Aho, James Alfred. 1990. *Politics of Righteousness: Idaho Christian Patriotism*. Washington: University of Washington Press.
- Anderson, Ross C., ""But They Didn't Win": Politics and Integrity," *Dialogue* 31: 97-108. (1998).
- Arrington, Leonard J., "Modem Lysistratas: Mormon Women in the International Peace Movement, 1899-1939," *Journal of Mormon History* (1989).
- Bergera, Gary James, "'A Sad and Expensive Experience': Ernest L. Wilkinson's 1964 Bid for the U.S. Senate," *Utah Historical Quarterly* (1993).
- Bernhard, J. T., "What is the Proper Role of the Latter-day Saint with Respect to the Constitution?," *BYU Studies* (1962).
- Bringhurst, Newell G., "Joseph Smith, the Mormons, and Antebellum Reform: A Closer Look," *John Whitmer Historical Association Journal* (1994).
- Brinkerhoff, Merlin B., J. C. Jacob, and M. M. Mackie, "Mormonism and the Moral Majority Make Strange Bedfellows an Exploratory Critique," *Review of Religious Research* 28 (3): 236-251 (1987).
- Burtenshaw, Claude J., "From Morality to Politics," *Dialogue* 31: 35-46. (1998).
- Canning, Ray R., Esther Landa, and W. Cleon Skousen, "Politics of Extremism," *Sunstone* 6 (3): 24-(1981).
- Durham, G. H., "The Democratic Crisis and Mormon Thought," *Ethics* (1941).
- Elton, D. K. 1990. Political Behavior of Mormons in Canada. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- England, Eugene, "Hanging by a Thread: Mormons and Watergate," *Dialogue* 9 (2): 10- (1974).

- England, Eugene, "On Saving the Constitution, or Why Some Utah Mormons should Become Democrats," *Sunstone* 12 (3): 22- (1988).
- Fogg, Brian J., "Letter from BYU," Sunstone (1991).
- Frederickson, H. G. and A. J. Stevens, "The Mormon Congressman and the Line between Church and State," *Dialogue* (1968).
- Hatch, O., "Politics and Piety: An Interview with Senator Orrin Hatch," Sunstone (1980).
- Hickman, M. B., "J. Reuben Clark, Jr.: The Constitution and the Great Fundamentals," v (1973).
- Hillam, R. C., "Utopianism and Realism in International Relations: Some Scriptural Perspectives," *Dialogue* (1980).
- Hillam, R. C. and D. M. Andrews, "Mormons and Foreign-Policy," BYU Studies 25 (1): 57-73 (1985).
- Hrebenar, R. J., "Utah: The Most Republican State in the Union," *Social Science Journal* (1981).
- Hrebenar, R. J., M. Cherry, and K. Greene. 1987. Utah: Church and Corporate Power in the Nation's Most Conservative State. In *Interest Group Politics in the American West*. Edited by R. J. Hrebenar and C. S. Thomas.
- Hudson, V. M. and K. M. Karchner. 1995. *Moral Perspectives on US. Security Policy: Views from the LDS Community*.
- Huefner, Dixie Snow. 1961. A Report on Politics in Salt Lake City.
- Jonas, F. H., "The 1966 Election in Utah," *The Western Political Quarterly* (1967).
- Jonas, F. H., "The Mormon Church and Political Dynamiting in the 1950 Election in Utah," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1963).
- Jonas, F. H., "President Lyndon Johnson, the Mormon Church and the 1964 Political Campaign," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1967).
- Jonas, F. H. 1969. Utah: The Different State. In *Politics in the American West*. Edited by F. H. Jonas.
- Jonas, F. H. and G. N. Jones, "Utah Presidential Elections, 1896-1952," *Utah Historical Quarterly* (1956).
- King, David S. The principle of the Good Samaritan considered in a Mormon political context. Dialogue 5, 11-22. 70.
- Lyman, Edward Leo, "Statehood, Political Allegiance, and Utah's First U.S. Senate Seats: Prizes for the National Parties and Local Factions," *Utah Historical Quarterly* (1995).
- Lythgoe, Dennis L., "The 1968 Presidential Decline of George Romney: Mormonism or Politics?," *BYU Studies* (1971).

- Mangrum, R. C., "Mormonism, Philosophical Liberalism, and the Constitution," *BYU Studies* 27 (3): 119-137 (1987).
- Mann, Dean E., "Mormon attitudes toward the political roles of church leaders," *Dialogue* 2: 32-48. (1967).
- Mauss, Armand L., "Moderation in all things: political and social outlooks of modern urban Mormons," *Dialogue* 7: 57-69. (1972).
- Nielson, John D., "Christ's world government: an end of nationalism and war," *Dialogue* 20 : 97-107. (1987).
- Owens, W., "An Interview with Wayne Owens," Sunstone (1980).
- Pagan, E., "Razing Arizona: The Clash in the Church over Evan Mecham," Sunstone (1988).
- Presley, Sharon, Joanne Weaver, and Bradford Weaver, "Traditional and Nontraditional Mormon Women: Political Attitudes and Socialization," *Women and Politics* 5 (4): 51-77 (1985).
- Quinn, D. Michael, "Ezra Taft Benson and Mormon Political Conflicts," *Dialogue* 26: 1-87. (1993).
- Richards, Paul C. Satan's foot in the door: Democrats at Brigham Young University. Dialogue 28, 1-29. 95.
- Romney, George, "A man's religion and American politics: an interview with Governor Romney," *Dialogue* 2: 22-38. (1967).
- Rose, A. M., "The Mormon Church and Utah Politics: An Abstract of a Statistical Study," *American Sociological Review* (1942).
- Rushforth, B. N., "Watergate: A Personal Experience," *Dialogue* (1974).
- Salt Lake Tribune, "'To Have a Robust, Multi-Party System' [Interview with Elder Marlin K. Jensen]," *Sunstone* (1998).
- Schapsmeier, E. L. and F. H. Schapsmeier, "Religion and Reform: A Case Study of Henry A. Wallace and Ezra Taft Benson," *Journal of Church and State* (1979).
- Shipps, Jan, "Utah Comes of Age Politically: A Study of the State's Politics in the Early Years of the Twentieth Century," *Utah Historical Quarterly* (1967).
- Shupe, Anson D. and J. Heinerman, "Mormonism and the New Christian Right: an Emerging Coalition?," *Review of Religious Research* 27 (2): 146-157 (1985).
- Sillito, John R. and J. S. McCormick, "Socialist Saints: Mormons and the Socialist Party in Utah, 1900-1920," *Dialogue* (1985).
- Sillitoe, Linda. 1996. Friendly Fire: The ACLU in Utah.

- Slack, R. D., "The Mormon Belief of an Inspired Constitution," *Journal of Church and State* (1994).
- Smart, M. Neff, "The blasphemy of indifference," *Dialogue* 2: 155-159. (1967).
- Smith, T. C., "The Structuring of Power in a Suburban Community," *Pacific Sociological Review* (1960).
- Tullis, F. LaMond, "Politics and Society: Anglo-American Mormons in a Revolutionary Land," *BYU Studies* (1973).
- White, J. B. 1996. Charter for Statehood: The Story of Utah's State Constitution.
- White, O. Kendall Jr., "A Review and Commentary on the Prospects of a Morman New Christian Right Coalition," *Review of Religious Research* 28 (2): 180-188 (1986).
- Wood, R. S. 1983. The Justice of States. In *Perspectives in Mormon Ethics: Personal, Social, Legal, and Medical*. Edited by D. G. Jr. Hill.
- Wright, J. B., "Cultural Geography and Land Trusts in Colorado and Utah," *Geographical Review* (1993).

15-c. Specific Political Issues and Mormons (lay or ecclesiastical)

- Alexander, Thomas G., "Cooperation, Conflict, and Compromise: Women, Men, and the Environment in Salt Lake City, 1890-1930," *BYU Studies* (1995).
- Alexander, Thomas G. 1988. *The Forest Service and the LDS Church in the Mid-twentieth Century: Utah National Forests as a Test Case.*
- Allen, James B., "Personal Faith and Public Policy: Some Timely Observations on the League of Nations Controversy in Utah," *BYU Studies* (1973).
- Allen, James B., "When Our Enemies Are Also Saints: Response to Claudia W. Harris's "Mormons on the Warfront"," *BYU Studies* (1990).
- Arrington, Leonard J., "Modem Lysistratas: Mormon Women in the International Peace Movement, 1899-1939," *Journal of Mormon History* (1989).
- Barnhill, J. H., "Civil Rights in Utah: The Mormon Way," *Journal of the West* (1986).
- Blais, Pierre, "The enduring paradox: Mormon attitudes toward war and peace," *Dialogue* 17 : 61-73. (1984).
- Bolton, A. 1996. Does the Book of Mormon Support 'My Country Right or Wrong' Just War or Pacifism? In *Mormon Identities in Transition*. Edited by D. J. Davies.

- Boston, R., "Utah's Tax War: How Do You Spell Controversy? In Utah, It's as Easy as ABC," *Church and State* (1988).
- Bunker, Gary L. and Martin A. Johnson, "Ethnicity and Resistance to Compensatory Education: A Comparison of Mormon and Non-Mormon Ethnic Attitudes," *Review of Religious Research* 16 (2): 74-82 (1975).
- Burris, V., "Who Opposed the ERA?: An Analysis of the Social Bases of Anti-Feminism," *Social Science Quarterly* (1983).
- Bybee, Jay S., "Callister's Decision," Sunstone 7 (2): 60- (1982).
- Bybee, Jay S., "Law of the Land: Judge Callister and the ERA," *Sunstone* (1982).
- Capener, Cole R., "A Mormon Concept of Armageddon: Is Nuclear War Inevitable?," *Sunstone* 10 (8): 5- (1985).
- Christiansen, John R., "Student Protests: A Threat and an Appeal," BYU Studies (1969).
- Coates, Karen, "The Holy War Surrounding Evan Mecham," Dialogue 22: 66-80. (1989).
- Daynes, B. W. and R. Tatalovich, "Religious Influence and Congressional Voting on Abortion," *Journal for the Scientific Study of Religion* (1984).
- Daynes, Byron W. and Raymond Tatalovich, "Mormons and Abortion Politics in the United States," *International Review of History and Political Science* 23 (2): 1-13 (1986).
- Driggs, Kenneth David, "Reflecting on the Death Penalty," *Dialogue* 29: 55-68. (1996).
- Embry, Jessie L., "'The Good War': RLDS and LDS Americans' Responses To World War II," *John Whitmer Historical Association Journal* (1993).
- England, Eugene, "Can Nations Love Their Enemies? An LDS Theology of Peace," Sunstone (1982).
- England, Eugene, "Fasting and Food, Not Weapons: A Mormon Response to Conflict," *BYU Studies* (1985).
- England, Eugene, "Hanging by a Thread: Mormons and Watergate," Dialogue 9 (2): 10- (1974).
- England, Eugene, "On Trusting God, Or Why We Should Not Fight Iraq," Sunstone 14 (5): 9- (1990).
- England, Eugene, "The tragedy of Vietnam and the responsibility of Mormons," *Dialogue* 2: 71-91. (1967).
- Farr, Cecilia Konchar and P. A. Snyder, "From Walden Pond to the Great Salt Lake: Ecobiography and Engendered Species Acts in Walden and Refuge," *Mormon Letters Annual 1995* (1995).
- Firmage, Edwin B., "Allegiance and stewardship: holy war, just war, and the Mormon tradition in the nuclear age," *Dialogue* 16: 47-61. (1983).

- Firmage, Edwin B., "Violence and the Gospel: The Teachings of the Old Testament, the New Testament, and the Book of Mormon," *BYU Studies* (1985).
- Galliher, John F. and Linda Basilick, "Utah's Liberal Drug Laws: Structural Foundations and Triggering Events," *Social Problems* 26 (3): 284-297 (1979).
- Gardner, Martin R., "Mormonism and Capital Punishment: A Doctrinal Perspective, Past and Present," *Dialogue* (1979).
- Gibbon, Donald L., "Famine relief, the church, and the environment," *Dialogue* 28: 101-109. (1995).
- Gillespie, L. Kay. 1991. The Unforgiven: Utah's Executed Men.
- Hansen, S. T., "Women under the Law," *Dialogue* (1979).
- Hardy, Kenneth R., "Controlling pornography: the scientific and moral issues," *Dialogue* 2: 89-103. (1967).
- Harris, C. W., "Mormons on the Warfront: the Protestant Mormons and Catholic Mormons of Northern Ireland," *BYU Studies* 30 (4): 7-19 (1990).
- Harrison, B. K. and M. S. Richards, "Feminism in the Light of the Gospel of Jesus Christ," *BYU Studies* (1996).
- Hawkins, A. J., D. C. Dollahite, and C. J. Rhoades, "Turning the Hearts of the Fathers to the Children: Nurturing the Next Generation," *BYU Studies* (1993).
- Hildreth, S. A., "The First Presidency Statement on MX in Perspective," BYU Studies (1982).
- Hildreth, S. A., "Mormon Concern over MX: Parochialism or Enduring Moral Theology?," *Journal of Church and State* (1984).
- Hill, D. G. Jr., "Abortion Politics and Policy: The Beginning of Actual Human Life," *Sunstone* (1981).
- Hudson, V. M. and K. M. Karchner. 1995. *Moral Perspectives on US. Security Policy: Views from the LDS Community*.
- Iversen, J. S., "The Mormon-Suffrage Relationship: Personal and Political Quandaries," *Frontiers: A Journal of Women Studies* (1990).
- Jackson, Richard H. 1975. Righteousness and Environmental Change: The Mormons and the Environment. In *Essays on the American West, 1973-74*. Edited by T. G. Alexander.
- Jensen, R. J., "Freedom of Expression: The Mormons for ERA," Free Speech Yearbook (1988).
- Johnson, S. 1981. From Housewife to Heretic.
- Johnson, S., "An Interview with Sonia Johnson," Feminist Studies (1982).

- Jonas, F. H., "A Matter of Opinion on Mormonism's Negro Policy," *The American West* (1971).
- Jonas, F. H., "Reapportionment in Utah and the Mormon Church," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1969).
- Keller, J. E., "When Does the Spirit Enter the Body?," *Sunstone* (1985).
- Kellogg, Heather M., "Shades of Gray: Sonia Johnson's Life through Letters and Autobiography," *Dialogue* 29: 77-86. (1996).
- Kimball, Edward L., "Civil Disobedience," *The Carpenter* (1969).
- Larsen, Knud S. and G. Schwendiman, "Child Rearing Habits, Personality Characteristics, and Religious Reference Group as Predictors of Attitudes toward the War in Vietnam," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1968).
- Larsen, Knud S. and Gary Schwendiman, "The Vietnam war through the eyes of a Mormon subculture," *Dialogue* 3: 152-162. (1968).
- Lathen, W. C. and R. M. McNutt, "White vs. Section 170(c)," Taxes (1985).
- Mangum, Garth L., "The Church and Collective Bargaining in American Society," *Dialogue* (1968).
- Miller, M. A. and N. George, "Judicial Activism and the Constitutional Amendment Process," *Journal of Social. Political, and Economic Studies* (1984).
- Nelson, L. E., "Utah Goes Dry," *Utah Historical Quarterly* (1973).
- Oliphant, L. C., "Is There an ERA-Abortion Connection?," *Dialogue* (1981).
- Pagan, E., "Razing Arizona: The Clash in the Church over Evan Mecham," Sunstone (1988).
- Peterson, Daniel C. 1992. Abraham Divided: An LDS Perspective on the Middle East.
- Quinn, D. Michael, "The LDS Church's Campaign against the Equal Rights Amendment," *Journal of Mormon History* (1994).
- Richardson, James T., "Consumer Protection and Deviant Religion: A Case Study," *Review of Religious Research* 28 (2): 168-179 (1986).
- Richardson, James T. 1984. The 'Old Right' in Action: Mormon and Catholic Involvement in an Equal Rights Amendment Referendum. In *New Christian Politics*. Edited by D. G. Bromley and A. Shupe.
- Richardson, James T. and Sandie Wightman Fox, "Religion and Voting on Abortion Reform: A Follow-up Study," *Journal for the Scientific Study of Religion* 14 (2): 159-164 (1975).
- Richardson, James T. and Fox, Sandie Wightman. Religious Affiliation as a Predictor of Voting Behavior in Abortion Reform Legislation. 11(4), 347-359. 72.

- Riggs, Robert E., "Government-sponsored prayer in the classroom," *Dialogue* 18: 43-65. (1985).
- Romney, George, "A man's religion and American politics: an interview with Governor Romney," *Dialogue* 2: 22-38. (1967).
- Roy, D., G. P. Skabelund, and R. C. Hillam. 1990. A Time to Kill Reflections on War.
- Rushforth, B. N., "Watergate: A Personal Experience," *Dialogue* (1974).
- Rytting, Marvin, "Abortion Politics and Policy: The Need for Moral Tension," Sunstone (1981).
- Salisbury, James E. Pathological cultism and public policy. Dialogue 28, 135-148. 95.
- Schindler, Marc A., "Is there such a thing as a "moral war"?," *Dialogue* 24: 152-160. (1991).
- Schuetz, J., "Secular and Sectarian Conflict: A Case Study of Mormons for ERA," *Women's Studies in Communications* (1982).
- Segers, M. C., "Abortion Politics and Policy: Is There Middle Ground?," Sunstone (1981).
- Sherlock, Richard, "Abortion Politics and Policy: A Deafening Silence in the Church," *Sunstone* (1981).
- Sherlock, Richard, "Supreme Court Challenge: Inside the Making of the Utah Abortion Law," *Policy Review* (1991).
- Sillitoe, Linda, "Church Politics and Sonia Johnson: The Centre Conundrum," Sunstone (1980).
- Smaby, B. P., "The Mormons and the Indians: Conflicting Ecological Systems in the Great Basin," *American Studies* (1975).
- Smith, Wilford E., "Some Positive Functions of War," BYU Studies (1969).
- Sorenson, John L., "Vietnam: just a war, or a just war?," *Dialogue* 2: 91-100. (1967).
- St. Clair, L. L. and C. C. Newberry, "Consecration, Stewardship and Accountability: Remedy for a Dying Planet," *Dialogue* (1995).
- Tedin, K. L., "Religious Preferences and Pro/Anti Activism on the Equal Rights Amendment Issue," *Pacific Sociological Review* (1978).
- Thompson, B. G., "Standing between Two Fires': Mormons Prohibition, 1908-1917," *Journal of Mormon History* (1983).
- Thompson, J. E., "Capital Punishment and Blood Atonement Development of a Mormon Idea," *Restoration* (1988).
- Timmins, W. M., "Civil Service Protections, Due Process, and Library Censorship," *Encyclia* (1984).

- Ulrich, Laurel Thatcher., "The Pink Dialogue and Beyond," *Dialogue* (1981).
- Utah Governor's Commission. 1987. *Utah Governor's Commission on the Status of Women, Utah Women and the Law: A Resource Handbook.*
- Van Alstyne, Arvo, "Obscenity and the inspired Constitution: a dilemma for Mormons," *Dialogue* 2: 75-89. (1967).
- White, O. Kendall Jr., "A Feminist Challenge: 'Mormons for ERA' as an Internal Social Movement," *Journal of Ethnic Studies* 13 (1): 29-50 (1985).
- White, O. Kendall Jr., "Overt and Covert Politics: The Mormon Church's Anti-ERA Campaign in Virginia," *Virginia Social Science Journal* (1984).
- Wilcock, K. D., "Utah's Peculiar Death Penalty," *Dialogue* (1972).
- Wirthlin, R. B. and B. D. Merrill, "The L.D.S. Church as a Significant Political Reference Group in Utah: Right to Work," *Dialogue* (1968).
- Worster, D., "Expanding our Moral Vision beyond the Human Community," Sunstone (1988).
- Wright, J. B., "Utah: An Elusive Zion," Rocky Mountain Divide Selling and Saving the West (1993).
- Young, L. A., "Journeying into the Desert: The Faith-based Witness against Nuclear Weapons," *Sunstone* (1993).
- Zezuilin, L. S., "An ERA Missionary in Utah," *Feminist Studies* (1982).
- Zussman, J. U. and S. M. Adix, "Content and Conjecture in the Equal Rights Amendment Controversy in Utah," *Women's Studies International Forum* (1982).

16. Media and Public Images of Mormons and/or the Mormon Church

- Arrington, Leonard J. 1972. Crisis in Identity: Mormon Responses in the Nineteenth and Twentieth Centuries. In *Mormonism and American Culture*. Edited by M. S. Hill and J. B. Allen.
- Arrington, Leonard J., "Mormonism: Views from Without and Within," BYU Studies (1974).
- Ashton, W. J., "The Image-Building Program of the Church," *AMCAP Journal* (1976).
- Ashton, W. J., "Marketing the Mormon Image: An Interview with Wendell J. Ashton," *Dialogue* (1977).
- Austin, Michael, "Theology for the Approaching Millennium: Angels in America, Activism, and the

- American Religion," Dialogue 30: 25-44. (1997).
- Barrett, J. E., "The Black 14: Williams v. Eaton-A Personal Recollection," *Annals of Wyoming* (1996).
- Bennion, John, "Renegotiating Scylla and Charybdis: A New Look Insider and Outsider Stereotypes of Mormonism," *Mormon Letters Annual 1997* (1997).
- Brinkerhoff, Merlin B. and E. Grandin, "Contemporary Reactions to Mormonism: a Case-Study From Rural Alberta," *Canadian Journal of Sociology-Cahiers Canadiens De Sociologie* 16 (2): 165-185 (1991).
- Brinkerhoff, Merlin B. et al., "The Perception of Mormons by Rural Canadian Youth," *Journal for the Scientific Study of Religion* 30 (4): 479-486 (1991).
- Brinkerhoff, Merlin B., Jeffrey C. Jacob, and Marlene M. MacKie, "Religious tolerance: Mormons in the American mainstream," *Dialogue* 20: 90-95. (1987).
- Brinkerhoff, Merlin B. and Marlene M. Mackie, "The Applicability of Social Distance for Religious Research: An Exploration," *Review of Religious Research* 28 (2): 151-167 (1986).
- Brudnoy, D., "Of Sinners and Saints: Theodore Schroeder, Brigham Roberts, and Reed Smoot," *Journal of Church and State* (1972).
- Bullock, C. A., "Fired by Conscience: The 'Black 14' Incident at the University of Wyoming and Black Protest in the Western Athletic Conference, 1968-70," *Wyoming History Journal* (1996).
- Campbell, B. B., "A Conversation with Beverly Campbell," *Dialogue* (1981).
- Carre, H., "Directing the Shine of the Light," *Sunstone* (1989).
- Chandler, M Lou. Why do some perceive the church to be a cult? inside and outside perceptions versus reality. Dialogue 28, 121-133. 95.
- Chandler, Rebecca Worthen, "The wake of a media crisis: guilt by association or innocence by proclamation?," *Dialogue* 25: 13-24. (1992).
- D'Arc, J. V., "Darryl F. Zanuck's Brigham Young: A Film in Context," BYU Studies (1989).
- D'Arc, J. V., "The Saints on Celluloid: The Making of the Movie 'Brigham Young'," Sunstone (1976).
- Davies, Douglas J. 1996. Views of an International Religion. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- De Pillis, Mario S., "Viewing Mormonism as mainline," *Dialogue* 24: 59-68. (1991).
- deNevers, N., "To See Ourselves as Others See Us," Sunstone (1991).
- Duffy, John-Charles, "Casserole Myth: Religious Myth and Inclusivity in Angels in America," *Mormon Letters Annual 1997* (1997).

- Eagle, D. A., "One Community's Reaction to The Godmakers," *Dialogue* (1985).
- Elliott, Dorice Williams, "The Implied Reader of Church-Related Publications," Sunstone (1987).
- Esplin, F. C., "The Church as Broadcaster," *Dialogue* (1977).
- Fallows, J. M., "The World beyond Salt Lake City," Wilson Quarterly (1991).
- Fletcher, P., "A Light unto the World," Sunstone (1982).
- Fohlen, C., "Les Mormons Vus par les Françaises," Revue Française d'Etudes Americaines (1981).
- Gam, J. and L. C. Oliphant, "Disqualification of Federal Judges under 28 U.S.C. and Section 455 (a): Some Observations on and Objections to an Attempt by the U.S. Department of Justice to Disqualify a Judge on the Basis of His Religion and Church Position," *Harvard Journal of Law and Public Policy* (1981).
- Gottlieb, R. and P. Wiley, "Static in Zion: Long Stuck with a Churchly Image, the Mormon Media Reach out for the Young-and Are Called back by the Elders," *Columbia Journalism Review* (1979).
- Hampshire, Annette P. and James A. Beckford, "Religious Sects and the Concept of Deviance: the Mormons and the Moonies," *British Journal of Sociology* 34 (2): 208-229 (1983).
- Haroldsen, Edwin O. and Kenneth Harvey, "The Diffusion of 'Shocking' Good News," *Journalism Quarterly* 56 (4): 771-775 (1979).
- Hicks, Michael, "The Sacred and the Profuse," Sunstone (1983).
- Hinckley, G. B., "We Stand for Something," Sunstone (1998).
- Hollstein, M., "The Church as Media Proprietor," *Dialogue* (1977).
- Holsinger, M. P., "For God and the American Home: The Attempt to Unseat Senator Reed Smoot, 1903-1907," *Pacific Northwest Quarterly* (1969).
- Homer, Michael W., "The Church's Image in Italy from the 1840s to 1946: A Bibliographic Essay," *BYU Studies* (1991).
- Homer, Michael W., "La Civilta Cattolica Revisits Mormonism," Sunstone (1994).
- Lamar, H. R., "National Perceptions of Utah's Statehood," *Journal of Mormon History* (1997).
- Lythgoe, Dennis L., "The 1968 Presidential Decline of George Romney: Mormonism or Politics?," *BYU Studies* (1971).
- Lythgoe, Dennis L., "The changing image of Mormonism," *Dialogue* 3: 45-58. (1968).
- Nelson, R. A., "From Antagonism to Acceptance: Mormons and the Silver Screen," *Dialogue* (1977).

- Nelson, R. A., "Mormons as Silent-Cinema Villains: Propaganda and Entertainment," *Historical Journal of Film Radio and Television* 4 (1): 3-14 (1984).
- Nibley, P., "How Mormons See Themselves in Film," Sunstone (1993).
- Olsen, B. L., "Developing a Non-Profit Public Relations Network," *Public Relations Quarterly* (1992).
- Russell, Gordon W., "The View of Religions from Religious and Non-religious Perspectives," *Journal for the Scientific Study of Religion* 14 (2): 129-138 (1975).
- Russell, Gordon W., Arthur M. Goddard, and M. James Penton, "The Perception of Judeo-Christian Religions," *Canadian Journal of Behavioural Science* 11 (2): 140-152 (1979).
- Ruthven, M., "The Mormons' Progress," Wilson Quarterly (1991).
- Sawatsky, R. 1978. Moonies, Mormons, and Mennonites: Christian Heresy and Religious Tolerance. In *A Time for Consideration A Scholarly Appraisal of the Unification Church*. Edited by M. D. Bryant and H. W. Richardson.
- Shipps, Jan, "Is Mormonism Christian + Creating Distinctive Identities in Shaping Denominational Religious Perceptions Reflections on a Complicated Question," *BYU Studies* 33 (3): 439-465 (1993).
- Shipps, Jan, "The Neglected Story of Mormonism Today: What Mike Wallace Missed," *Sunstone* (1996).
- Shupe, Anson D. and J. Heinerman. 1988. The Mormon Communications Empire. In *Money and Power in the New Religions*. Edited by J. T. Richardson.
- Stathis, Stephen W., "Mormonism and the Periodical Press: A Change is Underway," *Dialogue* (1981).
- Stathis, Stephen W. and D. L. Lythgoe, "Mormonism in the Nineteen-Seventies: The Popular Perception," *Dialogue* (1977).
- Stout, Daniel A., J. D. Straubhaar, and G. A. Newbold, "Through a Glass Darkly: Mormons as Perceived by Critics' Reviews of Tony Kushner's Angels in America," *Mormon Letters Annual* 1997 (1997).
- Straubhaar, Sandra Ballif, "Sea-changed Iconography: Tony Kushner's Use and Abuse of Mormon Images and Traditions in Angels in America," *Mormon Letters Annual 1997* (1997).
- Swenson, Paul., "Nostrums in the Newsroom: Raised Sights and Raised Expectations at the Deseret News," *Dialogue* (1977).

17. Impact of Modernization and Secularization

17-a. Impact on Mormons as Individuals

- Abbott, Scott, "Will We Find Zion or Make It? An Essay on Postmodemity and Revelation," *Sunstone* (1994).
- Albrecht, Stan L. and Tim B. Heaton, "Secularization, Higher Education, and Religiosity," *Review of Religious Research* 26 (1): 43-58 (1984).
- Alexander, Thomas G., "Cooperation, Conflict, and Compromise: Women, Men, and the Environment in Salt Lake City, 1890-1930," *BYU Studies* (1995).
- Black, T. R., "Natural Increase of Population in Utah Viewed in Perspective of World Trends," *Proceedings of the Utah Academy of Sciences, Arts, and Letters* (1965).
- Brewer, D. L., "Religious Resistance to Changing Beliefs about Race," *Pacific Sociological Review* (1970).
- Canning, Ray R., "Family Changes in Mormon Culture," *Marriage and Family Living* (1957).
- Christensen, Harold T. and C. F. Gregg, "Changing Sex Norms in America and Scandinavia," *Journal of Marriage and the Family* (1970).
- Christensen, Harold T., A. L. Mauss, and W. E. Smith, "Sociological Perspectives on Mormon Sexuality: A Postscript," *Dialogue* (1976).
- Christopherson, Victor A. 1963. Is the Mormon Family becoming More Democratic? In *The Latter-lay Saint Family*. Edited by B. Porter.
- Clark, Marden J., "Whose Yoke is Easy?," Sunstone (1982).
- Clayton, James L., "The challenge of secularism," *Dialogue* 3: 63-76. (1968).
- Dolgin, J. L. 1974. Latter-day Sense and Substance. In *Religious Movements in Contemporary America*. Edited by I. I. Zaretsky and M. P. Leone.
- Dyer, R. G., "The Evolution of Social and Judicial Attitudes towards Polygamy," *Utah Bar Journal* (1977).
- Hamel, R. and T. Schreiner, "Brigham Young Meets Madonna: Rapid Business Growth in Salt Lake City May Put Popular Culture and Mormon Values on a Collision Course," *American Demographics* (1990).
- Hovey, Stanton L., "Concern for the urban condition," *Dialogue* 4: 121-127. (1969).
- Jackson, Richard H. 1975. Righteousness and Environmental Change: The Mormons and the Environment. In *Essays on the American West, 1973-74*. Edited by T. G. Alexander.
- Jacobson, Cardell K., "Religiosity in a Black Community: An Examination of Secularization and

- Political Variables," Review of Religious Research (1992).
- Kimball, James N., "A generation apart: the gap and the church," *Dialogue* 5: 35-39. (1970).
- Krannich, R. S., T. Greider, and R. A. Little, "Rapid Growth and Fear of Crime: A Four-community Comparison," *Rural Sociology* (1985).
- Kunz, Phillip R. and Y. Ohenebasakyi, "Social Distance: a Study of Changing Views of Young Mormons Toward Black Individuals," *Psychological Reports* 65 (1): 195-200 (1989).
- MacMurray, V. D. and P. H. Cunningham. 1973. Mormons and Gentiles: A Study in Conflict and Persistence. In *Ethnic Conflicts and Power: A Cross -National Perspective*. Edited by D. E. Gelfand and R. D. Lee.
- Mangum, Garth L., "Technological change and erosion of the patriarchal family," *Dialogue* 2: 45-52. (1967).
- Mauss, Armand L., "Moderation in all things: political and social outlooks of modern urban Mormons," *Dialogue* 7: 57-69. (1972).
- Mauss, Armand L., "Mormons and Mormonism in the Twenty-First Century: Prospects and Issues," *Dialogue* 29: 1-249. (1996).
- Mauss, Armand L. 1994. Refuge and Retrenchment: The Mormon Quest for Identity. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Mauss, Armand L., "Saints, Cities, and Secularism: Religious Attitudes and Behavior of Modern Urban Mormons," *Dialogue* (1972).
- McCormick, John S. and J. R. Sillito. 1995. A World We Thought We Knew: Readings in Utah History.
- Midgley, Louis C. 1996. Modernity, History and Latter-day Saint Faith. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Moss, J. J. et al., "Changing Views and Status of Women: Implications within the Church and the Professions," *AMCAP Journal* (1976).
- Nolan, Max, "Materialism and the Mormon faith," *Dialogue* 22: 62-75. (1989).
- Peters, J. D., "Reflections on Mormon Materialism," Sunstone (1993).
- Phillips, Rick, "The "Secularization" of Utah and Religious Competition," *Journal for the Scientific Study of Religion* 38 (1): 72-82 (1999).
- Porter, B. R., "American Teen-Agers of the 1960's: Our Despair or Hope?," BYU Studies (1975).
- Rees, Robert A., "Forgiving the Church and Loving the Saints: Spiritual Evolution and the Kingdom of God," *Sunstone* (1992).

- Schoemaker, G. H., "Acculturation and Transformation of Salt Lake Temple Symbols in Mormon Tombstone Art," *Markers: The Annual Journal of the Association of Gravestone Studies* (1992).
- Schoemaker, G. H. 1989. The Shift from Artist to Consumer: Changes in Mormon Tombstone Art in Utah. In *The Old Traditional Way of Life: Essays in Honor of Warren E. Roberts*. Edited by R. E. Walls and G. H. Schoemaker.
- Schwartz, T. D., "The LDS Student and the Secular World," *The Carpenter* (1970).
- Schwimmer, E. G., "The Cognitive Aspect of Culture Change," *Journal of the Polynesian Society* (1965).
- Smith, Wilford E., "The Urban Threat to Mormon Norms," Rural Sociology (1959).
- Sorenson, John L. 1997. Industrialization and Tradition in a Mormon Village. In *Mormon Culture:* Four Decades of Essays on Mormon Society and Personality. Edited by J. L. Sorenson.
- Spicer, Judith C. and Susan O. Gustavus, "Mormon Fertility Through Half a Century: Another Test of the Americanization Hypothesis," *Social Biology* 21 (1): 70-76 (1974).
- Stanton, M. E. 1978. Mormons, Matais, and Modernization: Stress and Change among Samoans in Laic, Hawaii. In *New Neighbors ... Islands in Adaptation*. Edited by C. Macpherson, B. Shore, and R. Franco.
- Stout, Daniel A. 1996. Protecting the Family: Mormon Teachings about Mass Media. In *Religion and Mass Media: Audiences and Adaptations*. Edited by D. A. Stout and J. Buddenbaum. Thousand Oaks, CA: Sage.
- Stout, Daniel A., David W. Scott, and Dennis G. Martin. 1996. Mormons, Mass Media, and the Interpretive Audience. In *Religion and Mass Media: Audiences and Adaptations*. Edited by D. A. Stout and J. Buddenbaum. Thousand Oaks, CA: Sage.
- Sturgis, C. J., ""How're You Gonna Keep 'em Down on the Farm?" Rural Women and the Urban Model in Utah," *Agricultural History* (1986).
- Valenti, Joann Myer and Daniel A. Stout. 1996. Diversity from Within: An Analysis of the Impact of Religious Culture on Media Use and Effective Communication to Women. In *Religion and Mass Media: Audiences and Adaptations*. Edited by D. A. Stout and J. Buddenbaum. Thousand Oaks, CA: Sage.
- Willis, John, "Mormon Fertility and the Americanization Hypothesis: Some Further Comments," *Social Biology* 22 (3): 282-284 (1975).

17-b. Impact on Church as an Institution

- Abbott, Scott, "Will We Find Zion or Make It? An Essay on Postmodemity and Revelation," *Sunstone* (1994).
- Alexander, Thomas G. 1995. Mormon Primitivism and Modernization. In *The Primitive Church in the Modern World*. Edited by R. T. Hughes.
- Alexander, Thomas G., ""To maintain harmony": adjusting to external and internal stress, 1890-1930," *Dialogue* 15: 44-58. (1982).
- Alexander, Thomas G., "The Word of Wisdom: From Principle to Requirement," *Dialogue* (1981).
- Allen, James B. 1973. The Mormon Search for Community in the Modern World. In *The Restoration Movement: Essays in Mormon History*. Edited by F. M. McKiernan.
- Allen, James B. 1983. Testimony and Technology: A Phase of the Modernization of Mormonism since 1950. In *After 150 Years*. Edited by T. G. Alexander and J. L. Embry.
- Allen, James B. and Richard O. Cowan, "The twentieth century: challenge for Mormon historians," *Dialogue* 7: 26-36. (1972).
- Anderton, Douglas L., "Urbanization, Secularization, and Birth Spacing: A Case Study of an Historical Fertility Transition," *The Sociological Quarterly* 27 (1): 43-62 (1986).
- Arrington, Leonard J. 1972. Crisis in Identity: Mormon Responses in the Nineteenth and Twentieth Centuries. In *Mormonism and American Culture*. Edited by M. S. Hill and J. B. Allen.
- Barber, Ian G., "Between Biculturalism and Assimilation: The Changing Place of Maori Culture in the Twentieth-Century New Zealand Mormon Church," *New Zealand Journal of History* (1995).
- Bates, Irene M., "Patriarchal Blessings and the Routinization of Charisma," *Dialogue* 26: 1-29. (1993).
- Bates, Irene M. and E. G. Smith. 1996. Lost Legacy: The Mormon Office of Presiding Patriarch.
- Bennion, Lowell L., "The Church and the Larger Society," *The Carpenter* (1969).
- Benz, E., "Mormonism and the Secularization of Religions in the Modern World," BYU Studies (1976).
- Buchanan, Frederick S. 1996. Culture Clash and Accommodation: Public Schooling in Salt Lake City, 1890-1994.
- Buchanan, Frederick S. and R. G. Briscoe. 1975. Public Schools as a Vehicle of Social Accommodation. In *Social Accommodation in Utah*. Edited by C. S. Knowlton.
- Clayton, James L., "The challenge of secularism," *Dialogue* 3: 63-76. (1968).
- Cornwall, Marie, "Mormonism and the challenge of the mainline," *Dialogue* 24: 68-73. (1991).

- Davies, J. Kenneth, "The Accommodation of Mormonism and Politico-Economic Reality," *Dialogue* 3 (1): 42- (1968).
- De Pillis, Mario S., "Bearding Leone and Others in the Heartland of Mormon Historiography," *Journal of Mormon History* (1981).
- De Pillis, Mario S., "The Emergence of Mormon Power since 1945," *Journal of Mormon History* (1996).
- De Pillis, Mario S., "The Persistence of Mormon Community into the 1990s," Sunstone (1991).
- De Pillis, Mario S., "Viewing Mormonism as mainline," *Dialogue* 24: 59-68. (1991).
- De Pillis, Mario S. et al., "Mormonism becomes a Mainline Religion: The Challenge," *Dialogue* (1991).
- Decoo, Wilfried, "Feeding the Fleeing Flock: Reflections on the Struggle to Retain Church Members in Europe," *Dialogue* 29: 97-118. (1996).
- Duke, James T. 1998. Cultural Continuity and Tension: A Test of Stark's Theory of Church Growth. In *Latter-day Saint Social Life: Social Research on the LDS Church and its Members*. Edited by J. T. Duke.
- Duke, James T. 1996. Latter-day Saint Exceptionalism and Membership Growth. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Duke, James T. and Barry L. Johnson, "Religious Affiliation and Congressional Representation," *Journal for the Scientific Study of Religion* 31 (3): 324-329 (1992).
- Elliott, Dorice Williams, "Women, The Mormon Family, and Class Mobility: Nineteenth-Century Victorian Ideology in a Twentieth-Century Church," *Sunstone* 15 (6) (1991).
- Erickson, Dan, "Mormon Millennialism: The Literalist Legacy and Implications for the Year 2000," *Dialogue* 30: 1-32. (1997).
- Fielding, R. K., "Historical Perspectives for a Liberal Mormonism," *Western Humanities Review* (1960).
- Firmage, Edwin B., "Restoring the Church: Zion in the Nineteenth and Twenty-first Centuries," *Sunstone* (1989).
- Foster, Lawrence. 1987. Cults in Conflict: New Religious Movements and the Mainstream Religious Tradition in America. In *Uncivil Religion: Interreligious Hostility in America*. Edited by R. N. Bellah and F. E. Greenspahn.
- Goddard, C., "Deseret: Growing with the Mormons," Published Weekly (1991).
- Gottlieb, R. and P. Wiley. 1986. America's Saints: Rise Of Mormon Power. Harvest Books.

- Green, J., "Death with Dignity: The Mormon Church," *Nursing Times* (1992).
- Grover, Mark L., "Religious accommodation in the land of racial democracy: Mormon priesthood and black Brazilians," *Dialogue* 17: 23-34. (1984).
- Hefner, Loretta L., "This decade was different: Relief Society's Social Services Department, 1919-1929," *Dialogue* 15: 64-73. (1982).
- Heidinger, L. S., "Colorado City: A People on the Cusp of Time," *Arizona Highways* (1994).
- Higdon, Barbara M., "The Reorganization in the twentieth century," *Dialogue* 7: 94-100. (1972).
- Hill, Marvin S. and J. B. Allen. 1972. Mormonism and American Culture.
- Hobart, C., "Challenges Facing Mormonism as it Approaches the 21st Century," *Religious Studies and Theology* (1987).
- Hoopes, M. et al., "Latter-day Saints as a Subculture: Our Survival and Impact upon the American Culture," *AMCAP Journal* (1976).
- Howard, Richard P., "The Evolving RLDS Identity," *John Whitmer Historical Association Journal* (1994).
- Howard, Richard P., "A Reorganized Church perspective," *Dialogue* 24: 79-84. (1991).
- Iannaccone, L. R. and C. A. Miles, "Dealing with Social Change: The Mormon Church's Response to Change in Women's Roles," *Social Forces* (1990).
- Jepson, E., "Literary and Economic Future of Liberal Mormonism," *English Review* (1909).
- Johnson, J. O., "Change and Growth: The Mormon Church and the 1960s," Sunstone (1994).
- Jones, Garth N., "Expanding LDS Church Abroad: Old Realities Compounded," *Dialogue* (1980).
- Kearl, J. R. and C. L. Pope. 1978. The Church in a Secular World: Freedom, Economic Efficiency, and Equality. In *Mormonism. A Faith for All Cultures*. Edited by F. L. Tullis.
- Knowlton, David Clark. 1975. Social Accommodation in Utah.
- Knowlton, David Clark. 1976. Social Accommodation in Utah. In *Essays on the American West 1974-75*. Edited by T. G. Alexander.
- Larson, Stan, "Henry D Moyle: A Chapter from Richard D Poll's Unpublished Biography," *Dialogue* 30: 35-48. (1997).
- Launius, Roger D. Coming of age? the Reorganized Church of Jesus Christ of Latter Day Saints in the 1960s. Dialogue 28, 31-57. 95.
- Launius, Roger D., "The RLDS Church and the Decade of Decision," Sunstone 19: 45-55. (1996).

- Leone, Mark P. 1974. The Economic Basis for the Evolution of Mormon Religion. In *Religious Movements in Contemporary America*. Edited by I. I. Zaretsky and M. P. Leone.
- Leone, Mark P. 1981. Mormon 'Peculiarity': Recapitulation and Subordination. In *Persistent People: Cultural Enclaves in Perspective.* Edited by G. P. Castile and G. Kushner.
- Leone, Mark P. 1979. Roots of Modern Mormonism.
- Lyman, Edward Leo, "Statehood, Political Allegiance, and Utah's First U.S. Senate Seats: Prizes for the National Parties and Local Factions," *Utah Historical Quarterly* (1995).
- Mauss, Armand L. 1994. The Angel and the Beehive: The Mormon Struggle with Assimilation.
- Mauss, Armand L., "Assimilation and ambivalence: the Mormon reaction to Americanization," *Dialogue* 22: 30-67. (1989).
- Mauss, Armand L., "The Mormon Struggle with Assimilation and Identity: Trends and Developments Since Midcentury," *Dialogue* 27: 129-149. (1994).
- Mauss, Armand L. 1994. Refuge and Retrenchment: The Mormon Quest for Identity. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Mauss, Armand L. and Philip L. Barlow, "Church, Sect, and Scripture: The Protestant Bible and Mormon Sectarian Retrenchment," *Sociological Analysis* 52 (4): 397-414 (1991).
- Mauss, Armand L. and M. G. Bradford. 1988. Mormon Assimilation and Politics: Toward a Theory of Mormon Church Involvement in National U.S. Politics. In *The Politics of Religion and Social Change*. Edited by A. Shupe and J. K. Hadden.
- Melville, J. K. 1978. Political Conflict and Accommodation in Utah since Statehood. In "Soul-Butter and Hog Wash "and Other Essays on the American West. Edited by T. G. Alexander.
- Nelson, R. A., "From Antagonism to Acceptance: Mormons and the Silver Screen," Dialogue (1977).
- Norman, Keith E., "How Long O Lord? The Delay of the Parousia in Mormonism," Sunstone (1983).
- Numano, Jiro, "Mormonism in Modern Japan," Dialogue 29: 223-235. (1996).
- O'Dea, Thomas F. 1966. Foreword. In *Desert Saints*. Edited by N. Anderson.
- O'Dea, Thomas F., "Mormonism and the American Experience of Time," *Western Humanities Review* (1954).
- O'Dea, Thomas F., "Mormonism and the Avoidance of Sectarian Stagnation: A Study of Church, Sect, and Incipient Nationality," *American Journal of Sociology* (1954).
- O'Dea, Thomas F. 1972. Sources of Strain in Mormon History Reconsidered. In *Mormonism and American Culture*. Edited by M. S. Hill and J. B. Allen.

- Petersen, Todd Robert, "Argument Premises Used to Validate Organizational Change: Mormon Representations of Plural Marriage," *Journal of Applied Communication Research* (1990).
- Peterson, Levi S., "The Civilizing of Mormondom," Sunstone (1982).
- Poll, Richard D. 1987. Utah and the Mormons: A Symbiotic Relationship. In *New Views of Mormon History*. Edited by D. Bitton and M. U. Beecher.
- Pottenger, John R., "Mormonism and the American Industrial-State," *International Journal of Social Economics* 14 (2): 25-38 (1987).
- Rees, Robert A., "Forgiving the Church and Loving the Saints: Spiritual Evolution and the Kingdom of God," *Sunstone* (1992).
- Ritchie, J Bonner, "The Institutional Church and the Individual," Sunstone 22: 98-112. (1999).
- Ruthven, M., "The Mormons' Progress," Wilson Quarterly (1991).
- Saliba, J. A., "Mormonism in the Twenty-First Century," *Studia Missionalia* (1992).
- Schweikart, L., "Mormonism and Modernity: Freedom and Equality in Mormon Doctrine," *Encounter* (1983).
- Shepherd, G. and G. Shepherd. 1984. A Kingdom Transformed: Themes in the Development of Mormonism.
- Shepherd, G. and G. Shepherd, "Modes of Leader Rhetoric in the Institutional Development of Mormonism," *Sociological Analysis* 47 (2): 125-136 (1986).
- Shepherd, G. and G. Shepherd, "Mormonism in Secular Society: Changing Patterns in Official Ecclesiastical Rhetoric," *Review of Religious Research* 26 (1): 28-42 (1984).
- Shepherd, G. and G. Shepherd. 1995. Sustaining a Lay Religion in Modem Society: The Mormon Missionary Experience. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Sherlock, Richard, "A Turbulent Spectrum: Mormon Reactions to the Darwinist Legacy," *Journal of Mormon History* (1978).
- Shipps, Jan. 1983. In the Presence of the Past: Continuity and Change in Twentieth-Century Mormonism. In *After 150 Years*. Edited by T. G. Alexander and J. L. Embry.
- Shipps, Jan. 1994. Making Saints: In the Early Days and the Latter Days. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Shipps, Jan, "The Mormons: Looking Forward and Outward," *Christian Century* (1978).
- Shipps, Jan, "The Mormons' Progress," The Wilson Quarterly (1991).

- Sorenson, John L. 1997. Channels of Innovation in Mormon Life. In *Mormon Culture: Four Decades of Essays on Mormon Society and Personality*. Edited by J. L. Sorenson.
- Spillman, W. B., "Adjustment or Apostasy? The Reorganized Church in the Late Twentieth Century," *Journal of Mormon History* (1994).
- Stark, Rodney. 1998. The Basis of Mormon Success: A Theoretical Application. In *Latter-day Saint Social Life: Social Research on the LDS Church and its Members*. Edited by J. T. Duke.
- Stark, Rodney. 1994. Modernization and Mormon Growth: The Secularization Thesis Revisited. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Stark, Rodney. 1990. Modernization, Secularization, and Mormon Success. In *In Gods We Trust: New Patterns of Religious Pluralism in America*. Edited by T. Robbins and D. Anthony.
- Taylor, Samuel W. 1978. Rocky Mountain Empire: The Latter-Day Saints Today.
- Thorp, M. R., "James E. Talmage and the Tradition of Victorian Lives of Jesus," *Sunstone* (1988).
- van Beek, Walter E. A., "Ethnization and Accommodation: Dutch Mormons in Twenty-first Century Europe," *Dialogue* (1996).
- Whalen, W. J. 1964. The Latter-day Saints in the Modern Day World: An Account of Contemporary Mormonism.
- White, O. Kendall Jr. 1980. Mormon Resistance and Accommodation: From. Communitarian Socialism to Corporate Capitalism. In *Self-Help in Urban America: Patterns of Minority Business Enterprise*. Edited by S. Cummings.
- White, O. Kendall Jr., "Mormonism in America and Canada: Accommodation to the Nation-State," *Canadian Journal of Sociology* 3 (2): 161-181 (1978).
- White, O. Kendall Jr. and D. White, "A Critique of Leone and Dolgin's Application of Bellah Evolutionary Model to Mormonism," *Review of Religious Research* 23 (1): 39-53 (1981).
- Williams, P. W. 1990. Mormons and the 'Mainstream'. In *America's Religions: Traditions and Cultures*. Edited by P. W. Williams.
- Young, L. A. 1994. Confronting Turbulent Environments: Issues in the Organizational Growth and Globalization of Mormonism. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.

18. Mormons Outside the U.S.

18-a. General and Miscellaneous Studies

- Allen, James B., "On becoming a universal church: some historical perspectives," *Dialogue* 25: 13-36. (1992).
- Arrington, Leonard J., "Historical Development of International Mormonism," *Religious Studies and Theology* (1987).
- Bethel, D., "Cultural Differences and the Gospel of Jesus Christ," *Courage* (1971).
- Bowen, J. Donald, "The church abroad," *Dialogue* 5: 66-70. (1970).
- Christiansen, John R., "Humanity and Practical Christianity: Implications for a Worldwide Church," *BYU Studies* (1989).
- Dann, M., "The Mormon Church, Israel, and the Arabs," Midstream (1987).
- Davies, Douglas J. 1996. Views of an International Religion. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Jones, Garth N., "Expanding LDS Church Abroad: Old Realities Compounded," *Dialogue* (1980).
- Jones, Garth N., "Spiritual searchings: the church on its international mission," *Dialogue* 20: 58-74. (1987).
- MacMurray, V. D., "International Health and the Church," *Journal of Collegium Aesculapium* (1983).
- Mauss, Armand L. 1996. Identity and Boundary Maintenance: International Prospects for Mormonism at the Dawn of the Twenty-first Century. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Mauss, Armand L., "Mormons and Mormonism in the Twenty-First Century: Prospects and Issues," *Dialogue* 29: 1-249. (1996).
- McMurrin, Sterling M., "Problems in Universalizing Mormonism," Sunstone (1979).
- Molen, R., "Franchising the Faith: From Village Unity to the Global Village," Sunstone (1986).
- Moss, J. R. et al. 1982. The International Church.
- Nelson, R. E., "Authority, Organization, and Societal Context in Multinational Churches," *Administrative Science Quarterly* 38 (4): 653-682 (1993).
- Otterstrom, S. M., "Implications of Church Membership Growth in Third World Nations," *Insight* (1991).
- Palmer, S. J. 1978. The Expanding Church.

- Reynolds, N. B. 1978. Cultural Diversity in the Universal Church. In *Mormonism: A Faith for All Cultures*. Edited by F. L. Tullis.
- Seshachari, Neila C., "Revelation: The Cohesive Element in International Mormonism," *Dialogue* (1980).
- Shipps, Jan, "The Mormons: Looking Forward and Outward," *Christian Century* (1978).
- Stringham, J. G., "The Church and Translation," BYU Studies (1981).
- Tullis, F. LaMond. 1978. Mormonism: A Faith for all Cultures.
- Woodworth, Warner P., "Third World Strategies toward Zion," Sunstone (1990).
- Young, L. A. 1994. Confronting Turbulent Environments: Issues in the Organizational Growth and Globalization of Mormonism. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.

18 b. North America (Canada and Mexico)

- Beecher, Maureen Ursenbach, "Mormon Women Converts from Upper Canada, 1830- 1846," *The Third Eye* (1996).
- Beecher, Maureen Ursenbach, "On Being Mormon in Canada and Canadian in Utah," *BYU Studies* (1996).
- Beecher, Maureen Ursenbach and R. L. Jensen. 1976. The Oft-Crossed Border: Canadians in Utah. In *The Peoples of Utah*. Edited by H. Z. Papanikolas.
- Brinkerhoff, Merlin B. and Elaine Grandin, "Contemporary Reactions to Mormonism: A Case Study from Rural Alberta," *Canadian Journal of Sociology* 16 (2): 165-185 (1991).
- Brinkerhoff, Merlin B. et al., "The Perception of Mormons by Rural Canadian Youth," *Journal for the Scientific Study of Religion* 30 (4): 479-486 (1991).
- Brinkerhoff, Merlin B. and Marlene MacKie, "Religion and Gender: A Comparison of Canadian and American Student Attitudes," *Journal of Marriage and the Family* 47 (2): 415-429 (1985).
- Brinkerhoff, Merlin B. and Marlene M. Mackie, "The Applicability of Social Distance for Religious Research: An Exploration," *Review of Religious Research* 28 (2): 151-167 (1986).
- Buchanan, D. W., "The Mormons in Canada," Canadian Geographical Journal (1931).
- Card, Brigham Y., "The Canadian Mormon Settlements, 1886-1925: A North-American Perspective," *Canadian Ethnic Studies* 26 (1): 19-39 (1994).

- Card, Brigham Y., "Origins of the Canadian Mention Studies Association: A Dynamic Interpretation," *The Third Eye* (1996).
- Card, Brigham Y. et al. 1990. The Mormon Presence in Canada.
- Christofferson, G. P., "Ellison Milling and Elevator Company: Alberta Wheat and Utah Roots," *Journal of Mormon History* (1997).
- Ellsworth, S. G., "On Writing Canadian Mormon History," *The Third Eye* (1996).
- Elton, D. K. 1990. Political Behavior of Mormons in Canada. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Erickson, Dan, "Alberta Polygamists? The Canadian Climate and Response to the Introduction of Mormonism Peculiar Institution," *Pacific Northwest Quarterly* 86 (4): 155-164 (1995).
- Forsberg, Clyde R Jr., "King-men or Free-men? The Book of Mormon and the Dilemma of Canadian Mormonism," *The Third Eye* (1996).
- Goodman, K. L. and T. B. Heaton, "LDS Church Members in the U.S. and Canada: A Demographic Profile," *AMCAP Journal* (1986).
- Gurgel, K. D., "Travel Patterns of Canadian Visitors to the Mormon Culture Hearth," *Canadian Geographer* (1976).
- Hardy, B. Carmon and M. Seymour, "The Importation of Arms and the 1912 Mormon 'Exodus' from Mexico," *New Mexico Historical Review* (1997).
- Hartley, William G., "Mormon Sugar in Alberta: E. P. Ellison and the Knight Sugar Factory, 1901-17," *Journal of Mormon History* (1997).
- Heaton, Tim B., "Socio-demographic Characteristics of Religious Groups in Canada," *Sociological Analysis* (1986).
- Henripin, J. 1972. Trends and Factors of Fertility in Canada.
- Jarvis, George K. 1990. Demographic Characteristics of the Mormon Family in Canada. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Jarvis, George K., "Mormon Mortality Rates in Canada," Social Biology 24 (4): 294-302 (1977).
- Katz, Y. and J. C. Lehr, "Jewish and Mormon Agricultural Settlement in Western Canada: A Comparative Analysis," *Canadian Geographer* (1991).
- Lehr, John C., "Mormon Settlement Morphology in Southern Alberta," *Albertan Geographer* (1972).
- Lehr, John C. and Y. Katz, "Crown, Corporation and Church: The Role of Institutions in the Stability of Pioneer Settlements in the Canadian West, 1870-1914," *Journal of Historical Geography* (1995).

- Louder, Dean R. 1990. Canadian Mormon Identity and the French Fact. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Louder, Dean R., "Canadian Mormons in Their North-American Context: a Portrait," *Social Compass* 40 (2): 271-290 (1993).
- Louder, Dean R., "On Being Branch Undertaker," Sunstone 20: 61-64. (1997).
- Louder, Dean R., "Salt Lake City et Quebec: Etude Comparative en Geographic Culturelle," *The Third Eye* (1996).
- Mardon, E. G. and A. A. Mardon. 1991. Alberta Mormon Politicians.
- Palmer, B. C. and C. J. Palmer. 1990. Mormons in Western Canadian Agriculture: From Irrigation to Agribusiness. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Palmer, H. 1972. Land of the Second Chance: A History of Ethnic Groups in Southern Alberta.
- Palmer, H. 1990. Polygamy and Progress: The Reaction to Mormons in Canada, 1887-1923. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Parry, Keith. 1977. Blood Indians and 'Mormon' Public Schools: A Case Study of Ethnicity and Integrated Education. In *Education, Change and Society: A Sociology of Canadian Education*. Edited by R. A. Carlton, L. A. Colley, and N. J. MacKinnon.
- Parry, Keith. 1990. Mormons as Ethnics: A Canadian Perspective. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Parry, Keith, "'To Raise These People Up': An Examination of a Mormon Mission to an Indian Community as an Agent of Social Change", 1972).
- Rasporich, A. W. 1990. Early Mormon Settlement in Western Canada: A Comparative Communitarian Perspective. In *The Mormon Presence in Canada*. Edited by B. Y. Card.
- Rosenvall, L. A., "The Transfer of Mormon Culture to Alberta," *American Review of Canadian Studies* (1982).
- Shepherd, G. and G. Shepherd. 1998. Mormon Passage: A Missionary Chronicle.
- Sinclair-Faulkner, T., "Mormons: The Most Peculiar People of All," *Canadian Review of American Studies* (1983).
- Timmins, David B., "Growing Pains in Mexico," Sunstone (1988).
- Tullis, F. LaMond. 1987. Mormons in Mexico: The Dynamics of Faith and Culture.
- Tullis, F. LaMond, "Politics and Society: Anglo-American Mormons in a Revolutionary Land," *BYU Studies* (1973).

- Tullis, F. LaMond, "A Shepherd to Mexico's Saints: Arwell L. Pierce and the Third Convention," *BYU Studies* (1997).
- West, K., "Cardston: The Temple City, Canada," Canadian Geographical Journal (1965).
- White, O. Kendall Jr., "Mormonism in America and Canada: Accommodation to the Nation-State," *Canadian Journal of Sociology* 3 (2): 161-181 (1978).
- Wilson, William A. 1990. Mormon Folklore and History: Implications for Canadian Research. In *The Mormon Presence in Canada*. Edited by B Y. Card.

18-c. Latin America

- Acevedo Acevedo, R. A. 1991. Los Mormones en Chile.
- Craig, Wesley W. Jr., "The church in Latin America: progress and challenge," *Dialogue* 5: 66-74. (1970).
- Gooren, H. P. 1998. Rich Among the Poor: Church, Firm, and Household Among Small-Scale Entrepreneurs in Guatemala City.
- Grover, Mark L. 1979. The Genealogical Society of Salt Lake City and Latin American Studies. In *The Multifaceted Role of the Latin American Subject Specialist*. Edited by M. L. Grover.
- Grover, Mark L. 1977. The Mormon Church in Latin America: A Periodical Index, 1830-1976.
- Grover, Mark L., "The Mormon priesthood revelation and the Sao Paulo, Brazil Temple," *Dialogue* 23: 39-53. (1990).
- Grover, Mark L., "Relief Society and Church Welfare: The Brazilian Experience," *Dialogue* 27: 29-38. (1994).
- Grover, Mark L., "Religious accommodation in the land of racial democracy: Mormon priesthood and black Brazilians," *Dialogue* 17: 23-34. (1984).
- Knowlton, David Clark. 1994. 'Gringo, Jeringo': Anglo-Mormon Missionary Culture in Bolivia. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- Knowlton, David Clark, "Missionaries and Terror: The Assassination of Two Elders in Bolivia," *Sunstone* (1989).
- Knowlton, David Clark, "Missionary, Native, and General Authority Accounts of a Bolivian Conversion," *Sunstone* (1989).
- Knowlton, David Clark. 1996. Mormonism in Chile. In Mormon Identities in Transition. Edited by D.

- J. Davies.
- Knowlton, David Clark, "Mormonism in Latin America: Towards the Twenty-first Century," *Dialogue* 29: 159-176. (1996).
- Knowlton, David Clark, "Sticks and Stones: A Monologue on Conversation," Sunstone (1988).
- Knowlton, David Clark, "Thoughts on Mormonism in Latin America," *Dialogue* (1992).
- Murphy, Thomas W., "Guatemalan Hot/Cold Medicine and Mormon Words of Wisdom: Intercultural Negotiation of Meaning," *Journal for the Scientific Study of Religion* 36 (2): 297-308 (1997).
- Murphy, Thomas W., "Reinventing Mormonism: Guatemala as Harbinger of the Future?," *Dialogue* 29: 177-192. (1996).
- Rohr, E., "In the Church: Ethnopsychoanalytic Research in Ecuador," *Group Analysis* (1993).
- Shaw, E., "Alone in a Valley: Cordell Anderson's Private Peace Corps," Sunstone (1976).
- Tullis, F. LaMond, "The Church Moves Outside the United States: Some Observations from Latin America," *Dialogue* (1980).
- Tullis, F. LaMond, "Mormonism and Revolution in Latin America," BYU Studies (1976).
- Tullis, F. LaMond, "Three myths about Mormons in Latin America," *Dialogue* 7: 79-87. (1972).

18-d. Polynesia and the Pacific

- Anderson, K. J., "New Model of Christian Higher Education with an International Style," *Religious Education* (1968).
- Barber, Ian G., "Between Biculturalism and Assimilation: The Changing Place of Maori Culture in the Twentieth-Century New Zealand Mormon Church," *New Zealand Journal of History* (1995).
- Barber, Ian G. and David Gilgen, "Between Covenant and Treaty: The LDS Future in New Zealand," *Dialogue* 29: 207-222. (1996).
- Britsch, R. L., "The Expansion of Mormonism in the South Pacific," *Dialogue* (1980).
- Britsch, R. L. 1989. Moramona: The Mormons in Hawaii.
- Christensen, Harold T., "The New Zealand mission during the Great Depression: reflections of a former acting president," *Dialogue* 24: 69-76. (1991).
- Clement, R. T. 1981. Mormons in the Pacific: A Bibliography.

- Douglas, N., "The Sons of Lehi and the Seed of Cain: Racial Myths in Mormon Scripture and Their Relevance to the Pacific Islands," *Journal of Religious History* (1974).
- Geddes, R., "Before Stakehood: The Mission Years in Brigham Australia," *Journal of Mormon History* (1996).
- Lineham, P., "The Mormon Message in the Context of Maori Culture," *Journal of Mormon History* (1991).
- Newton, Marjorie, ""Almost like us": the American socialization of Australian converts," *Dialogue* 24: 9-20. (1991).
- Newton, Marjorie, "An Australian viewpoint," *Dialogue* 24: 74-78. (1991).
- Newton, Marjorie, "From Tolerance to 'House Cleaning': LDS Leadership Response to Maori Marriage Customs, 1890-1990," *Journal of Mormon History* (1996).
- Newton, Marjorie. Southern Cross Saints: The Mormons in Australia. In 1991.
- Newton, Marjorie, "Towards 2000: Mormonism in Australia," Dialogue 29: 193-206. (1996).
- Schwimmer, E. G., "The Cognitive Aspect of Culture Change," *Journal of the Polynesian Society* (1965).
- Smith, A. H. et al., "Mortality among New Zealand Maori and non-Maori Mormons," *International Journal of Epidemiology* 14 (2): 265-71 (1985).
- Stanton, M. E. 1978. Mormons, Matais, and Modernization: Stress and Change among Samoans in Laic, Hawaii. In *New Neighbors ... Islands in Adaptation*. Edited by C. Macpherson, B. Shore, and R. Franco.
- Vernon, Glenn M., "Racial integration and the Church: a comparative note," *Dialogue* 2: 148-149. (1967).
- Webb, T. D., "Profit and Prophecy: The Polynesian Cultural Center and La'ie's Recurrent Colonialism," *Hawaiian Journal of History* (1993).
- Whitehurst, James E., "Mormons and the Hula: the Polynesian-Cultural-Center in Hawaii," *Journal of American Culture* 12 (1): 1-5 (1989).

18-e. Asia (including the Middle East)

- Anderson, D. L., "Meeting the Challenges of the Latter-day Saints in Vietnam," BYU Studies (1970).
- Barney, R. D. and G. G. Y. Chu, "Differences between Mormon Missionaries' Perceptions and Chinese

- Natives' Expectations in Intercultural Transactions," Journal of Social Psychology (1976).
- Boyle, T. D., "Jehovah's Witnesses, Mormons, and Moonies: A Critical Look at Christian Heterodoxy in Japan," *Japan Christian Quarterly* (1991).
- Brady, F. R., "The Japanese Reaction to Mormonism and the Translation of Mormon Scripture into Japanese", 1979).
- Britsch, R. L., "The Closing of the Early Japan Mission," *BYU Studies* (1975).
- Britsch, R. L. 1998. From the East: The History of the Latter-day Saints in Asia, 1851-1996.
- Britsch, R. L., "Problems and Opportunities of Missionary Work in Asia," BYU Studies (1971).
- Conkling, J. C., "Members without a Church: Japanese Mormons in Japan from 1924 to 1948," *BYU Studies* (1975).
- Heaton, W. R., "Mormonism and Maoism: The Church and People's China," *Dialogue* (1980).
- Hicken, D., "The Church in Asia," *Dialogue* (1968).
- Hyer, Paul V., "Revolution and Mormonism in Asia: what the church might offer a changing society," *Dialogue* 7: 88-93. (1972).
- Jones, Garth N., "Spreading the gospel in Indonesia: organizational obstacles and opportunities," *Dialogue* 15: 79-90. (1982).
- Katanuma, S., "The Church in Japan," BYU Studies (1973).
- Keller, R. R. 1996. India: A Synopsis of Cultural Challenges. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Lim, A. 1978. The Church in the Philippines. In *Mormonism: A Faith for All Cultures*. Edited by F. L. Tullis.
- Morris, R. J., "Some Problems in Translating Mormon Thought into Chinese," BYU Studies (1970).
- Morris, Robert J., "Middle Buddha," Dialogue 4: 41-50. (1969).
- Numano, Jiro, "How International is the Church in Japan?," *Dialogue* (1980).
- Numano, Jiro, "A Mormon Japanese Reader's Digest," Sunstone 19: 57-58. (1996).
- Numano, Jiro, "Mormonism in Modern Japan," Dialogue 29: 223-235. (1996).
- Palmer, S. J. 1970. The Church Encounters Asia.
- Peck, David D. Mormonism and Eastern mysticism. Dialogue 21, 113-126. 88.

- Smout, K. D., "Senkyoshigo: A Missionary English of Japan," *American Speech* (1988).
- Yamada, H., K. Sekine, and M. Ham, "The Church in Japan: A Search of Cross-cultural Universals," *Restoration Studies* (1983).

18-f. Europe (including England)

- Allen, James B., "When Our Enemies Are Also Saints: Response to Claudia W. Harris's "Mormons on the Warfront"," *BYU Studies* (1990).
- Baer, Hans A. Do Mormonism and the Former German Democratic Republic Have Anything in Common?: An Examination of Marx's Concept of the Asiatic Mode of Production. 21(3-4), 345-362. 96.
- Biddulph, H. L. 1996. The Morning Breaks: Stories of Conversion and Faith in the Former Soviet Union.
- Bitton, Davis and G. Irving. 1976. The Continental Inheritance. In *The Peoples of Utah*. Edited by H. Z. Papanikolas.
- Browning, G. L., "Out of Obscurity: the Emergence of the Church of Jesus Christ of Latter Day Saints in That So-Called Vast Empire of Russia," *BYU Studies* 33 (4): 675-688 (1993).
- Browning, G. L. 1997. Russia and the Restored Gospel.
- Buckle, R. 1971. Mormons in Britain: A Survey. In *A Sociological Yearbook of Religion in Britain*. Edited by M. Hill.
- Bushman, Richard Lyman, "The crisis in Europe and Hugh B Brown's first mission presidency," *Dialogue* 21: 51-59. (1988).
- Cuthbert, D. A., "Church Growth in the British Isles, 1937-1987," BYU Studies (1987).
- Cuthbert, D. A. 1987. The Second Century: Latter-day Saints in Great Britain, Volume 1, 1937-1987.
- Davis, G. N. and N. S. Davis. 1996. Behind the Iron Curtain: Recollections of Latter-lay Saints in Germany, East, 1945-1989.
- Decoo, Wilfried, "Feeding the Fleeing Flock: Reflections on the Struggle to Retain Church Members in Europe," *Dialogue* 29: 97-118. (1996).
- Decoo, Wilfried. 1979. Het Mormonisme.
- Decoo, Wilfried, "Issues in Writing European History and in Building the Church in Europe," *Journal of Mormon History* (1997).

- Decoo, Wilfried, "Mormonism in a European Catholic Region: a Contribution to the Social-Psychology of Lds Converts," *BYU Studies* 24 (1): 61-78 (1984).
- Derr, C. Brooklyn, "Messages from two cultures: Mormon leaders in France, 1985," *Dialogue* 21: 98-111. (1988).
- Dixon, Joseph M., "Mormons in the Third Reich: 1933-1945," Dialogue 7: 70-78. (1972).
- Fohlen, C., "Les Mormons Vus par les Françaises," Revue Française d'Etudes Americaines (1981).
- Gay, J. D. 1971. The Geography of Religion in England.
- Gay, J. D. 1968. Some Aspects of the Social Geography of Religion in England: The Roman Catholics and the Mormons. In *A Sociological Yearbook of Religion in Britain*. Edited by M. Hill.
- Grover, Mark L., "Migration, Social Change, and Mormonism in Portugal," *Journal of Mormon History* (1995).
- Hansen, K. J., "Under Kaiser and Fuhrer: The Story of a Mormon Family," *The Third Eye* (1996).
- Harris, C. W., "Mormons on the Warfront: the Protestant Mormons and Catholic Mormons of Northern Ireland," *BYU Studies* 30 (4): 7-19 (1990).
- Heaton, Tim B., S. L. Albrecht, and J. R. Johnson, "The Making of British Saints in Historical Perspective," *BYU Studies* (1987).
- Holmes, B. R. and A. F. Keele. 1995. When Truth was Treason: German Youth against Hitler: The Story of the Helmuth Huebener Group Based on the Narrative of Karl-Heinz Schnibbe.
- Holzapfel, R. N., "Friends Again: Canadian Grain and the German Saints," *Journal of Mormon History* (1997).
- Homer, Michael W., "The Budding of Mormon History in Italy," Dialogue (1992).
- Homer, Michael W., "The Church's Image in Italy from the 1840s to 1946: A Bibliographic Essay," *BYU Studies* (1991).
- Homer, Michael W., "La Civilta Cattolica Revisits Mormonism," Sunstone (1994).
- Homer, Michael W. LDS Prospects in Italy for the Twenty-first Century. Dialogue 29, 139-158. 96.
- Houghton, P., "We Love the Americans, But...," *Dialogue* (1966).
- Introvigne, Massimo. 1991. Les Mormons.
- Keele, A. F. and D. F. Tobler, "The Fuhrer's New Clothes: Helmuth Hubener and the Mormons in the Third Reich," *Sunstone* (1980).
- King, C. E. 1982. The Conjunction of World Views: The Church of Jesus Christ of Latter-day Saints.

- In *The Nazi State and the New Religions: Five Case Studies in Non-Conformity.* Edited by C. E. King.
- Lambert, F., "Early Morning Seminary in Europe," Sunstone (1985).
- Mavin, Richard, "The Woodbury Years: An Insider's Look at Baseball Baptisms in Britain," *Sunstone* 19: 56-60. (1996).
- Mehr, Kahlile, "The 1903 Dedication of Russia for Missionary Work," *Journal of Mormon History* (1986).
- Mehr, Kahlile, "The eastern edge: LDS missionary work in Hungarian lands," *Dialogue* 24 : 27-45. (1991).
- Mehr, Kahlile, "Enduring Believers: Czechoslovakia and the LDS Church, 1884-1990," *Journal of Mormon History* (1992).
- Mehr, Kahlile, "Keeping Promises: the LDS Church Enters Bulgaria, 1990-1994," *BYU Studies* 36 (4): 69-105 (1997).
- Mehr, Kahlile, "The trial of the French mission," *Dialogue* 21: 27-45. (1988).
- Penny, W. J. et al., "Prevalence of inflammatory bowel disease amongst Mormons in Britain and Ireland," *Social Science and Medicine* 21 (3): 287-90 (1985).
- Rands, Tania, "Mormonism in a Post-Soviet Society: Notes from Ukraine," *Dialogue* 30: 71-96. (1997).
- Schnibbe, K. 1991. Jugendliche gegen Hitler: Die Helmut Hubener Gruppe in Hamburg 1941/42.
- Schnibbe, K. 1984. *The Price: The True Story of a Mormon Who Defied Hitler*.
- Smart. P. F., "More Genealogical Libraries in Great Britain: The Genealogical Society of Utah's Branch Libraries in Great Britain," *Local Population Studies* (1978).
- Snow, Marcellus S., "The challenge of theological translation: new German versions of the Standard Works," *Dialogue* 17: 133-149. (1984).
- Thomas, M. H., "The Influence of Traditional British Social Patterns on LDS Church Growth in Southwest Britain," *BYU Studies* 27 (2): 107-117 (1987).
- Tobler, Douglas F., "Before the wall fell: Mormons in the German Democratic Republic, 1945-89," *Dialogue* 25: 11-30. (1992).
- Tobler, Douglas F. 1989. Have Ye Remembered the Jews, Mine Ancient Covenant Peoples?: The Jews. the Mormons and the Holocaust. In *Remembering for the Future*. Edited by Y. Bauer.
- Tobler, Douglas F., "The Jews, the Mormons, and the Holocaust," Journal of Mormon History (1992).

- van Beek, Walter E. A., "Ethnization and Accommodation: Dutch Mormons in Twenty-first Century Europe," *Dialogue* (1996).
- Van Orden, B. A. 1996. Building Zion: The Latter-day Saints in Europe.
- Weissman, H., "A Newsletter of Our Own," Sunstone (1993).
- Wilson, B. R., "Migrating Sects: Review Article," British Journal of Sociology (1967).

18-g. Africa

- Allen, James B., "Would-Be Saints: West Africa before the 1978 Priesthood Revelation," *Journal of Mormon History* (1991).
- Boren, M., "Worship through Music Nigerian Style," Sunstone (1980).
- Bringhurst, Newell G., "Mormonism in Black Africa: Changing Attitudes and Practices, 1830-1981," *Sunstone* (1981).
- Clark, Andrew, "The Fading Curse of Cain: Mormonism in South Africa," Dialogue 27: 41-56. (1994).
- Clegg, Reed L., "Friends of West Africa: an opportunity for service," *Dialogue* 19 (1): 94-104. (1986).
- Jacobson, Cardell K. et al. 1994. Black Mormon Converts in the United States and Africa: Social Characteristics and Perceived Acceptance. In *Contemporary Mormonism*. Edited by M. Cornwall, T. B. Heaton, and L. A. Young.
- LeBaron, E. D. 1996. Mormonism in Black Africa. In *Mormon Identities in Transition*. Edited by D. J. Davies.
- Mabey, R. N. and G. T. Allied. 1984. Brother to Brother: The Story of the Latter-clay Saint Missionaries Who Took the Gospel to Black Africa.
- Morrison, A. B. 1990. The Dawning of a Brighter Day: The Church in Black Africa.
- Palmer, S. J. 1979. Mormons in West Africa: New Terrain for the Sesquicentennial Church.
- Smart, M. N., "The Challenge of Africa," *Dialogue* (1979).
- Stack, Peggy Fletcher, "LDS in Africa: Growing Membership Sees American Church with Unique Vision," *Sunstone* 21: 71-73. (1998).

19. Mormons and Other Religions (comparisons and relationships)

19-a. Mormon Schismatics (especially other than RLDS)

- Baer, Hans A., "The Aaronic Order: The Development of a Modem Mormon Sect," *Dialogue* (1979).
- Baer, Hans A., "A Field Perspective of Religious Conversion: The Levites of Utah," *Review of Religious Research* (1978).
- Baer, Hans A., "The Levites of Utah: A Twentieth-century Attempt to Revitalize Mormonism," *Proceedings of the Central States Anthropological Society* (1977).
- Baer, Hans A., "The Levites of Utah: The Development of and Conversion to a Small Millenarian Sect," *Review of Religious Research* (1977).
- Baer, Hans A., "A Psychocultural View of a Modern-day Prophet among the Mormons," *Journal of Psychological Anthropology* (1979).
- Baer, Hans A. 1988. Recreating Utopia in the Desert: A Sectarian Challenge to Modern Mormonism.
- Baer, Hans A. 1982. Sex Roles in a Mormon Schismatic Group. In *Sex Roles in Contemporary American Communes*. Edited by J. Wagner.
- Bradlee, B. Jr. and D. Van Atta. 1981. *Prophet of Blood: The Untold Story of Ervil LeBaron and the Lambs of God.*
- Bradley, Martha Sonntag. 1993. Kidnapped from that Land: The Government Raids on the Short Creek Polygamists.
- Bradley, Martha Sonntag, "The women of fundamentalism: Short Creek, 1953," *Dialogue* 23 : 14-37. (1990).
- Buchanan, Frederick S., "Eskdale, Utah: A Refuge in the Desert," Sunstone (1979).
- Buchanan, Frederick S. and L. W. Stott, "The Eskdale Commune: Desert Alternative to Secular Schools," *Intellect* (1974).
- Carter, K. B., "Denominations that Base their Beliefs on the Teachings of Joseph Smith," *Our Pioneer Heritage* (1962).
- Chandler, Rebecca Worthen, "The wake of a media crisis: guilt by association or innocence by proclamation?," *Dialogue* 25: 13-24. (1992).
- Copeland, Lee, "Speaking in tongues in the Restoration churches," *Dialogue* 24: 13-33. (1991).

- Driggs, Kenneth David, "After the Manifesto: Modern Polygamy and Fundamentalist Mormons," *Journal of Church and State* 32 (2): 367-389 (1990).
- Driggs, Kenneth David, "Fundamentalist attitudes toward the church: the sermons of Leroy S Johnson," *Dialogue* 23: 38-60. (1990).
- Driggs, Kenneth David, "Twentieth-century polygamy and fundamentalist Mormons in southern Utah," *Dialogue* 24: 44-58. (1991).
- Driggs, Kenneth David, "Who Shall Raise the Children? Vera Black and the Rights of Polygamous Utah Parents," *Utah Historical Quarterly* (1992).
- Halford, Larry J., C. LeRoy Anderson, and Robert E. Clark, "Prophecy Fails Again and Again: The Morrisites," *Free Inquiry in Creative Sociology* 9 (1): 5-10 (1981).
- Heidinger, L. S., "Colorado City: A People on the Cusp of Time," *Arizona Highways* (1994).
- Johns, Becky, "The Manti Mormons: The Rise of the Latest Mormon Church," *Sunstone* 19: 30-36. (1996).
- Kraut, O., "The Singer Swapp Siege: Revelation or Retaliation?," Sunstone (1988).
- Launius, Roger D. and Linda Thatcher. 1998. *Differing Visions: Dissenters in Mormon History*. University of Illinois Press.
- Quinn, D. Michael. Plural Marriage and Mormon Fundamentalism. In *Fundamentalisms and Society: Reclaiming the Sciences, the Family, and Education.* Edited by Martin E. Marty and R. Scott Appleby.U Chicago Press.
- Shields, S. L. 1975. Divergent Paths of the Restoration. A History of the Latter-day Saint Movement.
- Shields, S. L. 1995. The Latter Day Saint Churches. In *America's Alternative Religions*. Edited by T. Miller.
- Shields, S. L. 1987. The Latter Day Saint Churches: An Annotated Bibliography.
- Stark, Rodney and W. S. Bainbridge, "American-Born Sects: Initial Findings," *Journal for the Scientific Study of Religion* (1981).
- Tullis, F. LaMond, "A Shepherd to Mexico's Saints: Arwell L. Pierce and the Third Convention," *BYU Studies* (1997).

19-b. All other non -Mormon Religions

Alexander, Thomas G. 1995. Mormon Primitivism and Modernization. In The Primitive Church in the

Modern World. Edited by R. T. Hughes.

Bahr, Howard M., "Religious Intermarriage and Divorce in Utah and the Mountain States," *Journal for the Scientific Study of Religion* 20 (3): 251-261 (1981).

Bandes, H., "Gentile and Gentile: Mormon and Jew," *Midstream* (1981).

Barlow, B. A., "Notes on Mormon Interfaith Marriages," Family Coordinator (1977).

Barlow, Philip L., "On Moonists and Mormonites," Sunstone (1979).

Bitton, Davis, "Mormonism's Encounter with Spiritualism," Journal of Mormon History (1974).

Boyle, T. D., "Jehovah's Witnesses, Mormons, and Moonies: A Critical Look at Christian Heterodoxy in Japan," *Japan Christian Quarterly* (1991).

Brinkerhoff, Merlin B., J. C. Jacob, and M. M. Mackie, "Mormonism and the Moral Majority Make Strange Bedfellows - an Exploratory Critique," *Review of Religious Research* 28 (3): 236-251 (1987).

Brinkerhoff, Merlin B., Jeffrey C. Jacob, and Marlene M. MacKie, "Religious tolerance: Mormons in the American mainstream," *Dialogue* 20: 90-95. (1987).

Cain, Seymour, "Judaism and Mormonism: paradigm and supersession," Dialogue 25: 57-65. (1992).

Cain, Seymour, "The Mormon Quest for the Kingdom of God," *Midstream* (1991).

Cain, Seymour, "Mormons and Jews," *Midstream* (1993).

Christensen, B. J., "Mormons and Jews," *Midstream* (1986).

Collins, William P., "The Baha'i Faith and Mormonism: A Preliminary Survey," World Order (1980).

Cox, C. A., "The Baptism of The Church of Jesus Christ of Latter-day Saints," *The Jurist* (1989).

Dann, M., "The Mormon Church, Israel, and the Arabs," *Midstream* (1987).

Decoo, Wilfried, "Mormonism in a European Catholic Region: a Contribution to the Social-Psychology of Lds Converts," *BYU Studies* 24 (1): 61-78 (1984).

deNevers, N., "To See Ourselves as Others See Us," Sunstone (1991).

Epperson, S., "Some Problems with Supersessionism in Mormon Thought: A Review Essay," *BYU Studies* (1994).

Fallows, J. M., "The World beyond Salt Lake City," Wilson Quarterly (1991).

Fielding, R. K., "Historical Perspectives for a Liberal Mormonism," *Western Humanities Review* (1960).

- Foster, Lawrence. 1987. Cults in Conflict: New Religious Movements and the Mainstream Religious Tradition in America. In *Uncivil Religion: Interreligious Hostility in America*. Edited by R. N. Bellah and F. E. Greenspahn.
- Gelfland, D. E. and J. K. Olsen. 1979. Aging in the Jewish Family and the Mormon Family. In *Ethnicity and Aging: Theory, Research, and Policy*. Edited by D. E. Gelfland and A. J. Kutzik.
- Goldbarth, A., "After Yitzl," *The Georgia Review* (1987).
- Green, A. H., "Jews in LDS Thought: Chronicling the Mormon Attitude Toward Israel Through History and So-Called Living-Theology," *BYU Studies* 34 (4): 137-164 (1994).
- Green, A. H., "A Survey of LDS Proselyting Efforts to the Jewish People," BYU Studies (1968).
- Hampshire, Annette P. and James A. Beckford, "Religious Sects and the Concept of Deviance: the Mormons and the Moonies," *British Journal of Sociology* 34 (2): 208-229 (1983).
- Harrington, M. P., "Not Every Family Rejoices to Have a Child Go on a Mormon Mission," *Sunstone* (1990).
- Hill, S. S. Jr., "A Typology of American Restitutionism: From Frontier Revivalism and Mormonism to the Jesus Movement," *Journal of the American Academy of Religion* (1976).
- Johnson, M. and P. Mullins, "Mormonism: Catholic, Protestant, Different?," *Review of Religious Research* 34 (1): 51-62 (1992).
- Jones, Garth N., "The Ahmadis of Islam: a Mormon encounter and perspective," *Dialogue* 19 (2): 39-54. (1986).
- Katz, Y. and J. C. Lehr, "Jewish and Mormon Agricultural Settlement in Western Canada: A Comparative Analysis," *Canadian Geographer* (1991).
- Kenney, S. G., "Mormonism and the Fold," *Sunstone* (1978).
- Klemmack, D. L. and J. D. Cardwell, "Interfaith Comparison of Multidimensional Measures of Religiosity," *Pacific Sociological Review* (1973).
- Knowlton, David Clark, "Sticks and Stones: A Monologue on Conversation," Sunstone (1988).
- Kunz, Phillip R. and Merlin B. Brinkerhoff, "Growth in Religious Organizations: A Comparative Study," *Social Science* 45 (4): 215-222 (1970).
- Lazar, E., "A Non-Mormon in Zion: A Stranger in Paradise," Sunstone (1991).
- Lehr, John C. and Y. Katz, "Crown, Corporation and Church: The Role of Institutions in the Stability of Pioneer Settlements in the Canadian West, 1870-1914," *Journal of Historical Geography* (1995).
- Lively, R. L. Jr., "A Non-Mormon Religion Professor Impression of Mormon Missionaries," BYU

Studies 33 (1): 151-159 (1993).

MacMurray, V. D. and P. H. Cunningham. 1973. Mormons and Gentiles: A Study in Conflict and Persistence. In *Ethnic Conflicts and Power: A Cross -National Perspective*. Edited by D. E. Gelfand and R. D. Lee.

Meyers, M. A., "Death in Swedenborgian and Mormon Eschatology," *Dialogue* (1981).

Miller, T., "Are the Moonies Latter-day Mormons?," Studia Missionalia (1992).

Moore, R. L. 1983. The Occult Connection? Mormonism, Christian Science. and Spiritualism. In *The Occult in America: New Historical Perspectives*. Edited by H. Kerr and C. L. Crow.

Morris, Robert J., "Middle Buddha," Dialogue 4: 41-50. (1969).

Numano, Jiro, "How International is the Church in Japan?," *Dialogue* (1980).

O'Dea, Thomas F. 1972. The Mormons: Church and People. In *Plural Society in the Southwest*. Edited by E. H. Spicer and R. H. Thompson.

O'Dea, Thomas F., "The Mormons: Strong Voice in the West," *Information: The Catholic Church in American Life* (1961).

Oman, S. S., "Generous Enough to Include Us All," Sunstone (1982).

Oviatt, Moyne, "The Quaker Mystical Model," Sunstone (1984).

Ownbey, Ray, "How Many Mormons Can Sit on the Head of a Pin-Together?," Sunstone (1983).

Ownbey, Ray, "Sister and Mister," Sunstone 7 (6): 62- (1982).

Palmer, S. J. 1983. Mormons and Muslims: Spiritual Foundations and Modern Manifestations.

Peck, David D. Mormonism and Eastern mysticism. Dialogue 21, 113-126. 88.

Perciaccante, Marianne, "The Mormon-Muslim Comparison," Muslim World (1992).

Peterson, Daniel C. 1992. Abraham Divided: An LDS Perspective on the Middle East.

Peterson, E., "The World beyond the Valley," Sunstone (1991).

Raynes, Marybeth, "A Mixed Religious Marriage," Sunstone 10 (3): 39- (1985).

Richardson, James T. 1984. The 'Old Right' in Action: Mormon and Catholic Involvement in an Equal Rights Amendment Referendum. In *New Christian Politics*. Edited by D. G. Bromley and A. Shupe.

Russell, Gordon W., "The View of Religions from Religious and Non-religious Perspectives," *Journal for the Scientific Study of Religion* 14 (2): 129-138 (1975).

- Russell, Gordon W., Arthur M. Goddard, and M. James Penton, "The Perception of Judeo-Christian Religions," *Canadian Journal of Behavioural Science* 11 (2): 140-152 (1979).
- Ryan, R. K., "And Then There Was One: An Analysis and Comparison of Polygamy among Jews and Mormons," *Jewish Law Annual* (1991).
- Salisbury, James E. Pathological cultism and public policy. Dialogue 28, 135-148. 95.
- Saunders, L. E., "A Research Note on Attitudes towards Interreligious Marriage," *Family Perspective* (1975).
- Shipps, Jan. 1987. Beyond the Stereotypes: Mormon and Non-Mormon Communities in Twentieth Century Mormondom. In *New Mormon History*. Edited by D. Bitten and M. U. Beecher.
- Shupe, Anson D. and J. Heinerman, "Mormonism and the New Christian Right: an Emerging Coalition?," *Review of Religious Research* 27 (2): 146-157 (1985).
- Siporin, Steve, "A Jew among Mormons," *Dialogue* 24: 113-122. (1991).
- Smith, V. B., "Ideals of Mormons and Gentiles in Utah and Other States," BYU Studies (1970).
- Stephenson, Evan, "The Last Battle: C S Lewis and Mormonism," *Dialogue* 30: 43-69. (1997).
- Vogt, E. Z., "American Subcultural Continua as Exemplified by the Mormons and Texans," *American Anthropologist* (1955).
- Vogt, E. Z. and E. M. Albert. 1966. People of Rimrock: A Study of Values in Five Cultures.
- Vogt, E. Z. and T. F. O'Dea, "A Comparative Study of the Role of Values in Social Action in Two Southwestern Communities," *American Sociological Review* (1953).
- White, O. Kendall Jr., "A Review and Commentary on the Prospects of a Morman New Christian Right Coalition," *Review of Religious Research* 28 (2): 180-188 (1986).
- Willmer, W. K., "Giving to Religion in the 21st Century: Boom or Bust?," *Fund Raising Management* (1994).

20. Reorganized L. D.S. Church (either as a separate institution or in relation to the L. D. S.)

- Alder, Douglas D. and P. M. Edwards, "Common Beginnings, Divergent Beliefs," *Dialogue* (1978).
- Bethel, D., "Cultural Differences and the Gospel of Jesus Christ," *Courage* (1971).
- Bitton, Davis, "Joseph Smith in the Mormon Folk Memory," Restoration Studies (1980).

- Black, S. E. 1993. Early Members of the Reorganized Church of Jesus Christ of Latter Day Saints.
- Brunson, L. Madelon, "Stranger in a Strange Land: A Personal Response to the 1984 Document," *Dialogue* (1984).
- Carter, K. B., "Denominations that Base their Beliefs on the Teachings of Joseph Smith," *Our Pioneer Heritage* (1962).
- Deskin, V. L., "The Anatomy of Dissent," *Courage* (1972).
- Edwards, Paul M., "RLDS Priesthood: Structure and Process," *Dialogue* (1984).
- Elefson, V., "Evangelism and Indigenous Culture," Courage (1972).
- Embry, Jessie L., "'The Good War': RLDS and LDS Americans' Responses To World War II," *John Whitmer Historical Association Journal* (1993).
- Embry, Jessie L., "'Separate But Equal?': American Ethnic Groups in the RLDS and LDS Churches, A Comparison," *John Whitmer Historical Association Journal* (1992).
- Embry, Jessie L., "Walls, Windows, or Mirrors: An LDS Perception of the LDS-RLDS Boundary," *John Whitmer Historical Association Journal* (1997).
- Hartley, William G., "The Question of RLDS Identity," Sunstone (1980).
- Higdon, Barbara M., "The Reorganization in the twentieth century," *Dialogue* 7: 94-100. (1972).
- Howard, Richard P., "The Evolving RLDS Identity," *John Whitmer Historical Association Journal* (1994).
- Howard, Richard P., "The Mormon-RLDS Boundary, 1852-1991 Walls to Windows," *Journal of Mormon History* (1992).
- Howard, Richard P., "A Reorganized Church perspective," *Dialogue* 24: 79-84. (1991).
- Introvigne, Massimo, ""Almost Mormon-Almost Christian": The Image of the RLDS Church in Contemporary Anti-Mormonism," *John Whitmer Historical Association Journal* (1994).
- Jorgensen, Danny L., "Beyond Modernity: The Future of the RLDS Church," *John Whitmer Historical Association Journal* (1998).
- Knapp, W. J., "Professionalizing Religious Education in the Church: The 'New Curriculum' Controversy," *John Whitmer Historical Association Journal* (1982).
- Launius, Roger D. Coming of age? the Reorganized Church of Jesus Christ of Latter Day Saints in the 1960s. Dialogue 28, 31-57. 95.
- Launius, Roger D. 1996. Neither Mormon nor Protestant? The Reorganized Church and the Challenge of Identity. In *Mormon Identities in Transition*. Edited by D. J. Davies.

- Launius, Roger D., "Pretender to the Throne? R. C. Evans and the Problem of Presidential Succession in the Reorganization," *Dialogue* 30: 81-102. (1997).
- Launius, Roger D., "The Reorganized Church, the Decade of Decision, and the Abilene Paradox," *Dialogue* 31: 47-65. (1998).
- Launius, Roger D., "The RLDS Church and the Decade of Decision," Sunstone 19: 45-55. (1996).
- Launius, Roger D. and W. B. Spillman. 1991. Let Contention Cease: The Dynamics of Dissent in the Reorganized Church of Jesus Christ of Latter Day Saints.
- Lynn, K., "Singing Praise: The LDS and RLDS Hymnals," Mormon Letters Annual 1983 (1984).
- Madison, R. B., "'Heirs according to the Promise': Observations on Ethnicity, Race and Identity in the Two Factions of Nineteenth-century Mormonism," *John Whitmer Historical Association Journal* (1992).
- May, Dean L., "Dissent and Authority in Two Latter-Day Saint Traditions," Sunstone (1994).
- McEvoy, L. and G. Land, "Life-style and Death Patterns of the Missouri RLDS Church Members," *American Journal of Public Health* (1981).
- Prymark, G. 1995. Authority in the RLDS Theological Tradition: Two views.
- Raiser, C., "All Animals are Equal, but Some Animals are More Equal than Others," Courage (1972).
- Russell, William D., "Defenders of the Faith: Varieties of RLDS Dissent," Sunstone (1990).
- Russell, William D., "Needed: A New Method of Succession," Courage.
- Russell, William D., "A Priestly Role for a Prophetic Church: The RLDS Church and Black Americans," *Dialogue* (1979).
- Shields, S. L. 1986. Latter Day Saint Beliefs: A Comparison between the RLDS Church and the LDS Church.
- Spillman, W. B., "Adjustment or Apostasy? The Reorganized Church in the Late Twentieth Century," *Journal of Mormon History* (1994).
- Troeh, M Richard., "Divisions of the house," *Dialogue* 19 (3): 58-83. (1986).
- Troeh, M Richard and Marjorie Bradley Troeh, ""We Have a Stronger Church"," *Sunstone* 20: 61-63. (1997).
- Underwood, Grant, "Baptism for the dead: comparing RLDS and LDS perspectives," *Dialogue* 23: 99-105. (1990).
- Vallier, I., "Church, Society, and Labor Resources: An Intra-denominational Comparison," *American Journal of Sociology* (1962).

- Walton, G. N., "Sect to Denomination: Counting the Progress of the RLDS Reformation," *John Whitmer Historical Association Journal* (1998).
- Yamada, H., K. Sekine, and M. Ham, "The Church in Japan: A Search of Cross-cultural Universals," *Restoration Studies* (1983).

21. Anti-Mormon Organization and Activities (mainly contemporary)

- Austin, Michael, "Troped by the Mormons: The Persistence of 19th-century Mormon Stereotypes in Contemporary Detective Fiction," *Sunstone* 21: 51-71. (1998).
- Eagle, D. A., "One Community's Reaction to The Godmakers," *Dialogue* (1985).
- Foster, Lawrence. 1998. Apostate Believers: Jerald and Sandra Tanner's Encounter with Mormon History. In *Differing Visions: Dissenters in Mormon History*. Edited by Roger D. Launius and Linda Thatcher. University of Illinois Press.
- Foster, Lawrence, "Career apostates from Mormonism: reflections on the works of Jerald and Sandra Tanner," *Dialogue* 17: 35-60. (1984).
- Givens, T. 1997. The Viper on the Hearth: Mormons, Myths, and the Construction of Heresy.
- Introvigne, Massimo, ""Almost Mormon-Almost Christian": The Image of the RLDS Church in Contemporary Anti-Mormonism," *John Whitmer Historical Association Journal* (1994).
- Introvigne, Massimo, "The Devil Makers: Contemporary Evangelical Fundamentalist Anti-Mormonism.\," *Dialogue* 27: 153-169. (1994).
- Introvigne, Massimo, "Old Wine in New Bottles + Tracing the Origins and Nature of So- Called Post-Rationalist Influences on 19th-Century Detractors of Latter-Day-Saints Spiritualism the Story Behind Fundamentalist Anti-Mormonism," *BYU Studies* 35 (3): 45-73 (1996).
- Lum, D. D. 1886. Social Problems of Today: The Mormon Problem in Its Economic Aspects.
- Mackey, R. A. et al., "The Godmakers Examined," *Dialogue* (1985).
- Marquardt, H. Michael, "A Tanner Bibliography, 1958-1983," Restoration (1984).
- Nelson, R. A., "Mormons as Silent-Cinema Villains: Propaganda and Entertainment," *Historical Journal of Film Radio and Television* 4 (1): 3-14 (1984).
- Peterson, Daniel C. and S. D. Ricks. 1992. Offenders for a Word. How Anti-Mormons Play Word Games to Attack the Latter-day Saints.

- Sawatsky, R. 1978. Moonies, Mormons, and Mennonites: Christian Heresy and Religious Tolerance. In *A Time for Consideration A Scholarly Appraisal of the Unification Church*. Edited by M. D. Bryant and H. W. Richardson.
- Scharffs, G. W. 1986. The Truth about "The Godmakers".
- Shipps, Jan, "Is Mormonism Christian + Creating Distinctive Identities in Shaping Denominational Religious Perceptions Reflections on a Complicated Question," *BYU Studies* 33 (3): 439-465 (1993).
- Shupe, Anson D. 1991. The Darker Side of Virtue: Corruption, Scandal, and the Mormon Empire.
- Ward, G. L. 1990. Mormonism!: Evangelical Christian Anti-Mormonism in the Twentieth Century.